

# REGULAR COUNCIL MEETING AGENDA

APRIL 27, 2016

10:00 A.M.

COUNCIL CHAMBERS FORT VERMILION, AB



#### STRATEGIC PRIORITIES CHART

#### **COUNCIL PRIORITIES** (Council/CAO)

| NOW |  |  | AD | VOCACY                              |
|-----|--|--|----|-------------------------------------|
| 1.  | RATEPAYER ENGAGEMENT                         |  |    | Provincial Government Relationships |
| 2.  | REGIONAL RELATIONSHIPS                       |  |    | Land Use                            |
| 3.  | FISCAL RESPONSIBILITY                        |  |    | Health Services                     |
| 4.  | POTABLE WATER: Availability & Infrastructure |  |    | La Crete Postal Service             |
| 5.  | CAMPGROUNDS: Expansion and New Boat          |  |    | Transportation Development          |
|     | Docks  |  |    |                                     |
| 6.  | RECREATION CENTRES & ARENA UPGRADES          |  |    |                                     |
| 7.  | MASTER FLOOD CONTROL PLAN & FLOOD            |  |    |                                     |
|     | CONTROL SYSTEMS                              |  |    |                                     |
| 8.  | TRANSPORTATION DEVELOPMENT                   |  |    |                                     |
| 9.  | ECONOMIC DEVELOPMENT                         |  |    |                                     |
| 10. | INDUSTRY RELATIONS                           |  |    |                                     |
|     |  |  |    |                                     |

#### **OPERATIONAL STRATEGIES** (CAO/Staff)

|                |  |                      | ,   |  |  |
|----------------|--|----------------------|---|--|--|
| CH             | IIEF ADMINISTRATIVE OFFICER (Joulia)   |                      | ECONOMIC DEVELOPMENT (Joulia/Byron)   |  |  |
| 1.<br>2.<br>3. | RATEPAYER ENGAGEMENT – Business<br>Plan<br>REGIONAL RELATIONSHIPS<br>FISCAL RESPONSIBILITY – non-traditional                                       | May<br>June          | <ol> <li>ECONOMIC DEVELOPMENT – Establish Action Plan</li> <li>TRANSPORTATION DEVELOPMENT – Meet Ministers (P5/Zama, RBLK/Hwy 58)</li> </ol>  |  |  |
| 000            | municipal revenue streams Canada Post – La Crete La Crete Library – ATB Building - Assessment AUPE Negotiations – internal review of the agreement | April<br>May         | 3. INDUSTRY RELATIONS – Meet Industry Partners  □ □   |  |  |
| CC             | DMMUNITY SERVICES (Ron)  |                      | AGRICULTURAL SERVICES (Grant)   |  |  |
| 1.             | CAMPGROUNDS – Identify expansion areas<br>& establish policy<br>RECREATION CENTRES & ARENA   | June<br>June         | 1. MASTER FLOOD CONTROL PLAN – April Completion of Plan 2. Emergency Livestock Response Plan October  |  |  |
| 3.             | UPGRADES – Assessment COR Certificate – Self Audit Dock expansion plan for campgrounds   | July                 | 3 October County Ag Fair & Tradeshow Planning Easements for Existing Drainage Channel   |  |  |
| PL             | ANNING & DEVELOPMENT (Byron)   |                      | LEGISLATIVE SERVICES (Carol)  |  |  |
| 1.<br>2.<br>3. | Infrastructure Master Plans LC & FV Design Guide Land Use Framework LC & FV Airports – Infrastructure Review                                       | April<br>Sept        | 1. RATEPAYER ENGAGEMENT – Citizen Engagement Survey 2. Website Update 3. Filing/Records Management Procedures □ Human Resource Policy Review □ Communication Plan   |  |  |
| FIN            | NANCE (Mark)   |                      | PUBLIC WORKS* (Ron/Len)   |  |  |
| 1.<br>2.<br>3. | FISCAL RESPONSIBILITY – Mill Rate Discussion & Policy AUPE Negotiations (calculations) Multi-year capital plan                                     | June<br>June         | <ol> <li>Inspection Procedure for New Roads</li> <li>Road Use Agreement Template Update</li> <li>Finalize Meander River Gravel Pit Transfer</li> <li>Hamlet 3 Year Upgrading Plan − Review &amp; Update</li> <li>Engineering Services Procurement RFP</li> <li>April</li> </ol> |  |  |
| EN             | VIRONMENTAL (Fred)   |                      |   |  |  |
| 1.<br>2.<br>3. | POTABLE WATER – Comprehensive Water Study Hamlet Easement Strategy FV Frozen Services Plan   | June<br>July<br>Sept | Codes: BOLD CAPITALS – Council NOW Priorities CAPITALS – Council NEXT Priorities Italics – Advocacy Regular Title Case – Operational Strategies * See Monthly Capital Projects Progress Report  |  |  |

# MACKENZIE COUNTY REGULAR COUNCIL MEETING

#### Wednesday April 27, 2016 10:00 a.m.

# Fort Vermilion Council Chambers Fort Vermilion, Alberta

#### **AGENDA**

| 0411 70 00050                 | 4  | ,  |   | Page |
|-------------------------------|----|----|---|------|
| CALL TO ORDER:                | 1. | a) | Call to Order   |      |
| AGENDA:                       | 2. | a) | Adoption of Agenda  |      |
| ADOPTION OF PREVIOUS MINUTES: | 3. | a) | Minutes of the April 12, 2016 Regular Council Meeting                                 | 7    |
|                               |    | b) | Minutes of the April 26, 2016 Committee of the Whole Meeting                          | 21   |
| DELEGATIONS:                  | 4. | a) | Wilde & Company Audited Financial Statement Presentation (Conference Call 11:00 a.m.) |      |
|                               |    | b) | Mackenzie Housing Management Board – Barb Spurgeon (2:00 p.m.)                        |      |
|                               |    | c) |   |      |
|                               |    | d) |   |      |
| COUNCIL                       | 5. | a) | Council Committee Reports (verbal)  |      |
| COMMITTEE<br>REPORTS:         |    | b) | Finance Committee Meeting Minutes   | 23   |
|                               |    | c) | Municipal Planning Commission Meeting Minutes   | 29   |
|                               |    | d) | Tompkins Crossing Meeting Minutes   | 51   |
|                               |    | e) |   |      |
|                               |    | f) |   |      |

| GENERAL<br>REPORTS:      | 6.  | a)   |   |    |
|--------------------------|-----|------|---|----|
| TENDERS:                 | 7.  | a)   | 2016 Regravelling Program (1:00 p.m.)                                     | 55 |
| (2:30 p.m.)              |     | b)   | Rural Potable Water Infrastructure Contract 2 (2:00 p.m.)                 | 57 |
|                          |     | c)   | La Crete Sanitary Sewer Rehabilitation (2:00 p.m.)                        | 59 |
|                          |     | d)   |   |    |
|                          |     | e)   |   |    |
| PUBLIC HEARINGS:         | 8.  | None |   |    |
| ADMINISTRATION:          | 9.  | a)   | Policy FIN025 Purchasing Authority Directive and Tendering Process Policy | 61 |
|                          |     | b)   | Service Capacity Review   | 73 |
|                          |     | c)   | Creation of a Central Agency to Prepare Industrial Assessments            | 83 |
|                          |     | d)   | Appointment of Member-at-Large  | 95 |
|                          |     | e)   | Blue Hills Ratepayers Meeting (ADDITION)                                  | 90 |
|                          |     | f)   |   |    |
|                          |     | g)   |   |    |
| AGRICULTURE<br>SERVICES: | 10. | a)   |   |    |
| COMMUNITY<br>SERVICES:   | 11. | a)   |   |    |
| SERVICES.                |     | b)   |   |    |
|                          |     | c)   |   |    |
| FINANCE:                 | 12. | a)   | Bylaw 1026-16 - 2016 Tax Rate Bylaw                                       | 99 |

| (11:00 a.m.)                     |     |    |  |     |
|----------------------------------|-----|----|--|-----|
| (11.00 a)                        |     | b) | 2016 Budget  | 107 |
|                                  |     | c) | 2015 Audited Financial Statement and Financial Information Return (DRAFTS)     | 141 |
|                                  |     | d) |  |     |
|                                  |     | e) |  |     |
| OPERATIONS:<br>(3:00 p.m.)       | 13. | a) | Policy PW039 – Rural Road, Access<br>Construction and Surface Water Management | 155 |
|                                  |     | b) | Policy PW040 Hamlet Utility Corridors and Back Alleys                          | 183 |
|                                  |     | c) | Policy PW041 Backslope Policy  | 191 |
|                                  |     | d) | Snow Plow Truck Replacement  | 197 |
|                                  |     | e) | Utility Tractor Purchase - Zama  | 201 |
|                                  |     | f) | Unit #2350 – Fire Damaged Toolcat Replacement                                  | 211 |
|                                  |     | g) |  |     |
|                                  |     | h) |  |     |
|                                  |     |    |  |     |
| PLANNING & DEVELOPMENT:          | 14. | a) |  |     |
|                                  |     | b) |  |     |
| UTILITIES:                       | 15. | a) |  |     |
|                                  |     | b) |  |     |
|                                  |     | ,  |  |     |
| INFORMATION /<br>CORRESPONDENCE: | 16. | a) | Information/Correspondence   | 235 |
| IN CAMERA                        | 17. | a) | Legal  |     |
| SESSION:                         |     | b) | Labour  Council Self-Evaluation  |     |

- CAO Self Evaluation
- AUPE Negotiations (ADDITION)
- c) Land

NOTICE OF MOTION: 18. Notices of Motion

### NEXT MEETING DATES:

19. a) Regular Council Meeting Tuesday, May 10, 2016 10:00 a.m.

Fort Vermilion Council Chambers

- b) Committee of the Whole Meeting Tuesday, May 24, 2016 10:00 a.m. Fort Vermilion Council Chambers
- c) Regular Council Meeting Wednesday, May 25, 2016 10:00 a.m. Fort Vermilion Council Chambers

**ADJOURNMENT:** 20. a) Adjournment



# **REQUEST FOR DECISION**

| Meeting:   | Regular Council Meeting                    |                |  |
|--|--|----------------|--|
| Meeting Date:  | April 27, 2016                             |                |  |
| Presented By:  | Joulia Whittleton, Chief Administrative    | Officer        |  |
| Title:   | Minutes of the April 12, 2016 Regular C    | ouncil Meeting |  |
| BACKGROUND / PI  | ROPOSAL:                                   |                |  |
| Minutes of the April   | 12, 2016, Regular Council Meeting are atta | ched.          |  |
| OPTIONS & BENEF  | FITS:                                      |                |  |
| COSTS & SOURCE OF FUNDING: SUSTAINABILITY PLAN:  |  |                |  |
| COMMUNICATION:   | <u>:</u>                                   |                |  |
| Approved Council M   | leetings minutes are posted on the County  | website.       |  |
| RECOMMENDED ACTION:  |  |                |  |
| ☑ Simple Majority  | ☐ Requires 2/3 ☐ Requires U                | Jnanimous      |  |
| That the minutes of the April 12, 2016, Regular Council Meeting be adopted as presented. |  |                |  |
| Author: C. Simpson   | Reviewed by:                               | CAO:           |  |

## MACKENZIE COUNTY REGULAR COUNCIL MEETING

Tuesday, April 12, 2016 10:00 a.m.

## Fort Vermilion Council Chambers Fort Vermilion, Alberta

**PRESENT:** Bill Neufeld Reeve

Walter Sarapuk Deputy Reeve (left the meeting at 5:33 p.m.)

Jacquie Bateman
Peter F. Braun
Elmer Derksen
John W. Driedger
Councillor
Councillor
Councillor

Eric Jorgensen Councillor (arrived at 10:02 a.m.)

Josh Knelsen Councillor Lisa Wardley Councillor

**REGRETS:** 

**ADMINISTRATION:** Joulia Whittleton Chief Administrative Officer

Ron Pelensky Director of Community Services &

Operations

Byron Peters Director of Planning & Development

Len Racher Director of Facilities & Operations (South)

Peng Tian Director of Finance Fred Wiebe Manager of Utilities

Mark Schonken Aggregate & Special Projects Coordinator Carol Gabriel Director of Legislative & Support Services

Carrie Simpson Recording Secretary

**ALSO PRESENT:** Members of the public and media.

Minutes of the Regular Council meeting for Mackenzie County held on April 12, 2016 in the Fort Vermilion Council Chambers.

CALL TO ORDER: 1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:00 a.m.

AGENDA: 2. a) Adoption of Agenda

\_\_\_\_\_

#### MOTION 16-04-248 MOVED by Deputy Reeve Sarapuk

That the agenda be approved with the following additions:

4. a) Dr. Gordon McIntosh, Facilitator, Local Government Leadership Institute – 4:00 p.m. (CAO Evaluation – In Camera)

#### **CARRIED**

### ADOPTION OF PREVIOUS MINUTES:

### 3. a) Minutes of the March 23, 2016 Regular Council Meeting

#### **MOTION 16-04-249**

**MOVED** by Councillor Driedger

That the minutes of the March 23, 2016 Regular Council Meeting be adopted as presented.

#### **CARRIED**

#### **OPERATIONS:**

13. d) Mackenzie Regional Waste Management Commission

– Hours of Operation

Councillor Jorgensen joined the meeting at 10:02 a.m.

#### **MOTION 16-04-250**

**MOVED** by Councillor Derksen

That a letter of support be sent for the concerns brought forward by Jake's Disposal regarding the changes to the hours of operation at the Mackenzie Regional Waste Commission Management.

#### CARRIED

#### COUNCIL COMMITTEE REPORTS:

#### 5. a) Council Committee Reports (Verbal)

#### **MOTION 16-04-251**

MOVED by Deputy Reeve Sarapuk

That the Council Committee verbal reports be received for information.

#### **CARRIED**

5. b) Public Works Committee Meeting Minutes

#### **MOTION 16-04-252**

**MOVED** by Councillor Bateman

That the Public Works Committee unapproved meeting minutes of March 22, 2016 be received for information.

**CARRIED** 

5. c) Agricultural Service Board Meeting Minutes

MOTION 16-04-253 MOVED by Councillor Driedger

That the Agricultural Service Board unapproved meeting minutes

of April 5, 2016 be received for information.

**CARRIED** 

GENERAL REPORTS: 6. a) CAO Report

MOTION 16-04-254 MOVED by Councillor Jorgensen

That Council acknowledges and appreciates all of the hard work that staff put into achieving the Certificate of Recognition (COR)

**CARRIED** 

MOTION 16-04-255 MOVED by Deputy Reeve Sarapuk

That the CAO Report for March 2016 be received for information.

CARRIED

TENDERS: 7 a None

PUBLIC HEARINGS: 8. a) None

ADMINISTRATION: 9. a) Assessment Services

**MOTION 16-04-256** 

**MOVED** by Councillor Jorgensen

Requires 2/3

That administration be authorized to extend the contract with Alliance Assessment Consultants Ltd. for the provision of assessment services (2018-2022 taxation years), subject to a review of the out clause in the existing agreement.

eview of the out clause in the existing agreen

**CARRIED** 

9. b) 2016 Ratepayer Meetings

#### MOTION 16-04-257 MOVED by Councillor Driedger

That the 2016 annual ratepayer meetings be held as follows:

- Rocky Lane/High Level Rural Monday, June 13, 2016
- Fort Vermilion Tuesday, June 14, 2016
- La Crete Wednesday, June 15, 2016
- Zama Thursday, June 16, 2016
- Tompkins Landing Monday, June 20, 2016

#### **CARRIED**

#### **MOTION 16-04-258**

**MOVED** by Councillor Knelsen

That the 2016 ratepayer meeting agenda be amended as discussed.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 10:55 a.m. and reconvened the meeting at 11:08 a.m.

# 9. c) Conference Call – Rick Pollard, Stakeholder Relations Manager (Office of the Premier)

#### **MOTION 16-04-259**

MOVED by Councillor Jorgensen

That the following topics be addressed during the conference call scheduled with Rick Pollard, Stakeholder Relations Manager (Office of the Premier), on April 13, 2016:

- Carbon Tax
- Unemployment rates/destruction of our oil and gas industry
- Well Abandonment Program
- Capital Investment in Infrastructure
- Farm& Ranch Workplace Regulation Consultations
- Non-collectible tax from oil and gas industry
- Agricultural Land Expansion
- Diversification in Agriculture Research
- Bill C-246 Modernizing Animal Protections Act
- Federal and Provincial regulation relationship

#### **CARRIED**

9. d) National Public Works Week Proclamation (May 15-21,

#### 2016)

#### **MOTION 16-04-260**

**MOVED** by Deputy Reeve Sarapuk

That Mackenzie County Council supports and recognizes the National Public Works Week by acknowledging and proclaiming the week of May 15-21, 2016, as Public Works Week in Mackenzie County.

#### **CARRIED**

### AGRICULTURE SERVICES:

10. a) Genetically Engineered/Roundup Ready Alfalfa

#### **MOTION 16-04-261**

**MOVED** by Councillor Bateman

That Mackenzie County encourages the County to be a Roundup Ready Alfalfa free zone and that the Agricultural Service Board and Mackenzie Applied Research Association be encouraged to educate the local farming community regarding the associated risks and benefits.

#### **CARRIED**

# COMMUNITY SERVICES:

# 11. a) Northwest Alberta Regional Resource Sharing Agreement

#### **MOTION 16-04-262**

**MOVED** by Deputy Reeve Sarapuk

That Mackenzie County participates in the Northwest Alberta Regional Resource Initiative and that administration be authorized to sign the Northwest Alberta Regional Resource Sharing Agreement.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 12:06 p.m. and reconvened the meeting at 1:00 p.m.

#### FINANCE:

#### 12. a) Bylaw 1025-16 Fee Schedule Bylaw

#### **MOTION 16-04-263**

Requires 2/3

**MOVED** by Councillor Knelsen

That first reading be given to Bylaw 1025-16 being the Fee Schedule Bylaw for Mackenzie County.

#### CARRIED

#### **MOTION 16-04-264**

**MOVED** by Councillor Braun

Requires 2/3

That second reading be given to Bylaw 1025-16 being the Fee Schedule Bylaw for Mackenzie County.

#### **CARRIED**

**MOTION 16-04-265** 

**MOVED** by Councillor Wardley

Requires Unanimous

That consideration be given to go to third reading of Bylaw 1025-16 being the Fee Schedule Bylaw for Mackenzie County at this meeting.

#### **CARRIED UNANIMOUSLY**

**MOTION 16-04-266** 

**MOVED** by Councillor Jorgensen

Requires 2/3

That third reading be given to Bylaw 1025-16 being the Fee Schedule Bylaw for Mackenzie County.

**CARRIED** 

12. b) 2016 Budget & 2016 Municipal Tax Rates

**MOTION 16-04-267** 

**MOVED** by Councillor Wardley

That the Old Bay House not be funded in the 2016 Budget.

#### CARRIED

**MOTION 16-04-268** 

Requires 2/3

**MOVED** by Councillor Braun

That administration be authorized to incorporate the new budget requests in the final 2016 budget with the following amendments:

- Reduce Peace Officer wage by 50 %
- Remove the Old Bay House funding

#### **CARRIED**

**MOTION 16-04-269** 

**MOVED** by Councillor Wardley

Requires 2/3

That administration drafts the 2016 tax rate bylaw for the April 27, 2016 Council meeting with the following municipal mill rates:

| Assessment class | Mill rate | Minimum tax |
|------------------|-----------|-------------|
| Residential      | 7.508     | \$200.00    |
| Farmland         | 8.508     | \$35.00     |
| Non-Residential  | 11.903    | \$400.00    |

Reeve Neufeld recessed the meeting at 2:28 p.m. and reconvened the meeting at 2:40 p.m.

#### **DEFEATED**

#### **MOTION 16-04-270**

**MOVED** by Councillor Driedger

Requires 2/3

That administration drafts the 2016 tax rate bylaw for the April 27, 2016 Council meeting with a reduction of 3 % for residential municipal rates with the additional \$166,253 in funding coming from the General Operating Reserve:

| Assessment class | Mill ra | ite |        | Minimum tax |
|------------------|---------|-----|--------|-------------|
| Residential      |         | 7   | 7.283  | \$200.00    |
| Farmland         |         |     | 8.508  | \$35.00     |
| Non-Residential  |         |     | 11.903 | \$400.00    |

#### **MOTION 16-04-271**

**MOVED** by Councillor Jorgensen

Requires 2/3

That Motion 16-04-270 be AMENDED to remove the minimum tax on farmland with \$35,922 funding coming from the General Operating Reserve.

Councillor Driedger requested a recorded vote.

In FavorOpposedCouncillor DerksenCouncillor BraunCouncillor JorgensenCouncillor WardleyReeve NeufeldCouncillor DriedgerDeputy Reeve SarapukCouncillor Knelsen

Councillor Bateman

#### **DEFEATED**

#### **MOTION 16-04-270**

**MOVED** by Councillor Driedger

Requires 2/3

That administration drafts the 2016 tax rate bylaw for the April 27, 2016 Council meeting with a reduction of 3 % for residential municipal rates and with the additional \$166,253 in funding

#### coming from the General Operating Reserve:

| Assessment class | Mill rate | Minimum tax |
|------------------|-----------|-------------|
| Residential      | 7.283     | \$200.00    |
| Farmland         | 8.508     | \$35.00     |
| Non-Residential  | 11.903    | \$400.00    |

Councillor Driedger requested a recorded vote.

In FavorOpposedCouncillor DerksenCouncillor BatemanCouncillor DriedgerCouncillor WardleyReeve NeufeldCouncillor JorgensenDeputy Reeve Sarapuk

**CARRIED** 

Councillor Knelsen Councillor Braun

#### **OPERATIONS:**

#### 13. a) Bylaw 1024-16 Road Closure West Side of NW 11-106-12-W5M for Access Request

#### **MOTION 16-04-272**

MOVED by Councillor Driedger

That first reading be given to Bylaw 1024-16 being a Road Closure Bylaw to Close a Portion of Government Road Allowance adjoining the west boundary of NW 11-106-12-W5M for the purpose of consolidation, subject to public hearing input.

#### CARRIED

# 13. b) Policy PW039 – Rural Road, Access Construction and Surface Water Management

#### **MOTION 16-04-273**

**MOVED** by Councillor Wardley

That Policy PW039 – Rural Road, Access Construction and Surface Water Management be AMENDED as presented.

#### **DEFEATED**

Councillor Driedger and Councillor Jorgensen stepped out of the meeting at 3:43 p.m.

#### 13. c) Oil Recycling Buildings

#### MOTION 16-04-274 MOVED by Councillor Braun

That administration be authorized to proceed with the oil recycling facility projects for La Crete and Fort Vermilion, subject to funding as per the revised and approved 2016 Budget.

#### **CARRIED**

Councillor Driedger and Councillor Jorgensen rejoined the meeting at 3:45 p.m.

### PLANNING & DEVELOPMENT:

14. a) Bylaw 1021-16 Land Use Bylaw Amendment to Rezone Plan 142 5001, Block 3, Lot 5 & 6 from Hamlet Country Residential District 1 "HRC1" to Public/Institutional "P" (La Crete)

#### **MOTION 16-04-275**

**MOVED** by Councillor Bateman

That third reading be given to Bylaw 1021-16 being the rezoning of Plan 142 5001, Block 3, Lot 5 & 6 from Hamlet Country Residential District 1 "HCR1" to Public/Institutional "P" to allow for a church.

#### **CARRIED**

#### 14. b) North Point Oversizing Payment

#### **MOTION 16-04-276**

Requires 2/3

**MOVED** by Councillor Braun

That administration negotiate the cost difference with the developers for the oversizing of the North Point watermain.

#### CARRIED

#### 14. c) Zama Crown Land Procurement

#### **MOTION 16-04-277**

**MOVED** by Deputy Reeve Sarapuk

That the Zama Crown Land Procurement be TABLED until the April 27, 2016 Council Meeting

#### **CARRIED**

**UTILITIES:** 

15. a) Boyer River Truckfill

**MOTION 16-04-278** 

**MOVED** by Councillor Bateman

That administration provide operational aid to the Beaver First Nations, upon their agreement, in assessing the issue of the Boyer River Truckfill and providing operational assistance in getting their water plant fully functional.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 4:19 p.m. and reconvened the meeting at 4:26 p.m.

#### **DELEGATIONS:**

4. a) Dr. Gordon McIntosh, Facilitator, Local Government Leadership Institute – 4:00 p.m. (CAO Evaluation – In Camera)

### IN-CAMERA SESSION:

17. In-Camera Session

#### **MOTION 16-04-279**

**MOVED** by Councillor Bateman

That Council move in-camera to discuss issues under the Freedom of Information and Protection of Privacy Regulations 18 (1) at 4:26 p.m.

17. a) Legal

#### 17. b) Labour

- AUPE Negotiations
- Organizational Chart
- CAO Evaluation

17. c) Land

Land Negotiation

Deputy Reeve Sarapuk left the meeting at 5:33 p.m.

#### **MOTION 16-04-280**

**MOVED** by Councillor Driedger

That Council move out of camera at 5:43 p.m.

#### **CARRIED**

#### 17. b) Labour – CAO Evaluation

#### **MOTION 16-04-281**

**MOVED** by Councillor Bateman

That the presentation provided by Dr. Gordon McIntosh, Facilitator, Local Government Leadership Institute regarding the

\_\_\_\_\_

CAO evaluation be received for information.

**CARRIED** 

17. b) Labour – AUPE Negotiations

**MOTION 16-04-282 MOVEI** 

**MOVED** by Councillor Braun

That the AUPE negotiations update be received for information.

**CARRIED** 

17. b) Labour – Organizational Chart

**MOTION 16-04-283** 

**MOVED** by Councillor Jorgensen

That the Organizational Chart be amended by reclassifying the Manager of Utilities to the Directors of Utilities and that the Directors' pay grid be amended as discussed.

**CARRIED** 

17. c) Land - Land Negotitation

**MOTION 16-04-284** 

**MOVED** by Councillor Braun

That administration be authorized to move forward with the recommended road alternative to bridge BF78103 as depicted on the sketch, to negotiate the land purchase from NE36-104-14W5M up to a value of \$15,000, and be authorized to enter into the funding agreement with Alberta Transportation for \$50,000 towards the forced road construction.

**CARRIED** 

NOTICE OF MOTION: 18. a) None

INFORMATION/ CORRESPONDENCE: 16. a) Information/Correspondence

**MOTION 16-04-285 MOVED** by Councillor Wardley

That the information/Correspondence items be accepted for

information purposes.

**CARRIED** 

### NEXT MEETING DATES:

19. a) Committee of the Whole Meeting Tuesday, April 26, 2016 10:00 a.m.
Fort Vermilion Council Chambers

c) Regular Council Meeting Wednesday, April 27, 2016 10:00 a.m. Fort Vermilion Council Chambers

ADJOURNMENT: 20. a) Adjournment

MOTION 16-04-286 MOVED by Councillor Jorgensen

That the council meeting be adjourned at 5:54 p.m.

**CARRIED** 

These minutes will be presented to Council for approval on April 27, 2016.

Bill Neufeld Reeve Joulia Whittleton
Chief Administrative Officer



# **REQUEST FOR DECISION**

| Meeting:   | Regular Council Meeting   |                                     |  |  |
|--|---|-------------------------------------|--|--|
| Meeting Date:  | April 27, 2016  |                                     |  |  |
| Presented By:  | Joulia Whittleton, Chief Admi                                   | nistrative Officer                  |  |  |
| Title:   | Meeting Minutes of the April 2 Meeting                          | 26, 2016 Committee of the Whole     |  |  |
| BACKGROUND / PI  | ROPOSAL:  |                                     |  |  |
|  | 26, 2016 Committee of the W<br>27, 2016 Regular Council Meeting | hole Meeting will be distributed to |  |  |
| OPTIONS & BENEF  | ITS:  |                                     |  |  |
|  | COSTS & SOURCE OF FUNDING: SUSTAINABILITY PLAN:                 |                                     |  |  |
| COMMUNICATION:   |   |                                     |  |  |
| Approved Council M   | eetings are posted on the County                                | y website.                          |  |  |
| RECOMMENDED ACTION:  |   |                                     |  |  |
| ☑ Simple Majority  | ☐ Requires 2/3 ☐  | Requires Unanimous                  |  |  |
| That the minutes of the April 26, 2016 Committee of the Whole Meeting be adopted as presented. |   |                                     |  |  |
| Author: C. Simpson   | Reviewed by:  | CAO:                                |  |  |



# **REQUEST FOR DECISION**

| Meeting:  | Regular Council Meeting                      |                       |  |  |
|---|--|-----------------------|--|--|
| Meeting Date:   | April 27, 2016                               |                       |  |  |
| Presented By:   | Peng Tian, Director of Finance               |                       |  |  |
| Title:  | Finance Committee Meeting Minutes            |                       |  |  |
| BACKGROUND / P  | ROPOSAL:                                     |                       |  |  |
| The unapproved min  | nutes of the April 8, 2016 Finance Committee | meeting are attached. |  |  |
| OPTIONS & BENE  | FITS:  |                       |  |  |
| N/A   |  |                       |  |  |
| COSTS & SOURCE  | OF FUNDING:                                  |                       |  |  |
| N/A   |  |                       |  |  |
| SUSTAINABILITY I  | PLAN:  |                       |  |  |
| N/A   |  |                       |  |  |
| COMMUNICATION:  |  |                       |  |  |
| Finance Committee minutes are posted on Docushare.  |  |                       |  |  |
| RECOMMENDED ACTION:   |  |                       |  |  |
| That the Finance Committee unapproved meeting minutes of April 8, 2016 be received for information. |  |                       |  |  |
| Author: C. Robinson   | Reviewed by:                                 | CAO:                  |  |  |

### MACKENZIE COUNTY FINANCE COMMITTEE MEETING

April 08, 2016 9:00 a.m.

Fort Vermilion Corporate Office Fort Vermilion, Alberta

PRESENT: Jacquie Bateman Councillor

Peter F. Braun Councillor Lisa Wardley Councillor Josh Knelsen Councillor

Bill Neufeld Reeve, ex-officio

**ADMINISTRATION:** Joulia Whittleton Chief Administrative Officer

Mark Schonken External Consultant (9:05 a.m.)

Elizabeth Nyakahuma Finance Officer / Recording Secretary

Carlee Robinson Finance Clerk (9:10 a.m.)

ABSENT: Peng Tian Director of Finance

CALL TO ORDER: 1. a) Call to Order

Peter Braun, Chair called the meeting to order at 9:00 a.m.

2. a) Adoption of Agenda

MOTION FC-16-04-72 MOVED by Councillor Knelsen

That the agenda be approved with the following addition:

8. a) 2016 Budget

**CARRIED** 

MINUTES FROM 3. a) Minutes of the November 26, 2015 Committee

PREVIOUS MEETING: Meeting

**MOTION FC-16-04-73 MOVED** by Councillor Wardley

That the minutes of the November 26, 2015 Finance

Committee meeting be approved as presented.

**CARRIED** 

BUSINESS ARISING FROM PREVIOUS

**MINUTES:** 

4. a) None

DELEGATIONS: 5. a) None

BUSINESS: 6. a) Emergent Request – Fort Vermilion Recreation

**Board** 

MOTION FC-16-04-74 MOVED by Councillor Bateman

That the Fort Vermilion Recreation Board be reimbursed for the first request totaling \$3,030.70 and that administration clarify the second request with the recreational board.

**CARRIED** 

6. b) Assessment Services

MOTION FC-16-04-75 MOVED by Councillor Knelsen

That the proposed five year extension from Alliance Assessment Consultants be recommended to Council.

**CARRIED** 

6. c) Councillors' Expense Claims

MOTION FC-16-04-76 MOVED by Councillor Knelsen

That the October 2015 to January 2016 Councillors' expense

claims be received for information.

CARRIED

6. d) MasterCard Statements

MOTION FC-16-04-77 MOVED by Councillor Wardley

That the MasterCard statements for November 2015 to March

2016 be received for information.

**CARRIED** 

6. e) Quarterly Fuel Report

MOTION FC-16-04-78 MOVED by Councillor Neufeld

That the quarterly fuel usage report for quarter 4 of 2015 be

accepted for information.

**CARRIED** 

6. f) Cheque Lists

MOTION FC-16-04-79 MOVED by Councillor Wardley

That the cheque lists for November 21, 2015 – April 04, 2016

be received for information.

**CARRIED** 

6. g) CAO Expense Claim

MOTION FC-16-04-80 MOVED by Councillor Bateman

That the CAO expense claim be approved.

**CARRIED** 

IN CAMERA: 7. a) None

ADDITIONS TO 8. a) 2016 Budget AGENDA:

Chair Braun recessed the meeting at 10:22 a.m. and reconvened the

meeting at 10:25 a.m.

MOTION FC-16-04-81 MOVED by Councillor Knelsen

That the 2016 budget be received for information.

**CARRIED** 

MOTION FC-16-04-82 9. a) Next meeting date

May 24, 2016 at 2:00 p.m.

Fort Vermilion Corporate Office

#### 10. a) Adjournment

#### MOTION FC-16-04-83 MOVED by Councillor Wardley

That the Finance Committee meeting be adjourned at 11:25 a.m.

#### **CARRIED**

| These minutes were approved by the F | inance Committee on  | _, 2016. |
|--------------------------------------|----------------------|----------|
|                                      |                      |          |
|                                      |                      |          |
| Peter Braun                          | Joulia Whittleton    |          |
| Chair Councillor                     | Chief Administrative | Officer  |



# **REQUEST FOR DECISION**

| Meeting:  | Regular Council Meeting                          |              |   |                 |      |    |  |
|---|--|--------------|---|-----------------|------|----|--|
| Meeting Date:   | April 27, 2016                                   |              |   |                 |      |    |  |
| Presented By:   | Byron Peters, Director of Planning & Development |              |   |                 |      |    |  |
| Title:  | Municipal Planning Commission Meeting Minutes    |              |   |                 |      |    |  |
| BACKGROUND / PR   | ROPOSA   | <u>L:</u>    |   |                 |      |    |  |
| The unapproved minutes of the April 7, 2016 and April 21, 2016 Municipal Planning Commission meetings are attached. |  |              |   |                 |      |    |  |
| OPTIONS & BENEF   | ITS:   |              |   |                 |      |    |  |
| N/A   |  |              |   |                 |      |    |  |
| COSTS & SOURCE  | OF FUN   | DING:        |   |                 |      |    |  |
| SUSTAINABILITY P  | LAN:   |              |   |                 |      |    |  |
| N/A   |  |              |   |                 |      |    |  |
| COMMUNICATION:  |  |              |   |                 |      |    |  |
| RECOMMENDED A   | CTION:   |              |   |                 |      |    |  |
| Simple Majority   |  | Requires 2/3 |   | Requires Unanim | nous |    |  |
| Author: M. Friesen  |  | Reviewed by  | : |                 | CAO: | JW |  |

| Author:  | B. Peters                | Reviewed by:                                     | _ CAO:                |
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| and Apri | I 21, 2016 be received f | or information.                                  |                       |
| That the | Municipal Planning Cor   | mmission unapproved meeting minufor information. | utes of April 7, 2016 |

# MACKENZIE COUNTY Municipal Planning Commission Meeting

#### Mackenzie County Office La Crete, AB

Thursday, April 7, 2016 @ 10:00 a.m.

**PRESENT:** John W. Driedger Chair, Councilor, MPC Member

Erick Carter Vice Chair, MPC Member Jacquie Bateman Councilor, MPC Member

Jack Eccles MPC Member Beth Kappelar MPC Member

ADMINISTRATION: Liane Lambert Planner

Caitlin Smith Development Officer

Morgan Friesen Administrative Assistant/Recording Secretary

Joulia Whittleton CAO

MOTION 1. <u>Call to Order</u>

John W. Driedger called the meeting to order at 10:00 a.m.

2. Adoption of Agenda

MPC-16-04-043 MOVED by Beth Kappelar

That the agenda be adopted as presented.

**CARRIED** 

3. Minutes

a) Adoption of Minutes

MPC-16-0-044 MOVED by Erick Carter

That the minutes of the March 18, 2016 Municipal Planning Commission meeting be adopted as presented.

**CARRIED** 

b) Business Arising from Previous Minutes

4. **DEVELOPMENT** 

a) None.

#### 5. **SUBDIVISION**

d) 001-SUB-16 Siemens Contracting (La Crete Rural)
NW 5-106-15-W5M

#### MPC-16-04-045

#### **MOVED** Jacquie Bateman

That Subdivision Application 01-SUB-16 in the name of Siemens Contracting on NW 5-106-15-W5M be APPROVED with the following conditions:

- 1. This approval is for an **8 lot** subdivision, 21.1 acres (8.54 hectares) in size.
- 2. Applicant/developer shall enter into and abide with a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
  - a) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration,
  - Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality,
  - c) Construction of an access to each lot created by the subdivision to County standards at the developers' expense,
  - d) Negotiations for easements as required by the utility companies. The developer shall be responsible for any line relocation or correction costs that occur as a result of this development. All utility lanes must be accessible. All public utility lanes shall be cleared to ground level with all tree stumps and debris removed and then landscaped. Where necessary, utility lanes shall be excavated or landscaped to provide drainage for the subdivision. Any excavation or landscaping of the public utility lanes shall be to engineered plans and completed prior to the installation of utilities.

- e) Provision of utilities (power, gas, telephone, etc.) Such utilities to be provided in a location and to a standard to be approved by the appropriate utility company and the Municipality. Written confirmation of the completed utility installation is required to be submitted to the County by each utility company prior to registration of the subdivision,
- f) Provision of municipal infrastructure (roads, drainage, landscaping) to municipal standards and in accordance with engineered plans,
- g) The developer shall provide the municipality with a site drainage and surface water management plan that outlines the following:
  - I.Drainage of internal road system.
  - II. Erosion prevention systems, as required
  - III.Direction of site drainage
- h) The developer shall provide the municipality with engineered road plans, storm water management plans and utility plans for review and approval prior to construction and registration of the subdivision,
- i) Engineered sign package;
- j) All areas of the subdivision not developed by walkways, driveway or parking aprons shall be grassed and landscaped for prevention of erosion, to the satisfaction of the Development Authority,
- k) All sewage disposals systems shall conform to the Alberta Private Sewage Treatment and Disposal Regulations for rural development.
- Connection to the Rural Water line shall follow requirements of the Water & Sewer Bylaw (Trickle System), with the installation of a water hydrant installed in accordance to the current municipal standards at the entrance to the subdivision off 94<sup>th</sup> Ave.

- m) A written request from the developer shall be submitted to Council should the developer desire to connect to the Hamlet of La Crete's Municipal Infrastructure.
- n) Should the Developer obtain permission from Council to connect to the Municipal Infrastructure, the Municipal Planning Commission recommended the following conditions, unless otherwise determined by council.
  - The developer shall install an E/One pressurized sewer system or one of equal capabilities in which the wastewater shall be pumped under pressure to Mackenzie County's existing infrastructure.
  - II. The developer shall be fully responsible for the installation and construction of a low pressure main sewer line connecting the proposed subdivision to the existing municipal wastewater line. This line shall be constructed to the current municipal standards and connected at a location designated by the County. This line will be allowed until such time that the proposed sewer system for the SE 8-106-15-W5M is constructed: at which time this line would need to discharge into the SE 8-106-15-W5M collection system at the developer/landowner's cost. This Development Agreement shall be registered on all the lots by means of a caveat.
  - III. Service Connection Fees as established by Council.

| o) | An assessment, | prepared | by a | qualified | person, |
|----|----------------|----------|------|-----------|---------|
|----|----------------|----------|------|-----------|---------|

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of surface or subsurface characteristics of the land that is to be subdivided including susceptibility to potential for any flooding, slumping or subsidence or erosion of the land, the depth of the water table and suitability for any proposed on-site sewage disposal system,

- A report, prepared by a qualified person, respecting the intended method of providing sewage disposal facilities to each lot in the proposed subdivision, including the suitability and viability of that method,
- q) Provision of utilities (power, gas, telephone, etc.) to each lot. Such utilities to be provided in a location and to a standard to be approved by the appropriate utility company and the County. Responses from utilities companies are shown in Schedule "C" hereto attached. Written confirmation of the completed utility installation is required to be submitted to the County by each utility company prior to registration of the subdivision,
- r) Provision of and/or negotiation for utilities rightsof-way and/or easements as required by utilities
  companies. Any costs incurred for line relocation
  will be the responsibility of the developer. All
  utility lanes/lots must be accessible. All public
  utility lanes/lots shall be cleared to ground level
  with all tree stumps and debris removed and
  then landscaped. Where necessary, utility
  lanes/lots shall be excavated or landscaped to
  provide drainage for the subdivision. Any
  excavation or landscaping of the public utility
  lanes/lots shall be to engineered plans and
  completed prior to the installation of utilities,
- s) Provision of an agreement with the adjacent landowners for utility lanes/lots if required,
- t) Provision of municipal reserve in the form of money in lieu of land, land, or a combination of both. Specific amount to be based on 10% of the market value of the subject land and on the current market value. The current market value

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for this property is \$5,470.45 per acre. Municipal reserve is charged at 10%, which is \$547.04 per subdivided acre. **27.43 acres times \$547.04 equals \$15,000.00.** 

- u) The Developer has the option to provide a market value appraisal of the existing parcel of land as of a specified date occurring within the 35-day period following the date on which the application for subdivision approval is made in accordance to the *Municipal Government Act* Section 667 (1) (a).
- v) Security, in the form of an irrevocable letter of credit, in the amount of 25% of subsurface and surface infrastructure construction cost must be submitted to the County prior to installation and construction of any permanent infrastructure. Security amounts required in accordance with Mackenzie County's Multi-Lot/Urban Subdivision Construction and Registration Policy No, DEV003.

#### **CARRIED**

#### 6. MISCELLANEOUS ITEMS

a) Land Use Bylaw – Panhandles/Flag Lots

#### MPC-16-04-046

#### **MOVED** by Jack Eccles

That the Municipal Planning Commission's recommendation to Council is for the approval of Bylaw 10xx-16 being a Land Use Bylaw amendment to add a definition and interpretation for PANHANDLE/FLAG LOT and ROAD ACCESS as amended.

#### CARRIED

b) Action List

For information.

#### 7. IN CAMERA

a) None

#### 8. MEETING DATES

- ❖ April 21, 2016 at 10:00 a.m. in Fort Vermilion
- ❖ May 6, 2016 at 10:00 a.m. in La Crete
- ❖ May 19, 2016 at 10:00 a.m. in Fort Vermilion

#### 9. ADJOURNMENT

#### MPC-16-04-047

**MOVED** by Erick Carter

That the Municipal Planning Commission Meeting be adjourned at 10:43 a.m.

#### **CARRIED**

| These minutes were adopted this 21 <sup>st</sup> day of April, 2016. |  |
|--|--|
|  |  |
| John W. Driedger, Chair  |  |

# MACKENZIE COUNTY Municipal Planning Commission Meeting

## Mackenzie County Office Fort Vermilion, AB

Thursday, April 21, 2016 @ 10:00 a.m.

**PRESENT:** John W. Driedger Chair, Councilor, MPC Member

Erick Carter Vice Chair, MPC Member Jacquie Bateman Councilor, MPC Member

Jack Eccles MPC Member (via teleconference)

Beth Kappelar MPC Member

**ADMINISTRATION:** Byron Peters Director of Planning and Development

Liane Lambert Planner

Morgan Friesen Administrative Assistant/Recording Secretary

MEMBERS OF Benny Wiebe
PUBLIC: Irene van der Kloet

MOTION 1. <u>Call to Order</u>

John W. Driedger called the meeting to order at 10:01 a.m.

2. Adoption of Agenda

MPC-16-04-048 MOVED by Erick Carter

That the agenda be adopted as presented.

**CARRIED** 

3. Minutes

a) Adoption of Minutes

MPC-16-04-049 MOVED by Beth Kappelar

That the minutes of the April 7, 2016 Municipal Planning Commission meeting be adopted as presented.

**CARRIED** 

b) Business Arising from Previous Minutes

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#### 4. **DEVELOPMENT**

a) 037-DP-16 Wilbe Ventures
Dwelling – Single Family Garage – Attached with
Setback Variance in "HR1A" (La Crete)
Plan 152 0254, Block 05, Lot 11

#### MPC-16-04-050

#### MOVED by Beth Kappelar

That Development Permit 037-DP-16 on Plan 152 0254, Block 05, Lot 11 in the name of Wilbe Ventures be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void:

- 1. A **25% Setback Variance** for the Dwelling Single Family with Garage Attached is hereby granted. The Dwelling Single Family with Garage Attached shall be 9.5 meters (31.25 feet) from the front (Northwest) property line.
- 2. Minimum building setbacks for the side and rear yards are:
  - a) 1.5 meters (5 feet) side (Northeast) yard;
  - b) 1.5 meters (5 feet) rear (Southeast) yard;
  - c) 3 meters (10 feet) side (Southwest) yard, from the property lines.
- 3. The house shall face 103rd Street with the driveway located on the Northeast side of the lot to match the adjacent lot.
- 4. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site to the satisfaction of the Development Authority.
- 5. Where the lowest opening of the house is 25 feet from the front property line it is required to be at a minimum 4% grade above the curb level. Where the lowest opening of the house is 50 feet from the front property line it is required to be at a minimum 2% grade above the curb level.
- 6. Building to be connected to the Municipal water and sewer

system and the cost of connection fees will be borne by the owner.

- 7. The Municipality has assigned the following address to the noted property (8906 103rd Street). You are required to display the address (8906) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
- 8. Provide adequate off street parking as follows: The minimum parking shall be 300 square feet per vehicle owned plus an additional 500 square feet for off street parking. "One parking space, including the driveway area, shall occupy 300 square feet."
- 9. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Road/Maintenance Department for Mackenzie County at 780-928-3983. Access to be constructed to Mackenzie County standards and at the developers' expense.
- 10. No construction or development is allowed on a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- 11. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
- 12. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

#### **CARRIED**

b) 039-DP-16 Coalition for Far Northwest Alberta Brighter Futures Society Fence in "HR1" (Fort Vermilion) Plan 892 1752, Block 06, Lot 16

| MPC-16-04-051 | MF | °C-1 | 6- | 04- | 05 | 1 |
|---------------|----|------|----|-----|----|---|
|---------------|----|------|----|-----|----|---|

**MOVED** by Beth Kappelar

That Development Permit 039-DP-16 on Plan 892 1752, Block 06, Lot 16 in the name of Coalition for Far Northwest Alberta Brighter Futures Society be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit <u>Null and Void</u>:

- 1. Approval of a fence with height variance as noted in condition 2a).
- 2. Maximum height of fence:
  - a) 1.8 meters (6 feet) for the FRONT YARD facing 43rd Street,
  - b) and up to 6 feet for the remaining yards.
- 3. Fence setback from the Front Yard facing 43rd Street shall be 5 meters (16 feet) from the property line.
- 4. The fence shall not adversely affect the view of vehicular and pedestrian traffic.
- 5. The fence shall not encroach onto adjacent properties.
- 6. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
- 7. This permit may be revoked at any time if, in the opinion of the Development Officer, the proposed development has become detrimental, unsightly or otherwise incompatible with the amenities of the neighbourhood.
- 8. This permit approval is subject to an access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed at the developers' expense.
- 9. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards and shall compliment the natural features and character of the site and the aesthetics of the neighbouring residences to the satisfaction of the Development Authority.



- 10. No construction or development is allowed on or in a rightof-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- 12. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

#### **CARRIED**

c) 049-DP-16 5904 NWT Ltd. o/a Blackstone Homes Manufactured Home – Single Wide in "HCC1" (Fort Vermilion)
Plan 842 0527, Block 01, Lot 16

#### MPC-16-04-052

#### **MOVED** by Jacquie Bateman

That Development Permit 049-DP-16 on Plan 842 0527, Block 01, Lot 16 in the name of 5904 NWT Ltd. o/a Blackstone Homes be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit Null and Void:

- 1. Minimum building setbacks are:
  - a) 7.6 meters (25 meters) front (South) yard;
  - b) 1.5 meters (5 feet) side (East & West) yards; and
  - c) 2.4 meters (8 feet) rear (North) yard; from the property lines.
- 2. The Manufactured Home Single Wide shall meet all Alberta Safety Code requirements for Residential Buildings and any other requirements specified by Superior Safety Codes. Failure to do so shall render this permit Null and Void.
- 3. The architecture, construction materials and appearance of ancillary buildings and other structures shall compliment the

natural features and character of the site to the satisfaction of the Development Authority.

- 4. Where the lowest opening of the house is 25 feet from the front property line it is required to be at a minimum 4% grade above the curb level. Where the lowest opening of the house is 50 feet from the front property line it is required to be at a minimum 2% grade above the curb level.
- 5. The undercarriage of the Manufactured Home Single Wide shall be screened from view by skirting or such other means satisfactory to the Development Authority.
- 6. The Municipality has assigned the following address to the noted property **4704 49**th **Avenue.** You are required to display the address (**4704**) to be clearly legible from the street and be on a contrasting background. The minimum size of the characters shall be four inches in height.
- 7. Provide adequate off street parking as follows: The minimum parking shall be 300 square feet per vehicle owned plus an additional 500 square feet for off street parking. "One parking space, including the driveway area, shall occupy 300 square feet."
- 8. Building to be connected to the Municipal water and sewer system and the cost of connection fees will be borne by the owner.
- 9. No construction or development is allowed on right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility right-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility rights-of-way.
- 10. This permit approval is subject to an access to the property being constructed to County standards. PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983. Access to be constructed at the developers' expense.
- 11. The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.

12. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

#### **CARRIED**

d) 051-DP-16 Jeremiah Giesbrecht Shop with Setback Variance in "A" (Savage Prairie) Plan 132 5240, Block 01, Lot 1

#### MPC-16-04-053

#### **MOVED** by Beth Kappelar

That Development Permit 051-DP-16 on Plan 132 5240, Block 01, Lot 01 (Pt of NW 26-104-14-W5M) in the name of Jeremiah Giesbrecht be APPROVED with the following conditions:

Failure to comply with one or more of the attached conditions shall render this permit <u>Null and Void:</u>

- 1. A **29 foot Setback Variance** for the Shop is hereby granted. The Shop shall be 32.31 meters (106 feet) from the front (Northwest) property line.
- 2. Minimum building setbacks from any other property lines 15.24 meters (50 feet).
- 3. The architecture, construction materials and appearance of buildings and other structures shall be to accepted standards.
- 4. The Shop is approved for personal use only and no commercial activity is permitted in this building. If the developer/landowner/occupant or other person or persons intend to use the Shop for commercial or industrial uses, a new development permit is required prior to the commencement of the commercial or industrial use.
- 5. The Shop shall not be used as a dwelling.
- 6. All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.
- 7. This permit approval is subject to the access to the

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property being constructed to County standards.

PRIOR to installation of a new access or changing location of existing access, complete a Request for Access form by contacting the Operational Services Department for Mackenzie County at 780-928-3983.

Access to be constructed at the developers' expense.

- 8. No construction or development is allowed on or in a right-of-way. It is the responsibility of the developer/owner/occupant to investigate the utility rights-of-way, if any, that exist on the property prior to commencement of any construction and to ensure that no construction or development is completed on any utility right-of-way.
- The total site area (lot) shall have a positive surface drainage without adversely affecting the neighbouring properties.
- 10. The Developer shall at all times comply with all applicable Federal, Provincial and Municipal legislation and regulations and County Bylaws and resolutions relating to the development of the lands.

#### **CARRIED**

#### 5. **SUBDIVISION**

d) a) 08-SUB-13 John Krahn (La Crete Rural) SW 27-106-15-W5M

#### MPC-16-04-054

**MOVED** by Jacquie Bateman

That administration waive the time extension fee for Subdivison Application 08-SUB-16 in the name of John Krahn on Part of SW 27-106-15-W5M.

#### **CARRIED**

#### MPC-16-04-055

**MOVED** by Beth Kappelar

That a time extension be GRANTED to Subdivision Application 08-SUB-13 in the name of John Krahn, on Part of SW 27-106-15-W5M. The time extension will expire on May 7, 2017.

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#### **CARRIED**

b) 38-SUB-15 Abe & Barb Dyck (La Crete Rural) SE 11-107-14-W5M

#### MPC-16-04-056

**MOVED** by Erick Carter

That the revised drawing for Subdivision Application 38-SUB-15 in the name of Abe & Barb Dyck on SE 11-107-14-W5M be APPROVED.

#### **CARRIED**

c) 07-SUB-16 Donald Doerksen (Spruce Road) NW 7-107-12-W5M

#### MPC-16-04-057

**MOVED** by Jacquie Bateman

That Subdivision Application 07-SUB-16 in the name of Donald Doerksen on NW 7-107-12-W5M be APPROVED with the following conditions:

- 1. This approval is for a **TYPE B** single lot subdivision, 10 acres (4.04 hectares) in size.
- 2. Applicant/developer shall enter into and abide by a Development Agreement with the Mackenzie County which shall contain, but is not limited to:
- a) Prior to any development on the proposed subdivision, the developer shall obtain a development permit from the Municipality.
- b) Provision of access to both the subdivision and the balance of the lands in accordance with Mackenzie County standards at the developer's expense.
- c) Enter into a Road Acquisition agreement for the westerly 5.18 meters of the NW 7-107-12-W5M that is required for future road widening.
- d) All sewage disposals shall conform to the Alberta Private Sewage Systems Standard of Practice 2009.

- e) Provision of a storm water management plan. Contact Planning and Development staff at 780-928-3983 to discuss the requirements for your subdivision.
- f) Any outstanding property taxes are to be paid on the land proposed to be subdivided prior to registration.
- g) Provision of utility right-of-way as required by ATCO Electric, Telus and Northern Lights Gas and others.
- h) Provision of and negotiations for utility rights-of-way and/or easements as required by utility companies. The Developer shall be responsible for any line relocation or correction costs that occur as a result of this development. Responses from utilities companies are shown in Schedule "C" hereto attached.
- i) Mackenzie County shall not be held liable for any concerns, issues or damages related to and/or resulting from the water tables and any other water problems as a result of any low land levels of the proposed development. It is the responsibility of the developer to ensure that adequate drainage and other precautions are taken to avoid water seepage into the dwellings/basement and/or flooding of the basement, and/or any ancillary buildings.

#### **CARRIED**

d) 10-SUB-16 Alpine Builders Ltd. (La Crete) Plan 162 0091, Block 7, Lot 5

#### MPC-16-04-058

**MOVED** by Jacquie Bateman

That the condominium plan 10-SUB-16 on Plan 162 0091, Block 7, Lot 5 in the name of Alpine Builders Ltd. be APPROVED.

#### CARRIED

#### 6. MISCELLANEOUS ITEMS

a) Bylaw 10xx-16 Land Use Bylaw Amendment to Rezone Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" (La Crete Rural)

#### MPC-16-04-059

#### **MOVED** by Beth Kappelar

That the Municipal Planning Commission's recommendation to Council is for the approval of Bylaw 10xx-16 being the rezoning of Part of NE 11-106-15-W5M from Agricultural "A" to La Crete Highway Commercial District "HC2" for commercial development.

#### **CARRIED**

b) Bylaw 10XX-16
Land Use Bylaw Amendment to amend the Variance
Authority in the Urban Fringe "UF" district

#### MPC-16-04-060

#### **MOVED** by Jack Eccles

That the Municipal Planning Commission recommend to Council to amend the Land Use Bylaw to add regulation to Section 5.5.6, subject to public hearing input.

#### **CARRIED**

c) Bylaw 10xx-16 Land Use Bylaw Amendment to Rezone Plan 132 4101, Block 02, Lot 01 from Rural Light Industrial 1 "RI1" to Rural General Industrial 2 "RI2" (La Crete Rural)

#### MPC-16-04-061

#### **MOVED** by Erick Carter

That the Municipal Planning Commission's recommendation to Council is for the approval of Bylaw 10xx-16 being the rezoning of Plan 132 4101, Block 02, Lot 01 from Rural Light Industrial "RI1" to Rural General Industrial "RI2" to allow for a Contractor's Business/Yard.

#### **CARRIED**

John W. Driedger recessed at 10:50 a.m. and reconvened at 10:56 a.m.

d) Bylaw 10xx-16 (Handout)
Land Use Bylaw Amendment to Rezone Part of
NW 16-104-16-W5M from Agricultural "A" to Rural
County Residential District 3 "RC3" (La Crete Rural)

#### MPC-16-04-062

#### **MOVED** by Jacquie Bateman

That the Municipal Planning Commission's recommendation to Council is for the <u>refusal</u> of Bylaw 10xx-16 being the rezoning of Part of NW 16-104-15-W5M from Agricultural "A" to Rural Country Residential 3 "RC3" to allow for the development of multiple residential lots in the rural area.

#### **CARRIED**

e) Bylaw 10xx-16 (Handout)
Land Use Bylaw Amendment to Rezone Part of SW 8106-15-W5M from Agricultural "A" to Rural Country
Residential District 3 "RC3" (La Crete Rural)

#### MPC-16-04-063

#### **MOVED** by Jacquie Bateman

That the Municipal Planning Commission's recommendation to Council is for the <u>approval</u> of Bylaw 10xx-16 being the rezoning of Part of SW 8-106-15-W5M from Agricultural "A" to Rural Country Residential 3 "RC3" to allow for the development of multiple residential lots in the rural area.

#### **CARRIED**

f) Action List

For information.

#### 7. IN CAMERA

a) None

#### 8. MEETING DATES

- May 6, 2016 at 10:00 a.m. in La Crete
- ❖ May 19, 2016 at 10:00 a.m. in Fort Vermilion
- June 8, 2016 at 10:00 a.m. in La Crete
- ❖ June 23, 2016 at 10:00 a.m. in Fort Vermilion

#### 9. ADJOURNMENT

#### MPC-16-04-064

#### **MOVED** by Beth Kappelar

That the Municipal Planning Commission Meeting be adjourned at 11:04 a.m.

\_\_\_\_

| CARRIED  |                         |
|--|-------------------------|
| These minutes were adopted this 6 <sup>th</sup> day of May, 20 | 016.                    |
|  |                         |
|  | John W. Driedger, Chair |
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# **REQUEST FOR DECISION**

| Meeting:                                   | Regular Council Meeting          |                                     |
|--|----------------------------------|-------------------------------------|
| Meeting Date:                              | April 27, 2016                   |                                     |
| Presented By:                              | Len Racher, Director of Facil    | lities & Operations (South)         |
| Title:                                     | Tompkins Crossing Commit         | tee Meeting Minutes                 |
| BACKGROUND / PI                            | ROPOSAL:                         |                                     |
| The unapproved mir                         | outes of the April 8, 2016 Tompk | kins Crossing meeting are attached. |
| OPTIONS & BENEF                            | FITS:                            |                                     |
| COSTS & SOURCE                             | OF FUNDING:                      |                                     |
| SUSTAINABILITY F                           | PLAN:                            |                                     |
| COMMUNICATION:                             |                                  |                                     |
| RECOMMENDED A                              | CTION:                           |                                     |
| Simple Majority                            | ☐ Requires 2/3 ☐                 | Requires Unanimous                  |
| That the Tompkins C be received for inform |                                  | d meeting minutes of April 8, 2016  |
| Author: S Wheeler                          | Reviewed by:                     | CAO:                                |

# MACKENZIE COUNTY Tompkins Crossing Committee April 8, 2016 1:00 p.m. La Crete Conference Room

**PRESENT:** Bill Neufeld Reeve

Josh Knelsen Councillor John W. Driedger Councillor Peter Braun Councillor

ADMINISTRATION: Joulia Whittleton CAO

Len Racher Director of Facilities & Operations

(South)

Dave Fehr Public Works Supervisor (South)
Sylvia Wheeler Public Works Admin Officer /

Recording Secretary

Madison Dyck Public Works Admin Assistant

ALSO PRESENT: Rommel Directo Alberta Transportation

Mae Stewart Alberta Transportation
Paul Catt Alberta Transportation
James Estay Alberta Transportation

Philip Krahn Sub-Contractor

CALL TO ORDER: 1. a) Call to Order

Chair Knelsen called the meeting to order at 12:40 p.m.

AGENDA: 2. a) Adoption of Agenda

MOTION TC-16-04-001 MOVED by Councillor Driedger

That the agenda be adopted as presented.

CARRIED

MINUTES: 3. a) Adoption of Minutes from December 2, 2015

MOTION TC-16-04-002 MOVED by Councillor Braun

That the minutes from December 2, 2015 be adopted as

presented.

**CARRIED** 

NEW BUSINESS: 4. c) Draft Contract with Alberta Transportation

| MOTION TC-16-04-003     | MOVED by Reeve Neufeld   |  |
|-------------------------|--|--|
|                         | That Administration continue negotiations with Alberta Transportation concerning the Ice Bridge Contract and bring Contract to Council for approval. |  |
|                         | CARRIED  |  |
|                         | 4. b) Season in Review - Discussion  |  |
| MOTION TC-16-04-004     | MOVED by Reeve Neufeld   |  |
|                         | That Administration further review and revise the Ice Bridge Sub-Contract, making the discussed revisions.   |  |
|                         | CARRIED  |  |
|                         | 4. a) Historical Data  |  |
| MOTION TC-16-04-005     | MOVED by Councillor Braun  |  |
|                         | That the Historical Data should include 'freeze up' in the future.   |  |
|                         | CARRIED  |  |
| ADDITIONS:              | 5. a) None   |  |
| NEXT MEETING:           | 6. a) First week in July, tentatively July 5, 2016   |  |
| ADJOURNMENT:            | 7. a) Adjournment  |  |
| MOTION TC-16-04-006     | MOVED by Councillor Driedger   |  |
| 113                     | That the meeting be adjourned at 2:05 p.m.   |  |
|                         | CARRIED  |  |
| These minutes were adop | ted at the meeting.  |  |
|                         |  |  |
|                         |  |  |
| Josh Knelsen, Chair     | Len Racher, Director of Facilities & Operations (South)  |  |
|                         |  |  |



## **REQUEST FOR DECISION**

| Meeting: | Regular Council Meeting |
|----------|-------------------------|
|          |                         |

Meeting Date: April 27, 2016

Presented By:

Ron Pelensky, Director of Community Services and

**Operations (North)** 

Title: Tender – Contract for 2016 Regravelling Program (1:00 p.m.)

#### **BACKGROUND / PROPOSAL:**

As per the 2016 approved operating budget administration prepared and advertised the 2016 Regravelling Program Tender, with a closing date of 1:00 PM on April 27, 2016.

#### **OPTIONS & BENEFITS:**

#### Option 1:

That the 2016 Regravelling Program Tender be awarded to the lowest qualified bidder of each schedule.

#### **COSTS & SOURCE OF FUNDING:**

#### **Funding:**

To be funded from the approved 2016 operating budget of \$760,472.

Contract allows quantities to be adjusted to fit within budget.

#### **SUSTAINABILITY PLAN:**

N/A

| Author: | R. Pelensky | Reviewed by: | _ CAO: _ | JW |
|---------|-------------|--------------|----------|----|

#### **COMMUNICATION:**

| The 2016 Regravelling Program tender was advertised in the Echo Pioneer, Big Deal Bulleting and the County website. |   |           |                    |        |                                    |
|---|---|-----------|--------------------|--------|------------------------------------|
| Adn   | ninistration will notify a              | all pr    | oponents of Counc  | ils de | ecision.                           |
| REC   | COMMENDED ACTIO                         | <u>N:</u> |                    |        |                                    |
| $\overline{\checkmark}$   | Simple Majority                         |           | Requires 2/3       |        | Requires Unanimous                 |
| Tha   | t the 2016 Regravellir                  | ıg Pı     | rogram tenders be  | open   | ed.                                |
| $\overline{\checkmark}$   | Simple Majority                         |           | Requires 2/3       |        | Requires Unanimous                 |
|   | t the 2016 Regravellir<br>ach schedule. | ıg Pı     | rogram Tender be a | awar   | ded to the lowest qualified bidder |
|   |   |           |                    |        |                                    |
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| Auth  | nor:                                    |           | Reviewed by:       |        | CAO: JW                            |



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Fred Wiebe, Director of Utilities

Title: Tender – Rural Potable Water Infrastructure

Contract 2 - Waterline

#### **BACKGROUND / PROPOSAL:**

MPE Siemens has advertised the Rural Potable Water Infrastructure Contract 2 – Waterline with the tender opening at 2:00 p.m. at the Regular Council Meeting on April 27, 2016.

#### **OPTIONS & BENEFITS:**

N/A

#### **COSTS & SOURCE OF FUNDING:**

To be funded from the approved 2016 Capital Budget, which is \$5,260,041.

#### **SUSTAINABILITY PLAN:**

Strategy C5.2 Provide additional rural potable water truck fill sites so all residents reside within 35 minutes of potable water.

#### **COMMUNICATION:**

The project was publicly advertised on Alberta Purchasing Connection website. Letters have been sent to adjacent landowners informing them of the project. Contractors were informed at a pre-tender meeting that contract award would be delayed until contract 3 tenders were opened.

| Author: | F. Wiebe | Reviewed by: | CAO: | JW |
|---------|----------|--------------|------|----|
|         |          | •            |      |    |

| <u>RE</u>               | COMMENDED ACTION                               | <u>ON:</u> |                    |       |                                       |
|-------------------------|--|------------|--------------------|-------|---------------------------------------|
| <b>V</b>                | Simple Majority                                |            | Requires 2/3       |       | Requires Unanimous                    |
| Tha                     | it the Rural Potable V                         | √ater      | Infrastructure Con | tract | 2 - Waterline tenders be opened.      |
|                         |  |            |                    |       |                                       |
| $\overline{\checkmark}$ | Simple Majority                                |            | Requires 2/3       |       | Requires Unanimous                    |
|                         | t the Rural Potable V<br>r the tenders for Con |            |                    |       | 2 – Waterline not be awarded until d. |
|                         |  |            |                    |       |                                       |
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\_\_\_\_ Reviewed by:

Author: F.Wiebe

CAO: JW



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Fred Wiebe, Director of Utilities

Title: Tender – La Crete Sanitary Sewer Rehabilitation (2:00 p.m.)

#### **BACKGROUND / PROPOSAL:**

The Sanitary Sewer Main Rehabilitation project is located on 96th Avenue & Lane; 100th to 102nd Street. This project will replace an old clay pipe that is experiencing extreme root intrusion on a sewer main that has a portion that is currently located in the backyard of private properties. This improvement will replace and relocate the sewer main into our road right of way for proper access for maintenance and repairs.

The La Crete Sanitary Sewer Rehabilitation project was budgeted for and tendered in 2015 with tenders coming in much higher than estimated. Council approved an increase to the 2016 budget to proceed with the project.

WSP has designed and prepared the La Crete Sanitary Sewermain Rehabilitation, and we advertised with a closing date of 4:00 p.m. on April 26, 2016. The tender opening will be at 2:00 p.m. at the Regular Council Meeting on April 27, 2016.

#### **OPTIONS & BENEFITS:**

N/A

#### **COSTS & SOURCE OF FUNDING:**

To be funded from the approved 2016 capital budget 6-42-30-05, which is \$804,000.

#### SUSTAINABILITY PLAN:

| Author: _ | F. Wiebe | Reviewed by: | CAO: | JW |
|-----------|----------|--------------|------|----|
|-----------|----------|--------------|------|----|

Goal C3 of the sustainability plan refers to the County continuing to provide high quality utility services that meet quality standards and that are stable and reliable.

| COMMUNICATION:   |
|--|
| The project was publicly advertised on Alberta Purchasing Connection website.                      |
| Contractor needs to provide 48 hours notification to residents prior to construction commencement. |
| RECOMMENDED ACTION:  |
| ✓ Simple Majority ☐ Requires 2/3 ☐ Requires Unanimous  |
| That the La Crete Sanitary Sewer Improvements tenders be opened.                                   |
| ✓ Simple Majority ☐ Requires 2/3 ☐ Requires Unanimous  |
| That the La Crete Sanitary Sewer Improvements contract be awarded to the lowest qualified bidder.  |

\_\_\_\_ CAO: <u>JW</u>

Reviewed by:

**Author:** F.Wiebe



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: Policy FIN025 Purchasing Authority Directive and Tendering

**Process Policy** 

#### **BACKGROUND / PROPOSAL:**

Council established FIN025 Purchasing Authority Directive and Tendering Process Policy (attached).

#### **OPTIONS & BENEFITS:**

Council discussed the current process for opening the tenders. As the result, a request was made to bring forward the Policy that guides this process.

| Purchase Scale  | Minimum Approval Level on<br>Invoice for Budgeted<br>Expenditures                           | Tender Requirement   | Council<br>Approval<br>Requirement                           |
|---|---|--|--|
| Up to \$500   | Leadhand or Controller via written authorization from an appropriate Director               | Phone quotes or catalog pricing are encouraged to compare prices   | No   |
| >\$500 to \$5,000   | Leadhand or Controller via written authorization from an appropriate Director and Directors | Phone quotes or catalog pricing for price comparison is required   | No   |
| >\$5,000 to \$10,000  | Directors   | Three written quotations   | No   |
| >\$10,000 to \$74,999 for<br>goods and materials;<br>and<br>>\$10,000 to \$199,999<br>for construction projects | Directors and CAO   | Three written quotations   | No   |
| \$75,000 and up for<br>goods and materials;<br>and \$200,000 and up<br>for construction projects                | Directors and CAO   | Open advertised tenders or proposal as approved by Council and as per New West Partnership Trade Agreement (NWPTA) | Yes (tender<br>contract to be<br>signed by CAO<br>and Reeve) |

| Author: | Reviewed by: | CAO: | JW |
|---------|--------------|------|----|
|         |              |      |    |

Council also discussed the past practice of opening the tenders at some committee meetings. As well, council discussed administration bringing forward tenders to council meetings for opening that are below the thresholds identified in the current policy.

Council has an option to request that administration limits the tenders opening at council meetings to those as defined in the above schedule and discontinue the past practice of opening some tenders at a committee meeting.

Council has an option to change the policy and direct administration to bring all tenders that procured through public advertising (excludes quotes for miscellaneous day-to-day acquisitions) to council for opening.

Council has an option to authorize a committee to open certain tenders through the existing terms of references for the respective committee.

Administration briefly discussed this topic and would like to note that some requests for proposals for services (mostly for professional services) are assessed on a matrix system; opening these at the council meetings is redundant, and including a price in the council meeting minutes is redundant as the price is one of the evaluation criteria, but not the final deciding factor. Therefore, these should be open and assessed by administration prior to a council meeting, and brought to the council meeting for awarding.

| Author:               | Reviewed by: | CAO: JW            |
|-----------------------|--------------|--------------------|
|                       |              |                    |
| For discussion.       |              |                    |
| ☐ Simple Majority ☐   | Requires 2/3 | Requires Unanimous |
| RECOMMENDED ACTION:   |              |                    |
| NA                    |              |                    |
| COMMUNICATION:        |              |                    |
|                       |              |                    |
| NA                    |              |                    |
| SUSTAINABILITY PLAN:  |              |                    |
| NA                    |              |                    |
| COSTS & SOURCE OF FUN | DING:        |                    |

#### **Mackenzie County**

| Title | Purchasing Authority Directive and Tendering | Policy No: | FIN025 |  |
|-------|--|------------|--------|--|
|       | Process                                      |            |        |  |

| Legislation Reference | Municipal Government Act, Section 209 and 248 (1) and |
|-----------------------|---|
|                       | Part 5  |

#### **Purpose**

- To provide Council and municipal employees with a clear understanding of purchasing authority, what that purchasing authority is, and the process in which the municipality is committed to an expenditure, and approval for payment of such an expenditure.
- To establish a policy for the tendering for the supply of goods and services and the subsequent opening and award of contracts.

#### **Policy Statement, Definitions and General Guidelines**

#### 1. Policy Statement

Policy will provide guidelines for the purchase of goods and services and for the tendering process.

#### 2. Definitions

#### Recurring expenditure:

 For the purpose of this policy, "Recurring" expenditures shall include items such as utilities, telephone, lease payments, contract payments, payroll or items as identified by the Chief Administrative Officer (examples of nonrecurring expenditure: traveling, training & education).

#### Tender:

• For the purpose of this policy, "tender" means an invitation to tender, bid, quotations and requests for proposals.

#### Bidder:

 For the purpose of this policy, "bidder" means a person, groups of persons, corporation or agency that submits a tender for the supply of goods and/or services to the municipality.

#### **Local Supplier:**

 For the purpose of this policy, "local supplier" means a business located within the Mackenzie County including Towns of High Level and Rainbow Lake.

#### Council:

For the purpose of this policy, "Council" means Council as whole.

#### **Designated Officer:**

• For the purpose of this policy, "Designated Officer" means an individual or individuals as described in the MGA.

#### COR:

The Certificate of Recognition (COR) in safety is issued to employers who
develop and implement health and safety programs that meet established
standards. COR is an essential component of WCB's Partners in Injury (PIR)
program. Certificates for the Alberta construction industry are issued by the
Alberta Construction Safety Association and are co-signed by Alberta Human
Resources and Employment.

#### SECOR

Small employer COR. Specifically designated for organizations with 10 employees or less.

#### 3. Responsibilities

#### Chief Administrative Officer (CAO) and/or Designated Officer will:

- a) Provide requisition forms and procedures to support the implementation of this policy.
- b) Reserve the right to remove or amend the purchasing authority for any staff position of the municipality.

# Chief Administrative Officer (CAO) and/or Designated Officer and the Reeve and/or Deputy Reeve will:

c) Be the signatories required on all contract and agreement documents for purchases approved by Council.

#### Director of Finance will:

- d) Provide procedures for the processing of invoices and statements.
- e) Provide procedures for the recording of purchases into inventory.
- f) Provide procedures for the recording of capital assets additions.
- g) Provide the capital budget projects codes annually and as required.
- h) Provide capital and operating income statements at no less than monthly frequency and reasonably upon request to the department heads for their review to supplement spending monitoring.

#### **CAO**, Directors and Managers will:

- i) Ensure that all tendering and purchasing complies with this policy.
- j) Ensure the proper coding of their departmental invoices to operating and capital codes.

k) Review the monthly capital and operating income statements and provide comments for the monthly variance report prepared for Council by the Finance Department.

#### 4. Purchasing from Local Suppliers

Council recognizes that it is in the best interest of the region to encourage local supply of required goods and services and is therefore committed to purchasing, where permitted, from the local suppliers where costs and quality are competitive and comparable, considering travel time, specifications and investment in local communities.

#### **Purchasing Authority**

5. List of positions authorized to commit expenditures on behalf of the municipality with the maximum amounts those positions are authorized to commit:

| ć | a) Chief Administrative Officer                    | As approved by Budget |
|---|--|-----------------------|
|   | Director of Finance                                | \$10,000              |
|   | Director of Community Services & Operations (North | n) \$10,000           |
|   | Director of Facilities & Operations (South)        | \$10,000              |
|   | Director of Planning & Development                 | \$10,000              |
|   | Manager of Legislative and Support Services        | \$10,000              |
|   | Utilities Manager                                  | \$10,000              |
|   | Zama Site Manager                                  | \$10,000              |
|   | Agricultural Field Man                             | \$10,000              |
|   |  |                       |

#### b) Delegated Expenditure Authority:

Other municipal employees may make purchases under a written authorization of their respective directors, providing these expenditures have been approved in the current budget and they are not exceeding the maximum allowable commitment amounts for the respective department head positions. All written authorizations are to be approved (prior) by the CAO or by the Designated Officer. The Finance Department will receive the original approved written authorizations, and will maintain an up to date list of delegated expenditure authorities.

#### 6. Spending Authority in a Disaster Situation

a) In a disaster situation, defined by the Chief Administrative Officer or the Director of Disaster Services, authority is granted to spend up to \$50,000 without the need to tender on the sole authority of the Chief Administrative Officer or the Director of Disaster Services. During the disaster, spending in excess of \$50,000 is to be approved by Reeve or Deputy Reeve, or in absence of both, any Councillor, and the Chief Administrative Officer or the Director of Disaster Services without the need to tender.

#### 7. Regulations

Notwithstanding the above authorizations, the following regulations shall apply:

- a) No expenditure or total of such expenditures shall exceed the approved budget amount of each general ledger code without prior authorization of the CAO or Council.
- b) Where a required purchase exceeds the authority noted above, approval of such purchase shall be obtained from the CAO or Council prior to the commitment of the purchase. Approval is deemed to be given when the CAO signs and dates the purchase order requiring approval.
- c) It shall be the responsibility of each individual preparing a purchase order to know the estimated amount and not to exceed his/her limit or budget; the individual requesting approval must identify available funds for the required expenditure.
- d) It shall be the responsibility of each department head to assure that an invoice is coded to the correct general ledger code. At no time is an expenditure to be coded to another department/function to which it does not belong.
- e) Where expenditures are recurring the CAO shall review and approve such expenditures for payment. Should a department head request that recurring expenditures are required and approved by him/her prior to payment, that department head shall advise the CAO in writing of such requests identifying what recurring expenditures he/she wishes to review.

#### 8. Tendering Process and Proposal Call Process

a) Tenders shall be requested from not less than the number of sources listed below, all tender documents to be retained for a period of not less than two years and copies to be submitted to the Finance Department. In addition, the following criteria shall be used for determining if Council decision is required in awarding a tender:

| Purchase Scale   | Minimum Approval Level on<br>Invoice for Budgeted<br>Expenditures                                    | Tender Requirement   | Council<br>Approval<br>Requirement                           |
|--|--|--|--|
| Up to \$500  | Leadhand or Controller via written authorization from an appropriate Director                        | Phone quotes or catalog pricing are encouraged to compare prices   | No   |
| >\$500 to \$5,000  | Leadhand or Controller via<br>written authorization from an<br>appropriate Director and<br>Directors | Phone quotes or catalog pricing for price comparison is required   | No   |
| >\$5,000 to \$10,000   | Directors  | Three written quotations   | No   |
| >\$10,000 to \$74,999<br>for goods and<br>materials; and<br>>\$10,000 to<br>\$199,999 for<br>construction projects | Directors and CAO  | Three written quotations   | No   |
| \$75,000 and up for<br>goods and materials;<br>and \$200,000 and up<br>for construction<br>projects                | Directors and CAO  | Open advertised tenders or proposal as approved by Council and as per New West Partnership Trade Agreement (NWPTA) | Yes (tender<br>contract to be<br>signed by CAO<br>and Reeve) |

- b) Where tenders are received that do not comply with Section 8(a), or where three (3) tenders cannot be obtained, the tenders received will be accepted provided that:
  - i. Tenders or quotes have been requested from local suppliers of the goods or services required for goods and materials under \$74,999 and for construction projects under \$199,999,
  - ii. Tenders received which are believed to reflect a fair market price based on the conditions of the request for quotes, and
  - iii. The successful bidder is capable of providing the goods or services as per the conditions of the request for tender or quote.
- c) Where the nature of the services required does not provide for public the competition necessary for the tendering process, Council may by resolution, or the CAO in writing, provide for special tendering and award processes. Examples of these are invitational tenders, legal, architectural and engineering services, accommodations.
- d) No tenders are required when group-purchasing programs are utilized (AAMD&C and AUMA group purchases), but periodic price check must be

conducted.

e) Standing quotations may be obtained and used to satisfy the requirements in Section 8(a) for the time period the vendor agrees to honour the quotation.

#### 9. Request for Tender Process (excludes quotes)

- a) Sealed tenders shall be processed in the following manner:
  - Sealed tenders to be received marked in the specified manner prior to the designated tender closing. Each tender must be time and date stamped upon receipt and must be kept confidential in a secure place.
  - ii. The sealed tender will be considered invalid if opened prior to the public opening, or if the contents are disclosed to any municipal staff member prior to the public opening.
  - iii. The tender opening shall be held at the Fort Vermilion Corporate office in a presence of CAO or designated officer or Council and be recorded using a Tender Document Form.
  - iv. A summary of the tender opening shall be included in the council meeting minutes.
- b) Withdrawal of a sealed or written tender will only be accepted prior to deadline for receipt of tenders. The request to withdraw the tender must be received in writing.

#### 10. Information to Bidder

- a) Each request for a sealed tender shall provide a clearly defined description of the goods or services required by the municipality, and shall include a statement that the terms of this policy shall apply to each tender.
- b) If additional information is developed during the request for sealed or written tenders, due to meetings, questions raised, or changes in specifications, this information shall be forwarded in writing to all bidders.
- c) Where telephone quotations or written quotes are requested, staff shall ensure that the same information and deadline is given to each person quoting.
- d) No information regarding tenders or bidders will be released until a tender has been closed. Details of a specific tender are not to be disclosed in accordance with the Freedom or Information and Protection of Privacy Act. The name of a bidder, the date of a tender, the unit or lump sum price may be disclosed.

#### 11. Security, Bonding and Other Requirements

a) Prior to awarding of the contract, all security, insurance, and if required naming the Municipality as an additional insured, and Workers Compensation Board requirements as required at the closing time of the tender, shall be in place.

- b) A bid deposit will be forfeited to the municipality if the successful bidder fails to accept the award of tender within 15 days after award of tender.
- c) A Performance Bond or equitable security is required and the successful bidder shall submit it to the municipality following the award of tender, within the time specified, and the municipality shall retain the Performance Bond until the terms of the tender are complete. The Performance Bond will be forfeited to the municipality if the successful bidder fails to comply with the terms and conditions of the award.

A Performance Bond must be obtained for all projects per the following threshold:

| Road Infrastructure Projects | Water/Sewer Infrastructure (underground construction) | Buildings        |
|------------------------------|---|------------------|
| \$200,000 and up             | \$75,000 and up                                       | \$100,000 and up |

- d) All security and bonding documents shall be held in a safe at the Fort Vermilion Corporate Office.
- e) A contractor shall be required to have COR/SECOR certification for all municipal works whereby the contractor is considered "the prime contractor" as per the Occupational Health and Safety Act.

For the municipal works whereby a contractor is not considered "the prime contractor" as per the Occupational Health and Safety Act, preference may be given to the contractors that hold COR/SECOR and consideration may be given to contractors that are not certified. When engaging a non-certified contractor, the County will follow the applicable safety orientation procedures as required under the Occupational Health and Safety Act for the respective projects/works and/or internal safety policies and procedures.

The following guidelines shall apply:

#### **COR/SECOR** required:

- When the County can transfer prime responsibility for a project to a Contractor as defined in OH&S Act;
- When the project is considered high hazard (i.e. blasting) and no internal expertise exists (no task specific procedure/safe work practice to guide and/or a hazards assessment cannot be adequately achieved due to lack of internal expertize relative to the task)

#### COR/SECOR may not be required:

- Consulting services;
- Services received from contractors/suppliers on their premises;

- Equipment paid hourly from the County hired equipment list (companies with COR/SECOR receive 80% per for road builders rate, non-certified contractors received 70% road builders rate, see PW018 Hiring of Private Equipment Policy);
- Certified trades services.

## The COR/SECOR exemption may be granted to a contractor under the following conditions (all must be satisfied):

- The County is the sole employer of the contractor for the duration of the contract's term.
- There are no employees working for the holder of the contract with the County (although an occasional substitute is permitted but must be granted by the County on a case by case basis).
- The individual's services under a contract are limited to labour services, and no or limited specialized equipment provided under the contract.

All current contracts (prior to December 21, 2015) are grandfathered until their expiry.

f) Administration will maintain an approved list of contractors.

#### 12. Analysis of Tenders

- a) The following factors, presented without any priority, may be used to evaluate all bids received:
  - i. **Price**, based on the same FOB location, same currency including goods and services tax, and with discounts applied.
  - ii. <u>Record</u> of a bidder's previous performance on quality, experience, service, delivery and safety.
  - iii. <u>Ability</u> of the bidder to meet the requirements of the tender regarding quality, specifications, delivery and service.
  - iv. **Standardization** of goods to reduce inventory and future costs.
  - v. **<u>Bulk Purchasing</u>**, through larger quantities, cumulative quantities or bulk packaging.
  - vi. Life Cycle Costs of goods or services.
- b) The municipality reserves the right to reject any and all tenders for any cause, to award tenders based on conditions other then price, or to reject all tenders without cause.
- c) The municipality shall not accept tenders, quotations or the supply of services

from contractors or suppliers of services who have initiated litigation against the municipality, for a period of one year after the litigation is resolved.

#### 13. Contingency Allowances

- a) Contingency allowances may only be spent to meet the costs of unexpected site conditions, which prevent the contractor from meeting the project specifications as approved by Council.
- b) Contingency allowances and unspent project funds may only be applied to changes in project specifications and approved by CAO or designated officer or Council.

|          | Date      | Resolution Number |
|----------|-----------|-------------------|
| Approved | 11-Dec-07 | 07-12-1120        |
| Amended  | 09-Dec-08 | 08-12-979         |
| Amended  | 30-Mar-11 | 11-03-278         |
| Amended  | 12-Dec-11 | 11-12-970         |
| Amended  | 09-Oct-12 | 12-10-650         |
| Amended  | 30-Jan-15 | 15-01-058         |
| Amended  | 22-Jun-15 | 15-06-463         |
| Amended  | 21-Dec-15 | 15-12-970         |



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: Service Capacity Review

#### **BACKGROUND / PROPOSAL:**

Mackenzie County Council discussed a possibility of undertaking a service capacity review for Mackenzie County. This steamed from Council's discussion regarding falling municipal tax revenues (due to a decline in oil & gas industry activities), current service levels, and efficiencies within our municipality during their self-evaluation process on April 13, 2016.

#### **OPTIONS & BENEFITS:**

What is service capacity review?

All municipalities experience service challenges. These challenges could be due to changes in local government trends, community factors, organizational conditions, etc.

A municipality may undertake a service capacity review to:

- Improve services;
- Reduce costs;
- Improve revenues;
- Maintain existing service levels in the face of competing priorities or decreasing revenues;
- Meet new or increased demand from citizens for services.

A service capacity review would focus on setting priorities and making choices, and where possible, reducing cost of delivery while maintaining, or improving services and service levels.

| Through the process, the following | ig questions may be asked. |      |    |
|------------------------------------|----------------------------|------|----|
| Author:                            | Reviewed by:               | CAO: | JW |

- Do we really need the service?
- What do citizens expect of the service and what outcomes does council want for the service?
- Does our current performance meet expectations?
- Are our activities logical and leading to the desired outcomes?
- How is the demand for services being managed?
- What are the full cost and benefits of the service?
- How can benefits and outputs of the service be increased?
- How can number and cost of inputs be decreased?
- What are the alternative ways to provide the service?
- How can the service change best be communicated, managed and implemented?

As discussed by Dr. Gordon McIntosh, there are multiple approaches to service capacities reviews.

It could be done as a very detailed review, with substantial financial analysis. This type of a review is usually done by a firm with capacity to undertake complex financial calculations and analysis. This review may or may not include a public survey or consultation. The main purpose may be to assess the costs, compare to some benchmarks and make recommendations for efficiencies. It can be very comprehensive, including assessments of population growth, present and planned capacity of public facilities, and adequacy of public services, including infrastructure needs or deficiencies. It can look at financial ability to provide services; accountability for community needs; and any other matter Council may identify relative to efficient and effective service delivery. This type of a review could range in cost between, \$75,000 to \$250,000, depending on its scope. Upon formulation of purpose by council, administration could draft a request for proposal for council review and perusal.

It could be done internally by Council and staff, with some facilitation from an outside expert. In order for this to work, there must be organizational willingness to undertake the service capacity review. In this case, the service inventory (external and internal services) will be done by staff; service expectations, success indicators, adjustments and strategies will be done by council and staff together.

Before selecting a type of a review, the purpose of this review must be formulated by Council. The success of the review will depend on how well Council's expectations and desired deliverables (end-product) are defined. It is understood that Council's desire is to undertake this review prior to 2017 budget preparation by staff.

Dr. Gordon McIntosh provided a proposal to facilitate a "rapid" Service Capacity Review. Please review the attached document. The cost is stated at approximately \$10,000 including travel and lodging costs. Perhaps Council wishes to peruse this option and request a detailed review if deemed necessary in 2017 (and budget for it).

| Authori | Paylowed by  | CAO. | JW  |
|---------|--------------|------|-----|
| Author: | Reviewed by: | CAO: | JVV |

Please note, regardless of the selected option, the review will be time consuming for staff, therefore the busy summer season may not be the best time for the review. Regardless, administration and staff will proceed as directed by Council as always.

#### **COSTS & SOURCE OF FUNDING:**

There is no funding identified in the 2016 budget for this initiative. If this review is a priority for Council, Council has an option of amending the budget by taking funds from the General Operating Reserve.

#### **SUSTAINABILITY PLAN:**

It is advisable for any municipality to periodically assess the services, methods of provisions, their effectiveness and efficiencies. While our ever-changing environment forces us into making changes on daily basis as we reassess, innovate, reevaluate the municipal policies, etc., this County has not done a comprehensive service capacity review in the past.

#### **COMMUNICATION:**

Council's decision will be communicated to staff.

| RECOMMENDED ACTION: |   |  |              |  |  |  |  |  |
|---------------------|---|--|--------------|--|--|--|--|--|
|                     | Simple Majority                                 |  | Requires 2/3 |  | Requires Unanimous                               |  |  |  |
|                     | ncil must define pur<br>acity review, as well a |  |              |  | esired deliverables for the service undertaking. |  |  |  |
|                     |   |  |              |  |  |  |  |  |
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|                     |   |  |              |  |  |  |  |  |
| Auth                | or:   |  | Reviewed by: |  | CAO: .IW   |  |  |  |



Via E-mail: <u>jwhittleton@mackenziecounty.com</u>
April 16, 2016

Joulia Whittleton, CAO Mackenzie County

Dear Mrs J. Whittleton

#### RE: SERVICE CAPACITY REVIEW WORKSHOP PROPOSAL

I have enclosed a proposal to facilitate a 'rapid' Service Capacity Review as basis for functional and staff alignment, service adjustments and service capacity enhancement (see attachment 1).

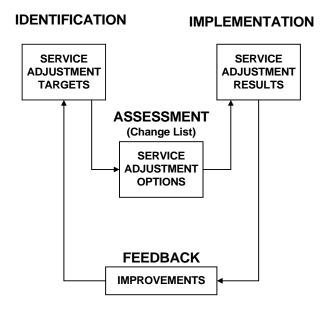
A service capacity review ensures the organizational capacity is consistent with aims to effectively and efficiently meet organizational aims and community needs by:

- Establishing essential, important and discretionary services
- Assessing **organizational capacity** for existing services and new priorities
- Seeking ways to reconcile limited resources with demands.
- Identifying possibilities for new revenue sources
- Adjusting service production to meet changing needs and maximize efficiency
- Reviewing the functional structure and staff levels of the organization
- Identify specific areas for **further examination** and/or comparative analysis

The **elements** of a service capacity review are (See attachment 2 & Display below):

- Prepare an **inventory** of services
- Develop and apply service criteria
- Identify target services for potential adjustment
- Develop strategies to achieve desired service adjustment results
- Monitor outcomes and continue to seek ongoing service improvements

#### **SERVICES REVIEW PROCESS**



The **key deliverables** of a service review are:

- A Service Policy with criteria for essential, important or discretionary services
- A Service Adjustment Strategies that includes the elimination or addition of services
- A Service Improvement Plan of specific actions to retain or enhance services
- An Ongoing Service Review process linked to the annual budget process

My successful *Canada-wide experience* (Attachments 3 & 4 profile and References) of conducting over 950 workshops for local governments provides you with assurance that you will receive maximum end-use value from your organizational investment. Attention is provided to both the process and outcomes to ensure that the Workshop is both enjoyable and productive. I understand the value of your organization's time and commitment to the success of this Workshop initiative and I offer you the following regarding your recommendation of my services for this project:

- extensive consulting and direct work experience in the area of service reviews
- a successful background in facilitating workshops for over 120,000 civic officials
- a focus on **current realities** so your initiative favourably impact day-to-day activities
- a recognized expertise in strategic thinking and solution seeking processes
- 34 years managerial and consulting experience in all aspects of local government
- "hands-on" learning experiences along with hand-out reference materials
- practical tools to maximize participant involvement and follow-up
- Workshop documentation for follow-up action by your organization

My fees for facilitation are \$2,250.00 per day and \$950.00 for technical work such as report preparation. The costs for proposed services (subject to client adjustments) are as follows:

• Workshop Facilitation with Council & staff (2 days) and staff (1 day) \$6,750

• **Report** up to \$1,150

The client is required to provide the facility and equipment for the Workshop (s) and to copy the participant package provided. I am confident that you and your organization would realize value for the service review initiative through my services.

Yours truly,

Gordon A. McIntosh – PhD, CLGM President, Local Government Leadership (LGL) Institute

Attachments: 1. – Service Review Chart; 2. – Agenda; 3 – Profile; and 4 – References

## SERVICE CAPACITY REVIEW WORKSHOP

Date: Location:

Facilitator: Gordon A. McIntosh - PhD, CLGM

#### **PROPOSED ACTIVITIES** (subject to group confirmation)

#### 1.0 GETTING STARTED

| 1. | Context for Workshop "The Capacity Box" | Presentation |
|----|---|--------------|
| 2. | Proposed Workshop Activities & Outcomes | Presentation |
| 3. | Participants' Aims                      | Round Table  |
| 3. | Confirm Agenda                          | Plenary      |

#### 2.0 ASSESSING OUR SERVICES

| 1. | Confirm Service Inventory                       |         | Plenary |
|----|---|---------|---------|
| 2. | Establish Essential Service Criteria            |         | Plenary |
| 3. | Apply Service Criteria                          | Sub     | Groups  |
| 4. | Confirm Essential, Discretionary & Important Se | ervices | Plenary |

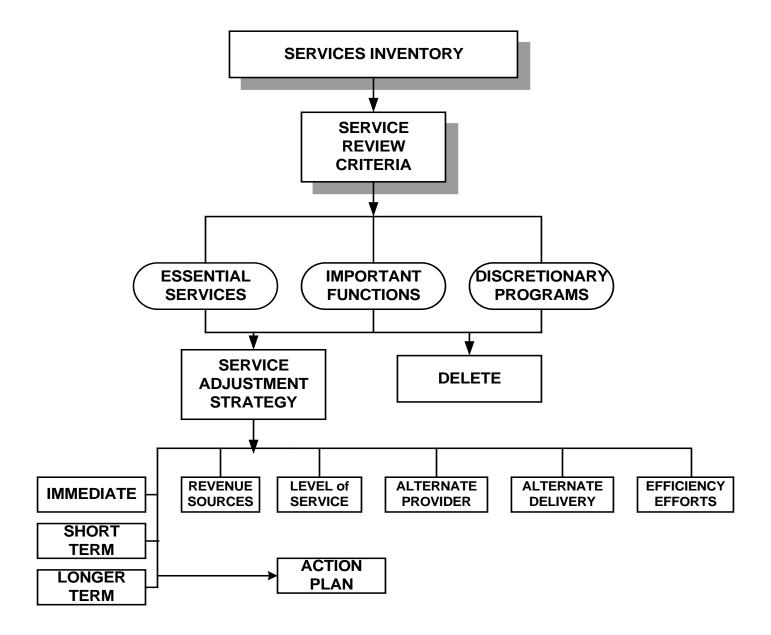
#### 3.0 DEVELOPING ADJUSTMENT STRATEGIES

| 1. | Review Adjustment Strategy Continuum  | Presentation |
|----|---------------------------------------|--------------|
| 2. | Identify Service Adjustment Targets   | Plenary      |
| 3. | Develop Strategies and Apply Criteria | Sub Groups   |
| 4. | Establish Target Strategies           | Plenary      |

#### 4.0 ESTABLISHING THE ACTION PLAN

| 1. | Action Planning for Results    | Presentation |
|----|--------------------------------|--------------|
| 2. | Immediate Targets              | Plenary      |
| 3. | Service Adjustment Action Plan | Plenary      |
| 4. | Workshop Follow-up Action Plan | Presentation |

# **SERVICE REVIEW MODEL**



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## PROFILE FOR GORDON A. MCINTOSH

Gordon has 36 years of local government management, educator and consultancy roles. As President of the Local Government Leadership (LGL) Institute, he provides governance development, strategic facilitation and leadership training services. He has conducted 1,200 workshops involving 140,000 elected and appointed officials on topics such as:

- Strategic Priorities establishing short term action plans & systems
- Effective Governance improving decision making and role clarity
- Service Capacity determining essential and discretionary services
- Leadership Development developing competencies for organizational success
- Team Building facilitating shared values and success indicators
- Cooperative Relations nurturing rural, urban and aboriginal shared services.

Gordon received the Professional Award of Excellence and served as President of the Local Government Management Association in BC. His managerial positions included corporate, human service and community development functions of local government. As the Islands Trust Executive Director, he worked with a 26 member Council serving the 470 Gulf Islands in the Georgia Basin.

His Doctoral program at the University of Victoria focused on local government leadership competencies. His graduate and advanced studies were in public administration and local government. Current faculty roles include the Universities of York, Alberta, Victoria, and Royal Roads as well as the Tanzanian Public Service College.

Gordon has developed twenty-five core modules for conference sessions, executive workshops and customized programs. He has delivered programs for local, First Nation, Métis and regional governments as well as municipal associations in every region of Canada as well as Palestine, Caribbean, Sri Lanka, Africa and Philippines. Session alumni comment that his sessions are fast paced, interactive, humorous and practical with high satisfaction ratings.

He was raised in Ottawa where he received athletic awards for water polo. Gordon enjoys cycling and gardening. He is married to Diane and they enjoy spending time at their Saturna Island cottage.

10245 TSAYKUM ROAD, NORTH SAANICH, BC, CANADA V8L 0A2 TEL.: (250) 655-7455 OR EMAIL: <a href="mailto:gmcintosh@lglinstitute.com">gmcintosh@lglinstitute.com</a>

#### GORDON MCINTOSH PhD, CLGM

10245 Tsaykum Road, North Saanich, BC V8L 0A2 (250) 655-7455 & <a href="mailto:gmcintosh@lglinstitute.com">gmcintosh@lglinstitute.com</a>

#### SERVICE CAPACITY REVIEW CLIENTS

#### **CITY OF WHITEHORSE, YUKON**

Robert Fendrick, Director of Cooperate Services (867) 668-8612 & Mayor Bev Buckway <u>Focus</u>: Service Capacity Review, Strategic Plan, Governance Success and Priority Setting.

#### CITY of DAWSON CREEK, BC

Jim Chute, CAO (250) 784-3613 & Mayor Mike Bernier *Focus: Core Service Review and Priority Setting* 

#### CITY of PENTICTON, BC

Leo den Boer, Former City Manager (250) 490-2407 and Former Mayor Jake Kimberly <u>Focus</u>: Core Service Review, Staffing strategy, Governance Success and Priority Setting

#### **NISGA' A LISIMS FIRST NATION**

Edward Allen, Former CEO (250) 633-3001 and Former President Joseph Gosnell <u>Focus</u>: Priority Setting, Core Service Review, Strategic Planning Process, Governance Principles, Roles & Responsibilities and Team Building

#### CITY OF WILLIAMS LAKE, BC

Alberto DeFeo, Former CAO (250) 392-1775 and Former Mayor Scott Nelson <u>Focus</u>: Service Capacity Review, priority Setting, Governance Success, Leadership Development and Roles & Responsibilities

#### THOMPSON-NICOLA REGIONAL DISTRICT, BC

Suhkbinder Gill, CAO (250) 377-7055 & Chair Randy Murray Focus: Core Service Review, Priority Setting and Staffing Strategy

#### VILLAGE of KASLO, BC

Rae Sawyer, Clerk (250) 954-4650 and Former Mayor Jim Holland Focus: Service Capacity Review and Priority Setting

#### TOWN of WINDSOR, NOVA SCOTIA

Louis Coutinho, CAO (902) 798-6675 and Former Mayor Ann Allen Focus: Service Capacity Review, Regional Cooperation and Priority Setting

#### NORFOLK COUNTY, ON

Keith Robicheau, County Manager (519) 426-5870 Focus: Core Service Review and Staffing Strategy

#### REGIONAL DISTRICT of SKEENA - QUEEN CHARLOTTE, BC

John Holland, Former Administrator (604) 483-3231 & Chair Barry Pages Focus: Core Service Review, Priority Setting and Staffing Strategy

#### CITY of VICTORIA, BC

Janice Schmidt, Manager of Corporate Planning (250) 483-3231 & Mayor Dean Fortin <u>Focus</u>: Core Service Review, Priority Setting and Governance Success Indicators



# **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: Creation of a Centralized Authority for the Preparation of

**Industrial Assessment** 

#### **BACKGROUND / PROPOSAL:**

Municipal Affairs has been considering creating a centralized assessment agency responsible for the preparation of the assessments of industrial property located in all municipalities.

#### **OPTIONS & BENEFITS:**

Alberta Assessors' Association was requested to comment on this proposed Municipal Government Act amendment. CAOs received this information through the Alberta Rural Municipal Administrators Association (ARMAA) network. Please review the attached information.

The message from ARMAA President is as follows:

"Our board is appointed to a number of committees which allows us to remain abreast of any emergent issues. I am writing this email to our members as a result of what I believe is an emergent issue. During the MGA review process and round table meetings, there appears to have been a consensus from those meetings that a 'centralized authority' should conduct all industrial assessments. There was no consensus whether that authority should be Provincial or an independent organization."

I spoke to our assessor on this subject. Here are his comments:

| Author:                    | Reviewed by:                          | CAO: JW                    |
|----------------------------|---------------------------------------|----------------------------|
| , ,,                       | es are available for both parties and | •                          |
| so any suggestions of      | changing the system or recreating t   | them is impossible.        |
|                            | costs have gone missing through the   | ,                          |
| "I believe it is in the be | st interests of the County your local | l assessor looks after it. |

A number of municipalities have now sent letters against establishing a central authority for the preparation of the assessments of industrial property located in all municipalities.

#### **COSTS & SOURCE OF FUNDING:**

If this central authority is created, the costs of providing this service will likely be distributed to the municipalities in a similar manner as for the linear assessment.

| SUS<br>NA    | STAINABILITY PLAN                              | <u>:</u>  |              |     |           |         |          |    |   |
|--------------|--|-----------|--------------|-----|-----------|---------|----------|----|---|
| CON          | MMUNICATION:                                   |           |              |     |           |         |          |    |   |
| NA           |  |           |              |     |           |         |          |    |   |
| REC          | COMMENDED ACTIO                                | <u>N:</u> |              |     |           |         |          |    |   |
| $\checkmark$ | Simple Majority                                |           | Requires 2/3 | Red | quires Un | animous |          |    |   |
|              | t Mackenzie County<br>ralized authority for th |           |              |     |           |         | creation | of | a |
| Auth         | or:  |           | Reviewed by: |     |           | CAO:    | JW       |    |   |



#### Alberta Assessors' Association

10555 - 172 Street, Edmonton, AB T5S 1P1 Telephone: 780-483-4222 Fax: 780-487-7505

membership@assessor.ab.ca www.assessor.ab.ca

March 1, 2016

Honourable Danielle Larivee Minister of Municipal Affairs #204 Legislature Building 10800 97 Avenue Edmoriton, AB T5K 2B6

Dear Minister Larivee

RE: CREATION OF A CENTRALIZED AUTHORITY FOR THE PREPARATION OF INDUSTRIAL ASSESSMENTS

#### STAKEHOLDER ADVISORY COMMITTEE CONSULTATION REPORT

On behalf of the Alberta Assessors' Association, I am enclosing the Association's recommendations in response to the December 16, 2015 Discussion Document provided to the Stakeholder Advisory Committee ("SAC") members.

We have shared, by copy of this letter, the enclosed report with the other members of the SAC so that there can be an informed discussion at the March 23, 2016 SAC meeting. We look forward to receiving the submissions of other stakeholders, in advance of the March 23, 2016 meeting, so that the Association's SAC representatives can review those submissions and be prepared for the meeting.

The December 16, 2015 Discussion Document suggests that the creation of a centralized authority to prepare industrial assessments is an issue on which there is consensus among stakeholders. We would appreciate receiving some further background on the source of the consensus in advance of the March 23, 2016, SAC meeting.

The Association has completed a careful analysis of this issue, and does not support the creation of a central agency to prepare industrial assessments on behalf of municipalities.

We do recognize that stakeholders (including the Association) have identified a number of problems that should be addressed. To that end, we offer three options to consider 'who' should prepare the assessment. However, it is the Association's view that the problems identified by stakeholders are best resolved by changes to the legislation, and the creation of an Assessment Commissioner, not by creating a centralized authority to prepare industrial assessments.

We are proposing substantive and detailed suggestions to improve the clarity of the legislation, and therefore improve the consistency of its application which would ensure continued correct and equitable assessments province wide.

.../2



· vgo z

The Association's recommended approach is as follows:

 (a) Municipalities would retain responsibility to prepare the assessments for all property in the municipality (except for linear property);

(b) The position of an Assessment Commissioner would be created, with a mandate to be responsible for training assessors and industry representatives;

(c) The Assessment Commissioner would be supported by an Advisory Board, with Advisory Board representatives appointed by municipal organizations, the Association and industry;

(d) The creation of an Industrial Composite Assessment Review Board ("ICARB") with appointments by municipal organizations, and with the Presiding Officer for a hearing panel to be from the Municipal Government Board;

(e) Enhanced training for ICARB members, and case management authority for the ICARB;

Amendments to the Municipal Government Act, the Construction Cost Reporting Guide, and the Machinery & Equipment Minister's Guidelines to clarify definitions, clarify terminology, update age life tables, update the depreciation tables; and

(g) Amend the *Machinery & Equipment Minister's Guidelines* to implement the well site equipment standardization report that was completed in 2012 with extensive stakeholder consultation.

In coming to this recommendation, the Association considered the most cost effective way to solve the problems identified while achieving the objectives found in the MGA, including local autonomy and the encouragement of regionalized service delivery. We considered the goals expressed by all stakeholders and evaluated the Association's recommendation against whether the goals would be realized.

We are confident the solution we are proposing, on behalf of our membership of property assessors, will provide optimal benefit.

We would like to thank you for providing the Association with an opportunity to meaningfully participate in the consultation process, and would be happy to provide further clarification if that would assist you.

Sincerely,

Lawrence Buchart President John Lindsay President-Elect

#### Enc.

- cc. Honourable Deron Bllous, Minister of Economic Development and Trade
- cc. Honourable Joe Ceci, President of Treasury Board and Minister of Finance
- cc: Mr. Brad Pickering, Deputy Minister
- cc. Ms. Meryl Whittaker, Assistant Deputy Minister
- cc. Mr. Steve White, Executive Director Assessment Services Branch
- cc. all Stakeholder Advisory Committee members



#### Alberta Assessors' Association

Promoting QUALITY through membership excellence

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#### **EXECUTIVE SUMMARY**

#### CREATION OF A CENTRAL AGENCY TO PREPARE INDUSTRIAL ASSESSMENTS

# ALBERTA ASSESSORS' ASSOCIATION – REPORT TO THE STAKEHOLDER ADVISORY COMMITTEE

#### IN PREPARATION FOR THE MARCH 23, 2016 MEETING

BACKGROUND: The Stakeholders were asked to address the questions in the December 16, 2015 Discussion Document (a copy of which is attached). Those questions related to changing the *Municipal Government Act ("MGA"*), by creating a centralized assessment agency responsible for the preparation of the assessments of industrial property located in all municipalities.

Specifically the SAC was asked to address the following questions:

- 1. What are the outcomes that centralization of industrial property assessment should aim to achieve?
- 2. What would be the best way to make a centralized assessment body transparent to stakeholders?
- 3. What are the pros and cons of different organizational models for centralized assessment (ie. Within Municipal Affairs vs an independent organization?

The Discussion Document leaves the impression this issue was a consensus item among stakeholders during the MGA review consultation.

#### RECOMMENDATION OF THE ALBERTA ASSESSORS' ASSOCIATION

The Association recommends that municipalities maintain responsibility for preparing the assessments of all property within the municipality (with the exception of linear property), along with the following legislative changes:

 The creation of an Assessment Commissioner with a mandate to provide ongoing training for assessors and industry representatives [please see Appendix E];



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 1 of 7

- The creation of an Advisory Board to the Commissioner [please see Appendix E];
- The creation of an Industrial Composite Assessment Review Board (or ICARB),
   [please see Appendix E];
- Amendments to the Municipal Government Act, Construction Cost Reporting Guide ("CCRG"), and Machinery and Equipment Minister's Guidelines to clarify definitions, clarify terminology, update anticipated age lives, update the assessment year modifier, and update depreciation tables [please see Appendix D]; and
- Amend the Machinery and Equipment Minister's Guidelines to implement the well site standardization study completed in 2012. This will promote consistency, cost efficiencies, and allow local assessors to focus their expertise on property assessed using the CCRG [please see Appendix D].

<u>FACTORS CONSIDERED</u>: In coming to its recommendation above, the Association weighed:

- (i) whether there was consensus among stakeholders;
- (ii) the MGA objective to recognize local autonomy, and the goal of municipalities to maintain that autonomy;
- (iii) whether there were benefits to regionalization and if so, how could those be achieved in a cost effective manner;
- the goals of all stakeholders, including industry, especially the desire for greater consistency in the preparation of industrial assessments, and the desire for additional training;
- (v) the problems identified in the December 16, 2015 Discussion Document;
- (vi) the Code of Conduct which binds Association members;
- (vii) the most cost effective and timely option to maintain the local investment in resources needed to prepare assessments, while achieving the goals and addressing the problems identified;
- (viii) the municipalities' need to obtain timely and responsive information from the assessment department for annual and long term budgeting; and
- (ix) the requirement of some municipalities to retain assessors with knowledge of industrial assessments to annually audit the assessment prepared by a central agency, and from time to time file a complaint against their own assessment.



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 2 of 7 <u>ANALYSIS SUMMARY:</u> In the course of preparing a response to this issue, a number of significant questions arose:

(a) Was there consensus among municipalities and municipal organizations that a new agency should be created to prepare industrial assessments?

The Association understands that industry supports industrial assessment prepared by a central agency. However, the Association has not seen the same position advanced by a majority of municipalities, or the municipal organizations like AAMD&C or AUMA.

(b) What types of properties are included in the term "industrial property"?

The term 'industrial property' is not defined in the legislation, or in the Discussion Document. This term could include an entire spectrum of properties assessed by the local assessor, from a tank at a wellsite, to a gas plant, a high throughput grain elevator; a chemical plant and an upgrader [please see Appendix B]. We are proceeding on the assumption that all of these types of properties would be assessed by a centralized authority.

(c) Are the problems identified in the Discussion Document a priority for the majority of stakeholders?

Having regard for the objectives of the *Municipal Government Act* and stakeholder goals, the Association agrees that finding solutions for the problems identified would support the majority of legislative and stakeholder goals. [please see Appendix C]

(d) Would the creation of a centralized authority to prepare industrial assessments, solve the problems identified in the Discussion Document?

The Association is of the view that changing 'WHO' assesses industrial property by creating a centralized authority will not solve the problems identified, and would be costly. It would result in the loss of local knowledge about industrial properties, the loss of local autonomy, and require municipalities to audit the preparation of assessments by a central authority.

The problems identified in the Discussion Document need to be solved by a combination of approaches including, changes to legislation and the creation of an Assessment Commissioner with a mandate to provide ongoing training [please see Appendices D, E and F].



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 3 of 7

# (e) What would be the most cost effective and timely manner to address the problems identified in the Discussion Document?

The problems would need to be solved through a combination of methods, including, changes to legislation, the creation of an Assessment Commissioner, and the creation of a dedicated industrial Composite Assessment Review Board ("ICARB"). There is a perceived lack of consistency in the interpretation and application of the legislation regarding the assessment of industrial property. The Association agrees that there are a large number of areas where the wording of the legislation would benefit from clarification. Clarification of the legislation, coupled with training on the legislation, would address the perceived lack of consistency.

The CCRG and the Machinery and Equipment Minister's Guidelines, were initially written as guidelines - not regulations. Legislative drafting conventions have not been used, and this has led to uncertainty in the interpretation. Both of these regulations were written many years ago. They have not kept pace with modern construction methods, and were written prior to the scope of the large megaprojects. Consistency in the interpretation and application of the CCRG and the Minister's Guidelines would improve if these legislative changes were made.

The anticipated age lives and depreciation tables in the *Machinery and Equipment Minister's Guidelines* were initially developed for use in the 1984 Assessment Manual. As a result these tables are over 30 years old, and have not been updated.

The Association believes that its members, the representatives of property owners, and assessment review board members, would benefit from ongoing training. [please see Appendices D, E, and F]

Stakeholders devoted considerable effort in 2012, along with industry and Municipal Affairs, to the development of standardized groupings of well site equipment. The aim was to have regulated rates developed for use in assessing these groupings. Implementing these changes would create efficiencies and promote consistency. The Association recommends that the standardized groupings be implemented to support local assessors and industry. implementation of standardized grouping with regulated rates would improve consistency. We estimate that approximately 70 - 80 % of the industrial accounts on the assessment roll in most municipalities, would be affected by this Under the existing valuation standard, there is a high standardization. administrative burden on industry and assessors to maintain this inventory. Moving to standardized groupings of well site equipment would lessen this administrative burden on assessors and industry. If time and cost savings are achieved it would allow local assessors to focus their expertise on the preparation of assessments for property assessed using reported costs and the CCRG.



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 4 of 7 There is a perception sometimes expressed by industry representatives, that municipal assessors are pressured to make assessment decisions to achieve a tax outcome. The Association's members are bound by the Association's Code of Conduct and Professional Standards, and can be subject to a disciplinary action by the Association if there has been a breach of the Code of Conduct. The Code of Conduct, the oversight by the Assessment Commissioner and the provincial audit unit, will ensure that assessments are prepared in accordance with the legislation.

#### CONCLUSION

The Association has considered its recommendation from the approach of finding solutions to the problems identified in the Discussion Document. We do not support the idea that moving to a centralized assessment authority will, on balance, solve the identified problems. Moving to a centralized authority will be costly and require a large investment in the creation of new computer systems, and resourcing the central authority with assessors and other experts. In the current economic times, this initiative does not seem a wise expenditure. There are other less costly, and more effective options, to address the problems identified.

Indeed moving to a central assessment authority would create new problems as municipalities would be required to closely scrutinize the assessments prepared by a central authority for correctness and equity. If the assessment is prepared by a central authority, then from time to time a municipality will file a complaint against their own assessment, or a municipality might seek to become an intervenor in a complaint filed by a property owner. The Discussion Document has not considered the role that the municipality would play if there was a central assessment authority preparing the industrial assessment for the municipality.

For some municipalities industrial properties form a large percentage of their assessment base. Municipalities rely heavily on the local assessor to prepare the assessment roll to meet both the timing requirements of the MGA, and the municipality's own timing requirements. For example, some municipalities send their assessment notices in early January, and others send a combined assessment and tax notice later in the spring. This flexibility would be much more difficult to accommodate with a central authority.

Municipalities rely on the local assessor to provide them with timely and responsive information to meet current municipal requirements for long term budgeting, and tax projections. The Association is concerned that these necessary reporting requirements have not been considered in the discussion of a centralized authority.



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 5 of 7 The Discussion Document posed 3 questions:

- 1. What are the outcomes that centralization of industrial property assessment should aim to achieve?
- 2. What would be the best way to make a centralized assessment body transparent to stakeholders?
- 3. What are the pros and cons of different organizational models for centralized assessment (ie. Within Municipal Affairs vs an independent organization?

The outcomes which any proposed changes should hope to achieve include:

- Clarification of the legislation;
- Updating the regulated rates and depreciation tables;
- Creation of the position of the Assessment Commissioner;
- Increased training for assessors, industry representatives and board members;
   and
- Implement the standardized well site groupings to create efficiencies and promote consistency.

Transparency in the preparation of assessments (whether prepared by a municipality or a central body) is achieved by:

- Separating assessment policy from tax policy;
- Clarification of the legislation;
- Updating regulated rates;
- Updating depreciation tables, along with explanations to explain the updates; and
- Creation of the role of the Assessment Commissioner with a mandate to work with assessors and industry representatives to find solutions to problems like expectations around s. 295 requests and responses to s. 299 requests.

We have addressed the pros and cons of different organizational models in Appendix D.

The Association also considered the creation of a central agency under the control of municipalities, with the creation of the Assessment Commissioner, the Advisory Board and the ICARB.



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 6 of 7 We felt that the two critical elements to achieve the identified goals were:

- (i) changes to legislation; and
- (ii) the creation of the Assessment Commissioner and ICARB.

For this reason, the Association is of the view that the benefits of regionalization (with the lowest cost) could be achieved by the keeping the assessments prepared locally with oversight and training by the Commissioner and by implementing the changes to the legislation identified in this report. This is a sustainable model which would be cost effective, and promote consistency. The creation of the ICARB is effectively a regionalized board, and part of the mandate of the Assessment Commissioner would be to work toward common understandings and practices.

We look forward to developing a solution to the problems identified in the December 16, 2015 Discussion Document with the SAC.

We invite other stakeholders to contact the Association through the following email address: comments@assessor.ab.ca.

#### Alberta Assessor's Association - March 1, 2016

Lawrence Buchart - President, and John Lindsay - President Elect

Stakeholder Advisory Committee Representatives

Karen Burnand, Rural Director, and Brian Lutz, Urban Director



Alberta Assessors' Association – March 1, 2016 Creation of a Central Agency for Industrial Assessment Page 7 of 7



# **REQUEST FOR DECISION**

| Meeting: Regular Cour | icil Meetina |
|-----------------------|--------------|
|-----------------------|--------------|

Meeting Date: April 27, 2016

Presented By: Carol Gabriel, Director of Legislative & Support Services

Title: Appointment of Members-at-Large

#### **BACKGROUND / PROPOSAL:**

Member-at-Large appointments are made annually to internal council committees and boards.

Insufficient applications were received for the following Committee and were readvertised with a closing date of March 11, 2016.

The following application was received as a late submission and is attached.

#### Land Stewardship Committee

Ernie Dyck

#### **OPTIONS & BENEFITS:**

#### **COSTS & SOURCE OF FUNDING:**

Member-at-Large honorariums and expenses are paid from the operating budget.

#### **SUSTAINABILITY PLAN:**

N/A

| Author: | C. Simpson | Reviewed by: | CAO: |
|---------|------------|--------------|------|
|         | •          |              |      |

#### **COMMUNICATION:**

| Member at Large appointed to Council Committees are notified in writing of their appointment. |   |                                    |                    |               |  |  |
|---|---|------------------------------------|--------------------|---------------|--|--|
| REC   | COMMENDED ACT                               | ΓΙΟΝ:                              |                    |               |  |  |
| $\overline{\checkmark}$   | Simple Majority                             | Requires 2/3                       | ☐ Requires U       | Inanimous     |  |  |
| Tha<br>Con  | t Ernie Dyck be app<br>nmittee for a one ye | pointed as a Member a<br>ear term. | t Large to the Lan | d Stewardship |  |  |
|   |   |                                    |                    |               |  |  |
|   |   |                                    |                    |               |  |  |
|   |   |                                    |                    |               |  |  |
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|   |   |                                    |                    |               |  |  |
|   |   |                                    |                    |               |  |  |
| Auth  | or:   | Reviewed by:                       |                    | CAO:          |  |  |

# Mackenzie County BOARD & COMMITTEE "MEMBER-AT-LARGE" APPLICATION FORM

| Board/Committee: (Please complete a s | Land Stewardship separate application form | for each Roard/Commit   | tee you are anniving )                |  |  |  |
|---------------------------------------|--|-------------------------|---------------------------------------|--|--|--|
| Applicant Informa                     |  | TOT EACH BOATG/COMMIN   | tee you are applying.                 |  |  |  |
| Name of Applicant:                    | Ernie W Dyck                               |                         |                                       |  |  |  |
| Mailing Address:                      | P.O Box 1060                               |                         |                                       |  |  |  |
| Civic/Legal Address:                  | -  |                         |                                       |  |  |  |
| City:                                 | La Crete                                   | Phone (Daytime):        |                                       |  |  |  |
| Postal Code:                          | T0H 2H0                                    | Phone (Cell):           | 7808219445                            |  |  |  |
| r dotal douc.                         | 1  | Fax:                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Email:                                | spike87@yahoo.ca                           | T dx.                   |                                       |  |  |  |
| Occupation:                           | Farmer                                     |                         | <del></del>                           |  |  |  |
| Are you 18 years of a                 | age or older?                              | ☑ Yes ☐ No              |                                       |  |  |  |
|                                       | in Mackenzie County?                       | 20                      | Your Ward # 5                         |  |  |  |
|                                       |  | - Please Specify        | Tour vvaru #                          |  |  |  |
|                                       | nd/or employment experie                   | _                       |                                       |  |  |  |
| Ag Service Board mem                  | iber at large                              |                         |                                       |  |  |  |
|                                       |  |                         |                                       |  |  |  |
| What skills/interests/e               | experience will you bring to               | o this board/committee? |                                       |  |  |  |
| Holistic Management                   |  |                         |                                       |  |  |  |
|                                       |  |                         |                                       |  |  |  |
|                                       |  |                         |                                       |  |  |  |
|                                       |  |                         |                                       |  |  |  |

Mackenzie County Box 640, 4511-46 Avenue Fort Vermilion, AB TOH 1N0



Phone: (780) 927-3718 Fax: (780) 927-4266 Email: office@mackenziecounty.com www.mackenziecounty.com

|            | Why are you interested in applying for a Member-at-Large Appointment with this board/committee?  Looking for ways to make the county more sustainable through better land/eco-system management |        |                    |              |    |      |  |
|------------|---|--------|--------------------|--------------|----|------|--|
|            |   |        |                    |              |    |      |  |
|            |   |        |                    |              |    |      |  |
| References | ::  |        |                    |              |    |      |  |
| Name:      | Lyndon Krahn  |        |                    |              |    |      |  |
| Phone:     | 7808418956  | Email: | lkrahn@telus.net   |              |    |      |  |
| Name:      | Ken Wiebe   |        |                    |              |    |      |  |
| Phone:     | 7809261653  | Email: | frontierseedcleani | ng@gmail.com |    |      |  |
| Signature: | M   |        | Date:              | March        | 12 | 2016 |  |

Submit completed form to:

MACKENZIE COUNTY

Attn: Carol Gabriel, Director of Legislative Services

Box 640 4511-46 Avenue Fort Vermilion, AB

**T0H 1N0** 

Fax: (780) 927-4266

Email: cgabriel@mackenziecounty.com

For more information please call (780) 927-3718.

The personal information provided by you is being collected under the authority of the Municipal Government Act and will be used for the purposes under that Act. The personal information that you provide may be made public, subject to the provisions of the Freedom of Information and Protection of Privacy Act.

Mackenzie County
Box 640, 4511-46 Avenue
Fort Vermilion, AR, TOH 1NO





### REQUEST FOR DECISION

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: Bylaw 1026-16 - 2016 Tax Rate Bylaw

#### **BACKGROUND / PROPOSAL:**

According to the *Municipal Government Act* Division 2, each Council must set the tax rates and pass a property tax bylaw annually, subsequent to the budget approval for that year.

#### **OPTIONS & BENEFITS:**

The attached Bylaw outlines the estimated operating revenues, estimated municipal expenses, repayment of principal debt, the estimated amount to be raised by general municipal taxation towards the 2016 capital expenditures, the estimated amount for future financial plans (contributions to reserves per the established policies).

Please review the attached bylaw.

The Bylaw includes rates for requisitions from Alberta School Foundation Fund (school) and Mackenzie Housing Management Board (senior's lodge). The 2016 and 2015 requisitions before any adjustments for municipal over/under collections were as follows:

|                | 2016      | 2015      | \$ change | % change |
|----------------|-----------|-----------|-----------|----------|
| School         | 6,836,582 | 6,635,781 | 200,801   | 3.03%    |
| Seniors' lodge | 852,083   | 788,108   | 63,975    | 8.12%    |

#### Alberta Learning – School Requisitions

1. 2015 over/under collection is included in the school total, below. The amounts for school requisition purposes are as follows:

| Total 2016 School                | <u>\$6,866,280</u> |
|----------------------------------|--------------------|
| 2015 under collections           | <u>\$29,698</u>    |
| School requisition (base amount) | \$6,836,582        |

#### Seniors' Lodge

2. The Seniors' lodge requisition is based on the Mackenzie Housing Management Board's proposed 2016 budget, adjusted for prior year's over/under-requisition.

| Total 2016 Seniors' Lodge  | \$855,027.00 |
|----------------------------|--------------|
| 2015 under collections     | \$2,944.00   |
| Senior's lodge - Capital   | \$410,000.00 |
| Senior's lodge - Operating | \$442,083.00 |

#### Municipal, School & Senior's Lodge combined rates comparison

1. The following table is a summary of the changes in the combined tax rates (including lodge requisition for capital) by category:

|                 | 2016    | 2015    | \$ Change | % Change |
|-----------------|---------|---------|-----------|----------|
| Residential     | 9.9811  | 10.0140 | -0.0329   | -0.33%   |
| Farmland        | 11.2061 | 11.0140 | 0.1921    | 1.74%    |
| Non-residential | 16.3268 | 15.7830 | 0.5438    | 3.45%    |

Review property tax rates:

2016 (excluding requisition for capital)

|                 | Municipal | School | Seniors | Total   |
|-----------------|-----------|--------|---------|---------|
| Residential     | 7.283     | 2.3514 | 0.1796  | 9.8140  |
| Farmland        | 8.508     | 2.3514 | 0.1796  | 11.0390 |
| Non-residential | 11.903    | 4.0771 | 0.1796  | 16.1597 |

2016 (including requisition for capital)

| ,               | Municipal | School | Seniors | Total   |
|-----------------|-----------|--------|---------|---------|
| Residential     | 7.283     | 2.3514 | 0.3467  | 9.9811  |
| Farmland        | 8.508     | 2.3514 | 0.3467  | 11.2061 |
| Non-residential | 11.903    | 4.0771 | 0.3467  | 16.3268 |

| Author: | Peng Tian | Reviewed by: | CAO: JW |
|---------|-----------|--------------|---------|
|         |           |              |         |

2015 (excluding requisition for capital)

|                 | Municipal | School | Seniors | Total   |
|-----------------|-----------|--------|---------|---------|
| Residential     | 7.508     | 2.201  | 0.1470  | 9.8560  |
| Farmland        | 8.508     | 2.201  | 0.1470  | 10.8560 |
| Non-residential | 11.903    | 3.575  | 0.1470  | 15.6250 |

2015 (including requisition for capital)

|                 | Municipal | School | Seniors | Total   |
|-----------------|-----------|--------|---------|---------|
| Residential     | 7.508     | 2.201  | 0.3050  | 10.0140 |
| Farmland        | 8.508     | 2.201  | 0.3050  | 11.0140 |
| Non-residential | 11.903    | 3.575  | 0.3050  | 15.7830 |

The Municipality experienced a 3.68% decrease in taxable assessment.

4. The 2016 Tax Rate Bylaw includes \$200 minimum for the Residential properties and \$400 minimum for the Non-Residential properties.

#### **COSTS & SOURCE OF FUNDING:**

2016 Operating Budget

#### **SUSTAINABILITY PLAN:**

Municipal taxation revenue is the major revenue source to fund the municipal operations and projects.

#### **COMMUNICATION:**

2016 Budget is publicly available and the budget highlights will be provided at the ratepayers meetings in May and June 2016 by council and administration.

| Author: | Peng Tian | Reviewed by: | CAO: | JW |
|---------|-----------|--------------|------|----|
|         |           |              |      |    |

| REC  | COMMENDED ACTION  | <u>ON:</u> |               |             |                                  |
|------|---|------------|---------------|-------------|----------------------------------|
| ••   | Simple Majority   | þ          | Requires 2/3  | O           | Requires Unanimous               |
| Tha  | ion 1:<br>t first reading be give<br>kenzie County.     | en to      | Bylaw 1026-1  | 6 being the | e 2016 Tax Rate bylaw for        |
| ••   | Simple Majority   | þ          | Requires 2/3  | 0           | Requires Unanimous               |
| Tha  | ion 2:<br>t second reading be<br>kenzie County.         | e give     | en to Bylaw 1 | 026-16 be   | eing the 2016 Tax Rate bylaw for |
| ••   | Simple Majority   | ••         | Requires 2/3  | þ           | Requires Unanimous               |
| Tha  | ion 3:<br>t consideration be gi<br>e bylaw for Mackenzi |            | _             | eading of E | Bylaw 1026-16 being the 2016 Tax |
| ••   | Simple Majority   | þ          | Requires 2/3  | 0           | Requires Unanimous               |
| Tha  | t third reading be goodskenzie County.                  | given      | to Bylaw 10   | 26-16 bei   | ng the 2016 Tax Rate bylaw for   |
| Auth | or: Peng Tian   |            | Reviewed b    | y:          | CAO: JW                          |

#### **BYLAW NO. 1026-16**

#### BEING A BYLAW OF THE MACKENZIE COUNTY IN THE PROVINCE OF ALBERTA

# TO AUTHORIZE THE RATES OF TAXATION TO BE LEVIED AGAINST ASSESSABLE PROPERTY WITHIN MACKENZIE COUNTY FOR THE 2016 TAXATION YEAR

**WHEREAS,** Mackenzie County in the province of Alberta, has prepared and adopted detailed estimates of the municipal revenue, expenses and expenditures as required, at the Council meeting held on April 27, 2016; and

**WHEREAS**, the estimated municipal operating revenues from all sources other than property taxation total \$8,570,853; and

**WHEREAS**, the estimated municipal expenses (excluding non-cash items) and including requisitions set out in the annual budget for the Mackenzie County for 2016 total \$37,077,384, with \$1,437,232 to be funded from prior year's surplus; and the balance of \$26,093,529 is to be raised by general municipal property taxation; and

**WHEREAS**, the estimated amount required to repay principal debt to be raised by general municipal taxation is \$1,578,512 and

**WHEREAS**, the estimated amount required for current year capital expenditures to be raised by general municipal taxation is \$3,012,583; and

**WHEREAS**, the estimated amount required for future financial plans to be raised by municipal taxation is \$3,487,225; and

**THEREFORE,** the total amount to be raised by general municipal taxation is \$33,814,836; and

**WHEREAS**, the requisitions are:

#### **Alberta School Foundation Fund Requisition:**

|                          | Base        | Over/Under Levy | Total       |
|--------------------------|-------------|-----------------|-------------|
| Residential and Farmland | \$1,800,060 | \$31,131        | \$1,831,191 |
| Non-Residential          | \$5,028,902 | \$-3,258        | \$5,025,644 |
| Total                    | \$6,828,962 | \$27,873        | \$6,856,835 |

#### **Opted Out School Board:**

|                          | Base    | Over/Under Levy | Total   |
|--------------------------|---------|-----------------|---------|
| Residential and Farmland | \$5,223 | \$181           | \$5,404 |
| Non-Residential          | \$2,397 | \$1,644         | \$4,041 |
| Total                    | \$7,620 | \$1,825         | \$9,445 |

| Total School Requisitions | \$6,836,582         | \$29,698 | \$6,866,280 |
|---------------------------|---------------------|----------|-------------|
| Total School Nequisitions | \$0,030,30 <u>2</u> | \$23,030 | φ0,000,200  |

#### **Lodge Requisition:**

|                               | Base      | Over/Under Levy | Total     |
|-------------------------------|-----------|-----------------|-----------|
| Lodge Requisition - Operating | \$442,083 | \$824           | \$442,907 |
| Lodge Requisition – Capital * | \$410,000 | \$2,120         | \$412,120 |
| Total Lodge<br>Requisitions   | \$852,083 | \$2,944         | \$855,027 |

<sup>\*</sup>subject to the Town of High Level and the Town of Rainbow Lake agreeing to the capital requisition.

**WHEREAS**, the Council of Mackenzie County is required each year to levy on the assessed value of all property, tax rates sufficient to meet the estimated expenses, expenditures and the requisitions; and

**WHEREAS,** the Council is authorized to classify assessed property, and to establish different rates of taxation in respect to each class of property, subject to the Municipal Government Act (MGA), Revised Statutes of Alberta, 2000, Chapter M-26 as amended; and

**WHEREAS**, the assessed value of all property in Mackenzie County for school requisition and municipal purposes as shown on the assessment roll is:

#### Assessment:

| Residential           | \$739,731,630   |
|-----------------------|-----------------|
| Farmland              | \$44,327,560    |
| Non-Residential       | \$1,287,695,810 |
| Machinery & Equipment | \$394,460,400   |
| Total                 | \$2,466,215,400 |

**NOW THEREFORE,** under the authority of the Municipal Government Act, the Council of the Mackenzie County in the Province of Alberta enacts as follows:

1. That the Chief Administrative Officer is hereby authorized and directed to levy the following rates of taxation of the assessed value of all property as shown on the assessment roll of the Mackenzie County:

| General Municipal                                 | Tax Levy     | Assessment      | Tax Rate |
|---|--------------|-----------------|----------|
| Residential                                       | \$5,387,465  | \$739,731,630   | 0.007283 |
| Farmland  | \$377,139    | \$44,327,560    | 0.008508 |
| Non-Residential                                   | \$15,327,443 | \$1,287,695,810 | 0.011903 |
| Machinery & Equipment                             | \$4,695,262  | \$394,460,400   | 0.011903 |
| Total   | \$25,787,310 | \$2,466,215,400 |          |
| Revenue estimated due to the established minimums | \$306,219    |                 |          |
| Total General Municipal                           | \$26,093,529 | \$2,466,215,400 |          |

#### Notwithstanding the foregoing, the minimum tax for:

Residential shall be **\$200** (two hundred dollars) Non-residential shall be **\$400** (four hundred dollars) Farmland shall be **\$35** (thirty-five dollars)

|                           | Tax Levy    | Taxable<br>Assessment | Tax Rate  |
|---------------------------|-------------|-----------------------|-----------|
| Alberta School            |             |                       |           |
| Foundation Fund:          |             |                       |           |
| Residential and Farmland  | \$1,831,435 | \$778,885,890         | 0.0023514 |
| Non-Residential           | \$5,028,873 | \$1,233,435,870       | 0.0040771 |
|                           | <u>.</u>    | <u>.</u>              |           |
| Opted Out School:         |             |                       |           |
| Residential and Farmland  | \$5,160     | \$2,194,410           | 0.0023514 |
| Non-Residential           | \$813       | \$199,310             | 0.0040771 |
|                           |             |                       |           |
| Exempt:                   |             |                       |           |
| Machinery & Equipment     | 0           | \$394,460,400         | 0.0000000 |
| 100%                      | U           | ψ394,400,400          | 0.0000000 |
| GIPOT Properties          |             | \$7,074,460           | 0.0000000 |
| Electric Power Generation | 0           | \$49,965,060          | 0.0000000 |
| 100%                      | 0           | ψ49,900,000           | 0.000000  |
|                           |             |                       |           |
| Total ASFF                | \$6,866,280 | \$2,466,215,400       |           |

| Lodge Requisition - Operating | \$442,907 | \$2,466,215,400 | 0.0001796 |
|-------------------------------|-----------|-----------------|-----------|
| Lodge Requisition - Capital   | \$412,120 | \$2,466,215,400 | 0.0001671 |
| Total Lodge Requisition       | \$855,027 | \$2,466,215,400 | 0.0003467 |

| Grand Total | \$33,814,836 |
|-------------|--------------|

2. That this bylaw shall take effect on the date of the third and final reading.

| READ a first time this  | day of |  |
|-------------------------|--------|--|
| READ a second time this | day of |  |

READ a third time and finally passed this day of

| Bill Neufeld |  |  |  |
|--------------|--|--|--|
| Reeve        |  |  |  |
|              |  |  |  |
|              |  |  |  |

Joulia Whittleton
Chief Administrative Officer



# **REQUEST FOR DECISION**

| Meeting:  | Regular Council Meeting                         |  |  |  |  |
|---|---|--|--|--|--|
| Meeting Date:   | April 27, 2016                                  |  |  |  |  |
| Presented By:   | Joulia Whittleton, Chief Administrative Officer |  |  |  |  |
| Title:  | 2016 Budget                                     |  |  |  |  |
| BACKGROUND / PROPOSAL:  |   |  |  |  |  |
| Council approved 2016 Budget at their December 21, 2015 council meeting.  |   |  |  |  |  |
| OPTIONS & BENEFITS:  The attached final budget incorporates the changes approved at April 12, 2016 meeting, school and seniors requisitions, and reflects the final assessment and municipal tax rates as per Council's motion at April 12, 2016 meeting. |   |  |  |  |  |

#### **SUSTAINABILITY PLAN:**

**COSTS & SOURCE OF FUNDING:** 

NA

NA

#### **COMMUNICATION:**

The budget will be communicated via the County's social media and copies will be available to citizens at our offices.

| Author: | Reviewed by: | CAO: JW |
|---------|--------------|---------|
|         |              |         |

| REC  | COMMENDED ACTION | <u> </u>                |              |  |                    |    |  |  |  |
|--|------------------|-------------------------|--------------|--|--------------------|----|--|--|--|
| Motion 1:                                      |                  |                         |              |  |                    |    |  |  |  |
|  | Simple Majority  | $\overline{\checkmark}$ | Requires 2/3 |  | Requires Unanimous |    |  |  |  |
| That the 2016 Budget be approved as presented. |                  |                         |              |  |                    |    |  |  |  |
|  |                  |                         |              |  |                    |    |  |  |  |
|  |                  |                         |              |  |                    |    |  |  |  |
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|  |                  |                         |              |  |                    |    |  |  |  |
|  |                  |                         |              |  |                    |    |  |  |  |
|  |                  |                         |              |  |                    |    |  |  |  |
| Auth   | or:              |                         | Reviewed by: |  | CAO:               | JW |  |  |  |

### 2016 BUDGET OPERATING & CAPITAL

Approved April 27, 2016



### Contents:

| 1. | Operating Budget                       | pg. 1  |
|----|--|--------|
| 2. | Capital Budget (TCA)                   | pg. 7  |
| 3. | Assessment and Tax Revenues            | pg. 11 |
| 4. | Cash Flow Requirement                  | pg. 13 |
| 5  | Grants to Not-for-Profit Organizations | na 22  |

### **Operating Budget**

| Property Taxes   |                                   | 2013 Actual | 2014 Actual | 2015 Actual | 2015 Budget | 2016 Budget | \$ Variance | %<br>Variance |
|--|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Property taxes   | OPERATIONAL REVENUES              |             |             |             |             |             |             |               |
| Net properly taxes   |                                   | 31,120,528  | 33,960,244  | 35,309,093  | 35,424,395  | 33,921,049  | (1,503,346) | -4.24%        |
| Net property taxes   |                                   | 6,222,152   | 6,306,111   |             |             | 6,836,582   |             | 4.61%         |
| Name   | Lodge requisitions                | 392,262     | 490,719     | 788,108     | 783,885     | 852,083     | 68,198      | 8.70%         |
| Convernment transfers   1,821,615   1,867,856   1,501,319   1,353,600   3,000   10,000   2,266%   Penalities and costs on taxes   240,452   444,838   1,087,962   250,000   1,288,413   1,038,413   415,37%   Licenses, permits and flines   404,159   527,160   539,489   383,800   448,000   64,200   16,73%   Rentals   107,152   124,928   140,117   77,813   80,455   2,624   3,37%   Insurance proceeds   16,236   25,603   329,409       -   -   -   -   -  | Net property taxes                | 24,506,114  | 27,163,414  | 27,885,204  | 28,105,200  | 26,232,384  | (1,872,816) |               |
| Investment income (operating)  | User fees and sales of goods      | 3,232,396   | 4,317,992   | 4,619,126   | 4,558,590   | 4,594,216   | 35,626      | 0.78%         |
| Penalities and costs on taxes  | Government transfers              | 1,821,615   | 1,867,856   | 1,501,319   | 1,353,602   | 1,302,914   | (50,688)    | -3.74%        |
| Mathematics    | Investment income (operating)     | 377,428     |             | 500,870     | 350,000     |             |             |               |
| Rentals  |                                   | 240,452     | 444,838     | 1,057,962   | 250,000     | 1,288,413   | 1,038,413   |               |
| Development levies   16,236   25,003   329,409   -   | Licenses, permits and fines       | 404,159     |             | 539,489     | 383,800     | 448,000     | 64,200      |               |
| Development letwies   156,593   112,359   47,870   5.000   5 | Rentals                           | 107,152     | 124,928     | 140,117     | 77,831      | 80,455      | 2,624       | 3.37%         |
| Muncipal reserve revenue         110,066         60,132         92,428         50,000         50,000         -         0.00%           Sale of non-TCA equipment         61,788         482,106         501,688         347,425         308,000         (39,425)         -11,388           Iotal operating revenues         31,590,099         35,626,055         37,23,541         35,476,488         34,664,382         (812,066)         -           DEFEATIONAL EXPENSES           Legislative         617,724         616,185         543,500         781,734         796,640         14,906         39,788           Administration         3,325,795         4,502,402         4,955,429         4,059,751         5,674,653         1,614,902         39,788           Grants to other governments         1,786,210         1,711,647         1,927,281         2,317,400         1,805,000         (512,400)         22,118           Procective services         1,264,879         1,608,4361         1,108,499         1,806,979         1,806,909         1,804,996         56,317         3,118           Transportation         1,294,002         1,618,8363         1,128,261         1,818,9199         1,818,489,966         4,893,93         2,252         2,21,814         1,296,071 <t< td=""><td>Insurance proceeds</td><td></td><td></td><td>329,409</td><td>-</td><td>-</td><td></td><td></td></t<>  | Insurance proceeds                |             |             | 329,409     | -           | -           |             |               |
| Sale of non-TCA equipment  | ·                                 | •           | •           | •           |             | -           |             |               |
| Other         617,888         482,106         501,684         347,255         308,000         (39,425)         1.138           Total operating revenues         31,590,099         35,626,055         37,223,541         35,476,448         34,664,382         (812,066)           OPERATIONAL EXPENSES           Legislative         617,724         616,185         543,500         781,734         796,640         14,906         1,918           Administration         3,325,795         4,502,402         4,955,429         4,059,751         5,674,653         1,614,902         39,786           Grants to other governments         1,786,210         1,711,647         1,927,281         2,317,400         1,800,000         (612,400)         -22,118           Protective services of services         12,648,79         1,608,433         1,618,251         1,8918,919         18,489,96         56,37         3,118           Iransportation         12,941,082         16,084,363         16,128,251         18,918,919         18,489,96         56,37         3,118           Iransportation         12,941,082         16,084,363         16,128,251         18,918,919         18,449,96         56,37         3,118           Iransportation         4,557,490         4,846,137   | •                                 | 110,066     |             |             | 50,000      | 50,000      | -           | 0.00%         |
| Total operating revenues   31,590,099   35,626,055   37,223,541   35,476,448   34,664,382   (812,066)  | · ·                               | -           |             | 8,061       | -           | -           |             |               |
| Deficial color of the color o | Other                             | 617,888     | 482,106     | 501,684     | 347,425     |             | (39,425)    | -11.35%       |
| Legislative Administration         617,724         616,185         543,500         781,734         796,640         14,906         1.91%           Administration         3,325,795         4,502,402         4,955,429         4,059,751         5,674,653         1,614,902         39,78%           Grants to other governments         1,786,210         1,711,647         1,927,281         2,317,400         1,805,000         (512,400)         -22.11%           Protective services         1,264,879         1,608,343         1,406,990         1,808,679         1,864,996         56,317         3.11%           Transportation         12,941,082         1,608,343         1,6128,251         18,918,919         18,428,976         (489,943)         2.25%           Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,925,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16,0%           Agriculture and Veterinary         1,132,801         1,315,747   | Total operating revenues          | 31,590,099  | 35,626,055  | 37,223,541  | 35,476,448  | 34,664,382  | (812,066)   |               |
| Administration         3,325,795         4,502,402         4,955,429         4,059,751         5,674,653         1,614,902         39.78%           Grants to other governments         1,786,210         1,711,647         1,927,281         2,317,400         1,805,000         (512,400)         22.11%           Frotective services         1,264,879         1,608,333         1,406,909         1,808,679         1,804,996         56,317         3.11%           Iransportation         12,941,082         16,084,363         1,6128,251         18,918,919         18,428,976         (489,943)         -2.59%           Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,925,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         36,230         0.75%           Planning, development         943,560         1,054,417         1,397,583         1,652,736         1,343,446         309,290         -18,71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4,934           Non-TCA projects         29,53331         34,821,902   | OPERATIONAL EXPENSES              |             |             |             |             |             |             |               |
| Grants to other governments         1,786,210         1,711,647         1,927,281         2,317,400         1,805,000         (512,400)         -22.11%           Protective services         1,264,879         1,608,343         1,406,990         1,808,679         1,864,996         56,317         3.11%           Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,925,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18,7%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4,936           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,  | Legislative                       | 617,724     | 616,185     | 543,500     | 781,734     | 796,640     | 14,906      | 1.91%         |
| Protective services         1,264,879         1,608,343         1,406,990         1,808,679         1,864,996         56,317         3.11%           Transportation         12,941,082         16,084,363         16,128,251         18,918,919         18,428,976         (489,943)         -2.59%           Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,952,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,122         1,569,288         (524,834)         -25.06%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Excess (deficiency) before other         2,054,768   | Administration                    | 3,325,795   | 4,502,402   | 4,955,429   | 4,059,751   | 5,674,653   | 1,614,902   | 39.78%        |
| Transportation         12,941,082         16,084,363         16,128,251         18,918,919         18,428,76         (489,43)         -2.59%           Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,925,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4.93%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437         -25.06%           Excess (deficiency) before other         2,054,768  | Grants to other governments       | 1,786,210   | 1,711,647   | 1,927,281   | 2,317,400   | 1,805,000   | (512,400)   | -22.11%       |
| Water, sewer, solid waste disposal         4,557,490         4,846,137         4,793,168         4,888,386         4,925,216         36,830         0.75%           Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4,93%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437         -23,434         -22,004,122         1,635,212         (1,045,503)         -11.22%           CAPITAL REVENUES         4,954,981         8,481,362         5,102,465         14,231,923         12,635,212         (1,596,711)   | Protective services               | 1,264,879   |             | 1,406,990   | 1,808,679   | 1,864,996   |             |               |
| Public health and welfare (FCSS)         611,618         693,797         639,256         721,841         781,053         59,212         8.20%           Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         179,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437         -25.06%           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)         -11.22%           CAPITAL REVENUES         500         1,401,131         733,150         628,800         787,495         158,695         25.24%           Proceeds from sale of TCA assets         1,523         553,000  |                                   | 12,941,082  | 16,084,363  |             |             |             | , ,         |               |
| Planning, development         943,560         1,054,417         1,072,553         1,116,749         1,296,071         177,322         16.06%           Agriculture and Veterinary         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4,93%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437         -25.06%           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)           CAPITAL REVENUES           Government transfers for capital         4,954,981         8,481,362         5,102,465         14,231,923         12,635,212         (1,596,711)         -11.22%           Other revenue for capital         207,455         1,401,131         733,150         628,800         787,495         158,695         25.24%           Proceeds   |                                   |             |             |             |             |             |             |               |
| Agriculture and Veterinary Recreation and culture         1,132,801         1,315,747         1,397,583         1,652,736         1,343,446         (309,290)         -18.71%           Recreation and culture         1,762,047         2,009,584         2,268,946         2,200,034         2,308,449         108,415         4,93%           Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437         -25.06%           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)         -25.06%           CAPITAL REVENUES         50 covernment transfers for capital         4,954,981         8,481,362         5,102,465         14,231,923         12,635,212         (1,596,711)         -11.22% <td></td> <td>611,618</td> <td>693,797</td> <td>639,256</td> <td>721,841</td> <td>781,053</td> <td>59,212</td> <td>8.20%</td>  |                                   | 611,618     | 693,797     | 639,256     | 721,841     | 781,053     | 59,212      | 8.20%         |
| Recreation and culture<br>Non-TCA projects         1,762,047<br>592,124         2,009,584<br>379,279         2,268,946<br>1,092,265         2,200,034<br>2,094,122         2,308,449<br>1,569,288         108,415<br>(524,834)         4.93%<br>-25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         23,437           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)           CAPITAL REVENUES<br>Government transfers for capital<br>Other revenue for capital         4,954,981         8,481,362<br>207,455         5,102,465<br>1,401,131         14,231,923<br>733,150         12,635,212<br>628,800         (1,596,711)<br>787,495         -11.22%<br>788,695         25,24%<br>788,695         25,24%<br>788,695         25,24%<br>788,695         25,24%<br>788,695         25,24%<br>788,695         25,403         492,932         (32,471)<br>788,695         -6.18%<br>788,695         25,163,959         10,435,494         6,364,229         15,386,126         13,915,639         (1,470,487)         -6.18%<br>788,695         177,082         1.69%<br>788,695         177,082         1.69%<br>788,695         2,54,44,062         9,541,342         10,452,577         10,629,659         177,082         1.69%<br>788,695         1,669,369         1,669,369         1,578,512         (90,857)         -5.44%<br>788,695         2,090,929   |                                   |             | 1,054,417   |             |             |             |             |               |
| Non-TCA projects         592,124         379,279         1,092,265         2,094,122         1,569,288         (524,834)         -25.06%           Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)           CAPITAL REVENUES           Government transfers for capital         4,954,981         8,481,362         5,102,465         14,231,923         12,635,212         (1,596,711)         -11.22%           Other revenue for capital         207,455         1,401,131         733,150         628,800         787,495         158,695         25.24%           Proceeds from sale of TCA assets         1,523         553,000         528,614         525,403         492,932         (32,471)         -6.18%           EXCESS (DEFICIENCY) - PSAB Model         7,218,728         11,239,647         7,362,547         10,302,223         7,786,233         (2,515,990)           Convert to local government model Remove non-cash transactions         7,471,124         8,244,062         9,541,342         10,452,577         10,629,659         177,082         1.69%           Remo   | 9                                 |             |             |             |             |             |             |               |
| Total operating expenses         29,535,331         34,821,902         36,225,223         40,560,351         40,793,788         233,437           Excess (deficiency) before other         2,054,768         804,153         998,318         (5,083,903)         (6,129,406)         (1,045,503)           CAPITAL REVENUES         Sovernment transfers for capital         4,954,981         8,481,362         5,102,465         14,231,923         12,635,212         (1,596,711)         -11.22%           Other revenue for capital         207,455         1,401,131         733,150         628,800         787,495         158,695         25.24%           Proceeds from sale of TCA assets         1,523         553,000         528,614         525,403         492,932         (32,471)         -6.18%           EXCESS (DEFICIENCY) - PSAB Model         7,218,728         11,239,647         7,362,547         10,302,223         7,786,233         (2,515,990)           Convert to local government model         Remove non-cash transactions         7,471,124         8,244,062         9,541,342         10,452,577         10,629,659         177,082         1.69%           Remove revenue for capital projects         (5,163,959)         (10,435,493)         (6,364,229)         (15,386,126)         (13,915,639)         1,470,487         -9.56%   |                                   |             |             |             |             |             |             |               |
| Excess (deficiency) before other 2,054,768 804,153 998,318 (5,083,903) (6,129,406) (1,045,503)  CAPITAL REVENUES  Government transfers for capital 4,954,981 8,481,362 5,102,465 14,231,923 12,635,212 (1,596,711) -11.22%  Other revenue for capital 207,455 1,401,131 733,150 628,800 787,495 158,695 25.24%  Proceeds from sale of TCA assets 1,523 553,000 528,614 525,403 492,932 (32,471) -6.18%  5,163,959 10,435,494 6,364,229 15,386,126 13,915,639 (1,470,487)  EXCESS (DEFICIENCY) - PSAB Model 7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)  Convert to local government model Remove non-cash transactions 7,471,124 8,244,062 9,541,342 10,452,577 10,629,659 177,082 1.69%  Remove revenue for capital projects (5,163,959) (10,435,493) (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56%  Long term debt principal 1,826,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44%  Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%   | Non-TCA projects                  | 592,124     | 379,279     | 1,092,265   | 2,094,122   | 1,569,288   | (524,834)   | -25.06%       |
| CAPITAL REVENUES Government transfers for capital 4,954,981 8,481,362 5,102,465 14,231,923 12,635,212 (1,596,711) -11.22% Other revenue for capital 207,455 1,401,131 733,150 628,800 787,495 158,695 25.24% Proceeds from sale of TCA assets 1,523 553,000 528,614 525,403 492,932 (32,471) -6.18%  EXCESS (DEFICIENCY) - PSAB Model 7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)  Convert to local government model Remove non-cash transactions 7,471,124 8,244,062 9,541,342 10,452,577 10,629,659 177,082 1.69% Remove revenue for capital projects (5,163,959) (10,435,493) (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56% Long term debt principal 1,826,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44% Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%   | Total operating expenses          | 29,535,331  | 34,821,902  | 36,225,223  | 40,560,351  | 40,793,788  | 233,437     |               |
| Government transfers for capital Other revenue for capital Other revenue for capital Proceeds from sale of TCA assets         4,954,981 207,455 1,401,131 233,150 628,800 787,495 158,695 25.24%         1,523 553,000 528,614 525,403 492,932 (32,471) -6.18%           EXCESS (DEFICIENCY) - PSAB Model         7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)         13,915,639 17,082 1.69%         177,082 1.69%           Remove non-cash transactions Remove revenue for capital projects Long term debt principal Transfers to/from reserves or for capital         7,471,124 8,244,062 9,541,342 (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56%         1,526,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44%           Transfers to/from reserves or for capital         7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%   | Excess (deficiency) before other  | 2,054,768   | 804,153     | 998,318     | (5,083,903) | (6,129,406) | (1,045,503) |               |
| Other revenue for capital Proceeds from sale of TCA assets         207,455         1,401,131         733,150         628,800         787,495         158,695         25.24%           Proceeds from sale of TCA assets         1,523         553,000         528,614         525,403         492,932         (32,471)         -6.18%           EXCESS (DEFICIENCY) - PSAB Model         7,218,728         11,239,647         7,362,547         10,302,223         7,786,233         (2,515,990)           Convert to local government model Remove non-cash transactions         7,471,124         8,244,062         9,541,342         10,452,577         10,629,659         177,082         1.69%           Remove revenue for capital projects         (5,163,959)         (10,435,493)         (6,364,229)         (15,386,126)         (13,915,639)         1,470,487         -9.56%           Long term debt principal         1,826,572         2,090,929         1,669,369         1,578,512         (90,857)         -5.44%           Transfers to/from reserves or for capital         7,699,321         6,907,287         -         3,699,305         2,921,741         (777,564)         -21.02%  | CAPITAL REVENUES                  |             |             |             |             |             |             |               |
| Proceeds from sale of TCA assets 1,523 553,000 528,614 525,403 492,932 (32,471) -6.18% 5,163,959 10,435,494 6,364,229 15,386,126 13,915,639 (1,470,487)  EXCESS (DEFICIENCY) - PSAB Model 7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)  Convert to local government model Remove non-cash transactions 7,471,124 8,244,062 9,541,342 10,452,577 10,629,659 177,082 1.69% Remove revenue for capital projects (5,163,959) (10,435,493) (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56% Long term debt principal 1,826,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44% Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%   | Government transfers for capital  | 4,954,981   | 8,481,362   | 5,102,465   | 14,231,923  | 12,635,212  | (1,596,711) | -11.22%       |
| 5,163,959 10,435,494 6,364,229 15,386,126 13,915,639 (1,470,487)  EXCESS (DEFICIENCY) - PSAB Model 7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)  Convert to local government model Remove non-cash transactions 7,471,124 8,244,062 9,541,342 10,452,577 10,629,659 177,082 1.69% Remove revenue for capital projects (5,163,959) (10,435,493) (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56% Long term debt principal 1,826,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44% Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%  | Other revenue for capital         | 207,455     | 1,401,131   | 733,150     | 628,800     | 787,495     | 158,695     | 25.24%        |
| EXCESS (DEFICIENCY) - PSAB Model 7,218,728 11,239,647 7,362,547 10,302,223 7,786,233 (2,515,990)  Convert to local government model Remove non-cash transactions 7,471,124 8,244,062 9,541,342 10,452,577 10,629,659 177,082 1.69% Remove revenue for capital projects (5,163,959) (10,435,493) (6,364,229) (15,386,126) (13,915,639) 1,470,487 -9.56% Long term debt principal 1,826,572 2,090,929 1,669,369 1,669,369 1,578,512 (90,857) -5.44% Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%  | Proceeds from sale of TCA assets  | 1,523       | 553,000     | 528,614     | 525,403     | 492,932     | (32,471)    | -6.18%        |
| Convert to local government model Remove non-cash transactions Remove revenue for capital projects Long term debt principal Transfers to/from reserves or for capital  |                                   | 5,163,959   | 10,435,494  | 6,364,229   | 15,386,126  | 13,915,639  | (1,470,487) |               |
| Remove non-cash transactions         7,471,124         8,244,062         9,541,342         10,452,577         10,629,659         177,082         1.69%           Remove revenue for capital projects         (5,163,959)         (10,435,493)         (6,364,229)         (15,386,126)         (13,915,639)         1,470,487         -9.56%           Long term debt principal         1,826,572         2,090,929         1,669,369         1,669,369         1,578,512         (90,857)         -5.44%           Transfers to/from reserves or for capital         7,699,321         6,907,287         -         3,699,305         2,921,741         (777,564)         -21.02%  | EXCESS (DEFICIENCY) - PSAB Model  | 7,218,728   | 11,239,647  | 7,362,547   | 10,302,223  | 7,786,233   | (2,515,990) |               |
| Remove non-cash transactions         7,471,124         8,244,062         9,541,342         10,452,577         10,629,659         177,082         1.69%           Remove revenue for capital projects         (5,163,959)         (10,435,493)         (6,364,229)         (15,386,126)         (13,915,639)         1,470,487         -9.56%           Long term debt principal         1,826,572         2,090,929         1,669,369         1,669,369         1,578,512         (90,857)         -5.44%           Transfers to/from reserves or for capital         7,699,321         6,907,287         -         3,699,305         2,921,741         (777,564)         -21.02%  | Convert to local government model |             |             |             |             |             |             |               |
| Remove revenue for capital projects       (5,163,959)       (10,435,493)       (6,364,229)       (15,386,126)       (13,915,639)       1,470,487       -9.56%         Long term debt principal       1,826,572       2,090,929       1,669,369       1,669,369       1,578,512       (90,857)       -5.44%         Transfers to/from reserves or for capital       7,699,321       6,907,287       -       3,699,305       2,921,741       (777,564)       -21.02%   | •                                 | 7,471,124   | 8,244,062   | 9,541,342   | 10,452,577  | 10,629,659  | 177,082     | 1.69%         |
| Long term debt principal       1,826,572       2,090,929       1,669,369       1,669,369       1,578,512       (90,857)       -5.44%         Transfers to/from reserves or for capital       7,699,321       6,907,287       -       3,699,305       2,921,741       (777,564)       -21.02%   |                                   |             |             |             |             |             |             | -9.56%        |
| Transfers to/from reserves or for capital 7,699,321 6,907,287 - 3,699,305 2,921,741 (777,564) -21.02%  |                                   | • • • • •   |             |             |             |             | (90,857)    | -5.44%        |
| •  |                                   |             |             | -           |             |             | ,           | -21.02%       |
|  | •                                 |             | 50,000      | 50,000      |             | (0)         |             |               |

| 2010 Operating budget  | 2013               | 2014                 | 2015              | 2015              | 2016               | \$ Variance         | %                 |
|--|--------------------|----------------------|-------------------|-------------------|--------------------|---------------------|-------------------|
|  | Actual             | Actual               | Actual            | Budget            | Budget             | Budget              | %<br>Variance     |
|  | Actual             | Actual               | Actual            | baaget            | bauget             | bauget              | variance          |
| OPERATING REVENUES   |                    |                      |                   |                   |                    |                     |                   |
| 100-Taxation   | 30,860,986         | 33,718,682           | 34,974,510        | 35,153,924        | 33,782,194         | (1,371,730)         | -3.90%            |
| 990-Over/under tax collections                                   | 10,836             | (113,435)            | 137,336           | -                 | (32,642)           | (32,642)            |                   |
| 124-Frontage   | 248,706            | 354,997              | 197,247           | 270,471           | 171,497            | (98,974)            | -36.59%           |
| Less:  | -                  | -                    | -                 | -                 | -                  |                     |                   |
| 747-School requisition   | 6,222,152          | 6,306,111            | 6,635,781         | 6,535,310         | 6,836,582          | 301,272             | 4.61%             |
| 750-Lodge requisition  | 392,262            | 490,719              | 788,108           | 783,885           | 852,083            | 68,198              | 8.70%             |
| Net property taxes   | 24,506,113         | 27,163,414           | 27,885,204        | 28,105,200        | 26,232,384         | (1,872,816)         |                   |
| 261-Ice Bridge<br>420-Sales of goods and services                | 372,681            | 732,369              | 95,530<br>693,522 | 623,595           | 140,000<br>590,395 | 140,000             | -5.32%            |
| 420-sales of goods and services 421-Sale of water - metered      | 2,158,057          | 732,369<br>2,715,197 | 3,006,884         | 3,011,440         | 3,093,285          | (33,200)<br>81,845  | -5.32%<br>2.72%   |
| 422-Sale of water - bulk   | 701,657            | 870,425              | 918,721           | 923,555           | 910,536            | (13,019)            | -1.41%            |
| 424-Sale of land   | 46,859             | 45,956               | 1                 | -                 | -                  | (10,017)            | 1.1170            |
| 510-Penalties on taxes   | 240,452            | 444,838              | 1,057,962         | 250,000           | 1,288,413          | 1,038,413           | 415.37%           |
| 511-Penalties of AR and utilities                                | 41,766             | 49,657               | 61,483            | 40,000            | 48,000             | 8,000               | 20.00%            |
| 520-Licenses and permits   | 22,484             | 49,296               | 49,879            | 32,800            | 36,000             | 3,200               | 9.76%             |
| 521-Offsite levy   | 156,593            | 112,359              | 47,870            | -                 | -                  | -                   |                   |
| 522-Municipal reserve revenue                                    | 110,066            | 60,132               | 92,428            | 50,000            | 50,000             | -                   | 0.00%             |
| 526-Safety code permits  | 308,789            | 369,776              | 342,366           | 275,000           | 325,000            | 50,000              | 18.18%            |
| 525-Subdivision fees   | 44,674             | 55,162               | 55,156            | 30,000            | 35,000             | 5,000               | 16.67%            |
| 530-Fines  | 15,221             | 38,974               | 78,310            | 36,000            | 39,000             | 3,000               | 8.33%             |
| 531-Safety code fees<br>550-Interest revenue                     | 12,993<br>402,125  | 13,952<br>533,261    | 13,777<br>548,519 | 10,000<br>350,000 | 13,000<br>360,000  | 3,000<br>10,000     | 30.00%<br>2.86%   |
| 551-Market value changes   | (24,697)           | (110,574)            | (47,649)          | 330,000           | 300,000            | 10,000              | 2.00%             |
| 560-Rental and lease revenue                                     | 107,152            | 124,927              | 140,118           | 77,831            | 80,455             | 2,624               | 3.37%             |
| 570-Insurance proceeds   | 16,236             | 25,603               | 329,409           |                   | -                  | -                   | 0.0770            |
| 592-Well drilling revenue  | 147,804            | 103,826              | 11,114            | 50,000            | 20,000             | (30,000)            | -60.00%           |
| 597-Other revenue  | 282,095            | 165,028              | 206,704           | 159,000           | 3,500              | (155,500)           | -97.80%           |
| 598-Community aggregate levy                                     | 97,889             | 92,623               | 101,272           | 75,000            | 70,000             | (5,000)             | -6.67%            |
| 630-Sale of non-TCA equipment                                    | -                  | 76,982               | 8,062             | -                 | -                  | -                   |                   |
| 790-Tradeshow Revenues   | 1,475              | 25,016               | 25,580            | 23,425            | 26,500             | 3,075               | 13.13%            |
| 840-Provincial grants  | 1,821,614          | 1,867,857            | 1,501,318         | 1,353,602         | 1,302,914          | (50,688)            | -3.74%            |
| 890-Gain (Loss) Penny Rounding<br>990-Over/under tax collections | -                  | -                    | 1                 | -                 | -                  | -                   |                   |
| TOTAL REVENUE  | 31,590,099         | 35,626,055           | 37,223,541        | 35,476,448        | 34,664,382         | (812,066)           |                   |
| TOTAL REVENUE  | 31,370,077         | 33,020,033           | 37,223,341        | 33,470,440        | 34,004,302         | (012,000)           |                   |
| OPERATING EXPENSES   |                    |                      |                   |                   |                    |                     |                   |
| 110-Wages and salaries   | 5,645,161          | 5,810,098            | 6,354,973         | 6,630,578         | 7,168,699          | 538,121             | 8.12%             |
| 132-Benefits   | 1,017,601          | 1,107,370            | 1,255,906         | 1,414,901         | 1,514,850          | 99,949              | 7.06%             |
| 136-WCB contributions  | 63,139             | 39,501               | 40,547            | 38,833            | 51,743             | 12,910              | 33.24%            |
| 142-Recruiting   | -                  | 10,306               | 12,848            | 20,000            | 20,000             | -                   | 0.00%             |
| 150-Isolation cost   | 43,798             | 66,439               | 66,993            | 78,000            | 72,000             | (6,000)             | -7.69%            |
| 151-Honoraria  | 515,231            | 571,863              | 478,774           | 602,250           | 648,900            | 46,650              | 7.75%             |
| 211-Travel and subsistence                                       | 317,291<br>102,704 | 288,543              | 265,578           | 396,920           | 405,635            | 8,715               | 2.20%<br>0.00%    |
| 212-Promotional expense 214-Memberships & conference fees        | 78,290             | 100,672<br>99,553    | 77,983<br>107,460 | 82,500<br>137,618 | 82,500<br>143,321  | 5,703               | 4.14%             |
| 215-Freight  | 111,900            | 117,871              | 107,164           | 134,640           | 141,460            | 6,820               | 5.07%             |
| 216-Postage  | 44,113             | 52,064               | 44,344            | 45,800            | 43,150             | (2,650)             | -5.79%            |
| 217-Telephone  | 140,049            | 128,212              | 124,467           | 131,454           | 123,640            | (7,814)             | -5.94%            |
| 221-Advertising  | 40,296             | 43,806               | 36,405            | 63,850            | 63,220             | (630)               | -0.99%            |
| 223-Subscriptions and publications                               | 6,227              | 7,254                | 6,878             | 12,245            | 12,738             | 493                 | 4.03%             |
| 231-Audit fee  | 64,125             | 116,650              | 75,950            | 72,000            | 76,000             | 4,000               | 5.56%             |
| 232-Legal fee  | 75,109             | 50,814               | 68,527            | 73,000            | 60,500             | (12,500)            | -17.12%           |
| 233-Engineering consulting                                       | 99,267             | 122,247              | 240,054           | 256,500           | 166,000            | (90,500)            | -35.28%           |
| 235-Professional fee   | 1,420,979          | 1,535,391            | 1,669,025         | 1,721,364         | 1,805,514          | 84,150              | 4.89%             |
| 236-Enhanced policing fee  | 257,812            | 265,408              | 153,400           | 297,200           | 297,200            | - (4.044)           | 0.00%             |
| 239-Training and education                                       | 53,302             | 157,584              | 96,483            | 165,273           | 163,329            | (1,944)             | -1.18%            |
| 242-Computer programming 251-Repair & maintenance - bridges      | 47,267<br>35,702   | 78,337<br>26,536     | 78,633<br>205,079 | 98,428<br>838,500 | 108,681<br>602,000 | 10,253<br>(236,500) | 10.42%<br>-28.21% |
| 251-Repair & maintenance - bildings                              | 134,595            | 150,823              | 151,352           | 158,320           | 195,820            | 37,500              | 23.69%            |
| 253-Repair & maintenance - equipment                             | 332,207            | 339,439              | 421,486           | 379,870           | 369,800            | (10,070)            | -2.65%            |
| 255-Repair & maintenance - vehicles                              | 67,877             | 79,639               | 64,432            | 85,800            | 81,900             | (3,900)             | -4.55%            |
| 258-Contract graders   | 182,425            | 144,000              | 104,461           | 150,840           | 150,840            | (0,700)             | 0.00%             |
| 259-Repair & maintenance - structural                            | 1,543,401          | 1,636,879            | 1,596,984         | 1,780,370         | 1,588,193          | (192,177)           | -10.79%           |
| 261-Ice bridge construction                                      | 144,054            | 79,564               | 77,703            | 120,000           | 120,000            | -                   | 0.00%             |
| 262-Rental - building and land                                   | 23,443             | 30,085               | 29,340            | 32,210            | 29,812             | (2,398)             | -7.44%            |
| 263-Rental - vehicle and equipment                               | 55,572             | 56,286               | 56,773            | 60,045            | 81,695             | 21,650              | 36.06%            |
| 266-Communications   | 73,018             | 93,612               | 97,814            | 109,892           | 117,638            | 7,746               | 7.05%             |
|  |                    | _                    |                   |                   |                    |                     |                   |

| 2016 Operating Budget                   |             |   |             |              |              |             |                           |
|---|-------------|---|-------------|--------------|--------------|-------------|---------------------------|
|   | 2013        | 2014                                    | 2015        | 2015         | 2016         | \$ Variance | %                         |
|   | Actual      | Actual                                  | Actual      | Budget       | Budget       | Budget      | Variance                  |
|   | Actual      | Actual                                  | Actual      | buugei       | budget       | buugei      | variance                  |
|   |             |   |             |              |              |             |                           |
| 271-Licenses and permits                | 10,171      | 4,119                                   | 1,290       | 8,300        | 8,568        | 268         | 3.23%                     |
| 272-Damage claims                       | 27,916      | 285                                     | -           | 5,000        | 5,000        | -           | 0.00%                     |
| 273-Taxes                               | 817         | -                                       | -           | 1,000        | -            | (1,000)     | -100.00%                  |
| 274-Insurance                           | 271,727     | 279,949                                 | 313,112     | 298,960      | 298,960      | -           | 0.00%                     |
| 342-Assessor fees                       | 261,782     | 260,117                                 | 264,623     | 263,000      | 263,000      | -           | 0.00%                     |
| 290-Election cost                       | 14,282      | -                                       | -           | 5,000        | 5,000        | -           | 0.00%                     |
| 511-Goods and supplies                  | 761,848     | 786,447                                 | 861,048     | 893,803      | 905,094      | 11,291      | 1.26%                     |
| 521-Fuel and oil                        | 944,697     | 920,643                                 | 740,479     | 905,350      | 1,017,070    | 111,720     | 12.34%                    |
| 531-Chemicals and salt                  | 233,129     | 204,158                                 | 268,567     | 319,100      | 328,700      | 9,600       | 3.01%                     |
| 532-Dust control                        | 458,750     | 698,227                                 | 568,170     | 694,018      | 728,405      | 34,387      | 4.95%                     |
| 533-Grader blades                       | 119,161     | 123,534                                 | 149,959     | 137,500      | 137,500      | -           | 0.00%                     |
| 534-Gravel (apply; supply and apply)    | 806,073     | 2,767,176                               | 1,612,430   | 2,369,955    | 1,617,378    | (752,577)   | -31.75%                   |
| 535-Gravel reclamation cost             | 26,529      | 132,375                                 | 29,792      | -            | -            | -           |                           |
| 543-Natural gas                         | 106,150     | 132,864                                 | 87,911      | 122,966      | 113,877      | (9,089)     | -7.39%                    |
| 544-Electrical power                    | 692,902     | 597,385                                 | 689,859     | 846,392      | 679,037      | (167,355)   | -19.77%                   |
| 710-Grants to local governments         | 1,786,210   | 1,711,647                               | 1,927,281   | 2,317,400    | 1,805,000    | (512,400)   | -22.11%                   |
| 735-Grants to other organizations       | 1,745,667   | 2,020,466                               | 2,068,118   | 1,925,012    | 2,080,245    | 155,233     | 8.06%                     |
| 810-Interest and service charges        | 17,865      | 39,831                                  | 29,536      | 36,000       | 27,000       | (9,000)     | -25.00%                   |
| 3                                       | 396,044     | 687,928                                 | 614,288     |              | 562,323      | (58,872)    | -25.00 <i>%</i><br>-9.48% |
| 831-Interest - long term debt           |             |   |             | 621,195      |              |             |                           |
| 921-Bad debt expense                    | (3,301)     | 2,697                                   | 4,324       | 4,500        | 3,800        | (700)       | -15.56%                   |
| 922-Tax cancellation/write-off          | 32,222      | 1,402,310                               | 1,190,753   | 50,000       | 1,502,106    | 1,452,106   | 2904.21%                  |
| 970-Other expenses                      | -           | -                                       | 2,260       | -            | -            | -           |                           |
| 992-Cost of land sold                   | 25,486      | 19,557                                  |             | -            | -            |             |                           |
| 993-NBV value of disposed TCA           | 7,000       | 771,676                                 | 834,784     | 315,993      | 880,169      | 564,176     | 178.54%                   |
| 994-Change in inventory                 | 250,883     | (779,765)                               | (216,403)   | 1,197,655    | 580,324      | (617,331)   | -51.54%                   |
| 995-Depreciation of TCA                 | 7,213,241   | 8,252,151                               | 8,922,961   | 8,938,929    | 9,169,166    | 230,237     | 2.58%                     |
| TOTAL                                   | 28,943,206  | 34,442,623                              | 35,132,958  | 38,466,229   | 39,224,500   | 758,271     |                           |
| Non-TCA projects                        | 592,124     | 379,279                                 | 1,092,265   | 2,094,122    | 1,569,288    | (524,834)   | -25.06%                   |
| TOTAL EXPENSES                          | 29,535,331  | 34,821,902                              | 36,225,223  | 40,560,351   | 40,793,788   | 233,437     |                           |
|   |             |   |             |              |              |             |                           |
| EXCESS (DEFICIENCY)                     | 2,054,768   | 804,153                                 | 998,318     | (5,083,903)  | (6,129,406)  | (1,045,503) |                           |
|   |             |   |             |              |              |             |                           |
| OTHER                                   |             |   |             |              |              |             |                           |
| 840-Provincial transfers for capital    | 4,954,981   | 8,481,362                               | 5,102,465   | 14,231,923   | 12,635,212   | (1,596,711) | -11.22%                   |
| 575-Contributed TCA                     | 150,000     | 1,401,132                               | 718,363     | 298,800      | 323,020      | 24,220      |                           |
| 597-Other capital revenue               | 57,455      | -                                       | 14,787      | 330,000      | 464,475      | 134,475     | 40.75%                    |
| 630-Proceeds of sold TCA asset          | 1,523       | 553,000                                 | 528,614     | 525,403      | 492,932      | (32,471)    | -6.18%                    |
|   | 5,163,959   | 10,435,494                              | 6,364,229   | 15,386,126   | 13,915,639   | (1,470,487) |                           |
|   |             |   |             |              |              |             | -                         |
| EXCESS (DEFICIENCY) - PS MODEL          | 7,218,728   | 11,239,647                              | 7,362,547   | 10,302,223   | 7,786,233    | (2,515,990) |                           |
| , , , ,                                 |             | , | , ,         | .,,          | , ,          | ( ) = = 1   | -                         |
| CONVERT TO LG INCOME STATEMENT          |             |   |             |              |              |             |                           |
| Remove non-cash transactions            |             |   |             |              |              |             |                           |
| 993-NBV value of disposed TCA           | 7,000       | 771,676                                 | 834,784     | 315,993      | 880,169      | 564,176     | 178.54%                   |
| 994-Change in inventory                 | 250,883     | (779,765)                               | (216,403)   | 1,197,655    | 580,324      | (617,331)   | -51.54%                   |
| 995-Amortization of TCA                 | 7,213,241   | 8,252,151                               | 8,922,961   | 8,938,929    | 9,169,166    | 230,237     | 2.58%                     |
| Remove TCA revenues                     | 7,213,241   | 0,232,131                               | 0,722,701   | 0,730,727    | 7,107,100    | 230,237     | 2.5070                    |
| Total of OTHER per above                | (5,163,959) | (10,435,494)                            | (6,364,229) | (15,386,126) | (13,915,639) | 1,470,487   |                           |
| Add LTD principle paid                  | (5,105,757) | (10,433,474)                            | (0,304,227) | (13,300,120) | (13,713,037) | 1,470,407   |                           |
|   | 1 004 570   | 2 000 020                               | 1 440 240   | 1 440 240    | 1 570 512    | (00.057)    | E 440/                    |
| 832-Principle Payments                  | 1,826,572   | 2,090,929                               | 1,669,369   | 1,669,369    | 1,578,512    | (90,857)    | -5.44%                    |
| LG model TF to/from reserves            | (050 005)   | (0.000)                                 |             |              | -            | -           |                           |
| 920-Contribution from Capital Reserve   | (353,085)   | (3,832)                                 | -           | -            | -            | -           |                           |
| 930-Contribution from Operating Reserve | -           | (1,605,110)                             | (370,205)   | (2,178,076)  | (1,114,906)  | 1,063,170   |                           |
| 940-Contribution from Capital Reserve   |             | (7,764)                                 | (515,310)   | (509,645)    | (322,326)    | 187,319     |                           |
| 762-Contribution to Capital             | 3,583,050   | 2,112,492                               | 3,459,941   | 4,152,026    | 871,748      | (3,280,278) |                           |
| 763-Contribution to Capital Reserves    | 2,889,832   | 3,678,692                               | 3,716,473   | 1,735,000    | 3,240,266    | 1,505,266   | 86.76%                    |
| 764-Contribution to Operating Reserves  | 1,579,524   | 2,732,808                               | 2,529,390   | 500,000      | 246,958      | (253,042)   | -50.61%                   |
|   |             |   |             |              |              |             |                           |
| EXCESS (DEFICIENCY) - LG MODEL          | 0           | 50,000                                  | 50,000      | -            | (0)          | (0)         |                           |
|   | ·           |   |             |              |              | ·           | _                         |

### MACKENZIE COUNTY

| Non-TCA Projects 2016  |  |  |            |           |             |                                 |  |                     |  |           |                  |
|--|--|--|------------|-----------|-------------|---------------------------------|--|---------------------|--|-----------|------------------|
|  |  |  |            | Externa   | l Funding   | ı                               |  | Interna             | al Funding   |           |                  |
| Project Description  | 2016 project<br>cost   | County<br>Cost   | FGTF Grant | MSI Grant | Other Grant | Other<br>Sources<br>(non-grant) | Municipal<br>levy  | RS-type             | Restricted<br>Surplus<br>(previous<br>vears)             | Debenture | NOTES            |
| Administration Department  |  |  |            |           |             |                                 |  |                     |  |           |                  |
| Information Technology budget (CF)   | 20,213   | 20,213   |            |           |             |                                 |  | GO                  | 20,213   |           |                  |
| LC - Meeting Room Furniture  | 6,100  | 6,100  |            |           |             |                                 | 6,100  |                     |  |           |                  |
| HL - Building Repairs (CF)   | 8,000  | 8,000  |            |           |             |                                 |  | GO                  | 8,000  |           |                  |
| Zama Office Furniture (CF)   | 12,955   | 12,955   |            |           |             |                                 |  | GO                  | 12,955   |           |                  |
| Server Backup Infrastructure Upgrade   | 15,000   | 15,000   |            |           |             |                                 | 15,000   |                     |  |           |                  |
| Information Technology budget 1.1. Budget - Stall P.C.S , Software licenses, etc.  | 62,900   | 62,900   |            |           |             |                                 | 62,900   |                     |  |           |                  |
| 1.1. Budget - Stall P.C.S , software licenses, etc   | 4,524  | 4,524  |            |           |             |                                 |  | GO                  | 4,524  |           |                  |
| I.T. Budget - Wireless infrastructure & Website  | 7,020  | 7,020  |            |           |             |                                 |  | GO                  | 7,020  |           |                  |
| Disasteř Emergency Risk Assessment & Planning  | 8,010  | 8,010  |            |           |             |                                 |  | GO                  | 8,010  |           |                  |
| Total department 12  | 144,722  | 144,722  | -          | -         | -           | -                               | 84,000   | -                   | 60,722   | -         |                  |
| F. B   |  |  |            |           |             |                                 |  |                     |  |           |                  |
| Fire Department  | 04.045   | 04.045   |            |           |             |                                 | 45.000   | 00                  |  |           |                  |
| Pagers/Radios for FDs (CF) FV - 5" Piston Intake Valves ( Pumper Truck)  | 21,918   | 21,918   |            |           |             |                                 | 15,000   | GO                  | 6,918  |           |                  |
| LC - 5" Piston Intake Valves ( Pumper Truck)   | 5,500<br>5,500   | 5,500<br>5,500   |            |           |             |                                 | 5,500<br>5,500   |                     |  |           |                  |
| LC - Special Rescue Equipment  | 13,500   | 13,500   |            |           |             |                                 | 13,500   |                     |  |           | Motion 15-12-95  |
| Total department 23  | 46,418   | 46,418   |            | _         | _           | _                               | 39,500   | _                   | 6,918  | _         | WIOUOII 13-12-93 |
| Total department 23  | 40,410   | 40,410   |            | <u> </u>  | <u> </u>    | <u> </u>                        | 37,300   |                     | 0,710  | <u> </u>  |                  |
| Transportation Department  |  |  |            |           |             |                                 |  |                     |  |           |                  |
| FV - Variety of Tools (CF)   | 3,859  | 3,859  |            |           |             |                                 |  | GO                  | 3,859  |           |                  |
| ZA - Zama Access Road Geotech (CF)   | 100,099  | 100,099  |            |           |             |                                 | 30,000   | RD                  | 70,099   |           |                  |
| ZA - Aspen Drive Ditch Repair  | 60,000   | 60,000   |            |           |             |                                 | 60,000   |                     |  |           |                  |
| Street Light Pole Repairs  | ·  | -  |            |           |             |                                 | ,  |                     |  |           |                  |
| ZA - Lot Clean up  | 50,000   | 50,000   |            |           |             |                                 |  | GO                  | 50,000   |           |                  |
| Main Street Repair - LC  | 50,000   | 50,000   |            |           |             |                                 | 50,000   |                     |  |           |                  |
|  |  |  |            |           |             |                                 |  | GO                  | 4,443  |           |                  |
| FV - Antique fire truck restoration (CF)   | 4,443  | 4,443  |            |           |             |                                 |  |                     | 1,110  |           |                  |
| LC & FV - Road disposition - Survey work (CF)  | 4,443<br>45,005  | 4,443<br>45,005  |            |           |             |                                 | -  | GO                  | 45,005   |           |                  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF)  | 45,005<br>17,290   | 45,005<br>17,290   |            |           |             |                                 | -  | GO<br>GO            |  |           |                  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC  | 45,005<br>17,290<br>100,000  | 45,005<br>17,290<br>100,000  |            |           |             |                                 | 100,000  |                     | 45,005<br>17,290   |           | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF)  | 45,005<br>17,290   | 45,005<br>17,290   | -          |           | -           | -                               | 100,000  |                     | 45,005   | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  | 45,005<br>17,290<br>100,000  | 45,005<br>17,290<br>100,000  | -          | -         | -           | -                               |  | GO                  | 45,005<br>17,290   | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department  | 45,005<br>17,290<br>100,000<br>430,696   | 45,005<br>17,290<br>100,000<br>430,696   | -          | -         | -           | -                               | 240,000  | GO<br>-             | 45,005<br>17,290   | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan  | 45,005<br>17,290<br>100,000<br>430,696   | 45,005<br>17,290<br>100,000<br>430,696   | -          | -         | -           | -                               | 240,000<br>75,000  | GO<br>-             | 45,005<br>17,290<br>190,696                              | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF)   | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413                               | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413   | -          | -         | -           | -                               | 240,000  | GO<br>-<br>GO       | 45,005<br>17,290<br>190,696<br>21,713                    | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF)   | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382                     | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382   | -          | -         | -           | -                               | 240,000<br>75,000  | GO<br>GO<br>GO      | 45,005<br>17,290<br>190,696<br>21,713<br>16,382          | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF)   | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331            | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331                                    |            | -         | -           |                                 | 240,000<br>75,000<br>10,700                              | GO<br>-<br>GO       | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 |           | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF)   | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382                     | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382   | -          | -         | -           |                                 | 240,000<br>75,000  | GO<br>GO<br>GO      | 45,005<br>17,290<br>190,696<br>21,713<br>16,382          | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33   | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331            | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331                                    | -          | -         | -           |                                 | 240,000<br>75,000<br>10,700                              | GO<br>GO<br>GO      | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33  Water Treatment & Distribution Department  | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126 | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126                         | -          | -         | -           |                                 | 240,000<br>75,000<br>10,700<br>85,700                    | GO<br>GO<br>GO<br>- | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 |           | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33  Water Treatment & Distribution Department FV - Filter Media Replacement  | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331            | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331                                    | -          | -         | -           |                                 | 240,000<br>75,000<br>10,700                              | GO<br>GO<br>GO<br>- | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33  Water Treatment & Distribution Department  | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126 | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126                         | -          | -         | -           | -                               | 240,000<br>75,000<br>10,700<br>85,700<br>32,400          | GO<br>GO<br>GO<br>- | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33  Water Treatment & Distribution Department FV - Filter Media Replacement FV - Atco Power Pole Relocation                              | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126 | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126                         | -          |           | -           |                                 | 240,000<br>75,000<br>10,700<br>85,700                    | GO<br>GO<br>GO<br>- | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 | -         | Motion 15-12-95  |
| LC & FV - Road disposition - Survey work (CF) Assumption Hill Improvement (ditching) (CF) Zama Road LOC Total department 32  Airport Department Airport Master Plan FV & LC Papi Lights (CF) FV Airport Development (CF) LC Instrument Approach (CF) Total department 33  Water Treatment & Distribution Department FV - Filter Media Replacement FV - Atco Power Pole Relocation FV Chemical Pump Replacement | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126 | 45,005<br>17,290<br>100,000<br>430,696<br>75,000<br>32,413<br>16,382<br>5,331<br>129,126<br>32,400<br>-<br>5,000 | -          |           | -           | -                               | 240,000<br>75,000<br>10,700<br>85,700<br>32,400<br>5,000 | GO<br>GO<br>GO<br>- | 45,005<br>17,290<br>190,696<br>21,713<br>16,382<br>5,331 | -         | Motion 15-12-95  |

|  |                      |                   |            | Externa   | ıl Funding  |                                 |                   | Intern  | al Funding                                   |           |       |
|--|----------------------|-------------------|------------|-----------|-------------|---------------------------------|-------------------|---------|--|-----------|-------|
| Project Description  | 2016 project<br>cost | County<br>Cost    | FGTF Grant | MSI Grant | Other Grant | Other<br>Sources<br>(non-grant) | Municipal<br>levy | RS-type | Restricted<br>Surplus<br>(previous<br>years) | Debenture | NOTES |
| Total department 41  | 97,400               | 97,400            | -          | -         | -           | -                               | 97,400            | -       | -  | -         |       |
|  |                      |                   |            |           |             |                                 |                   |         |  |           |       |
| Sewer Disposal Department FV - Lagoon Desludge                     | 70,250               | 70,250            |            |           |             |                                 | 70,250            |         |  |           |       |
| Total department 42  |                      | 70,250            |            | _         | _           | _                               | 70,250            | _       | _  | _         |       |
|  |                      |                   |            |           |             |                                 |                   |         |  |           |       |
| Solid Waste Disposal FV - Transfer Station Composting Program (CF) | 5,000                | 5,000             |            |           |             |                                 |                   | GO      | 5,000  |           |       |
| LC - Transfer Station Composting Program (CF)                      | 5,000                | 5,000             |            |           |             |                                 |                   | GO      | 5,000  |           |       |
| LC - Waste Packer Plan (CF)  | 5,000                | 5,000             |            |           |             |                                 |                   | GO      | 5,000  |           |       |
| Total department 43  |                      | 15,000            | -          | -         | -           | -                               | -                 | -       | 15,000                                       | _         | -     |
| Planning & Development Department                                  | 1                    |                   |            |           | ı           | ı                               | ı                 | l .     |  | T T       |       |
| Economic Development and Streetscape(CF)                           | 120,465              | 120,465           |            |           |             |                                 | 5,000             |         | 115,465                                      |           |       |
| Infrastructure Master Plans (CF)                                   | 74,351               | 74,351            |            |           | 50.000      |                                 | 50,000            | GO      | 74,351                                       |           |       |
| Land Use Bylaw Update  | 100,000              | 50,000            |            |           | 50,000      |                                 | 50,000            |         |  |           |       |
| Hamlet Orthophotos Rural addressing signs (CF)                     | 33,000<br>226,700    | 33,000<br>226,700 |            |           |             |                                 | 33,000            | GO      | 226,700                                      |           |       |
| Total department 61  | 554,516              | 504,516           | _          | _         | 50,000      | _                               | 88,000            | -       | 416,516                                      | _         |       |
| Agricultural Services Department                                   |                      | _                 |            |           |             |                                 |                   |         |  |           |       |
| Master Drainage Plan Project (CF)                                  | 43,933               | 43,933            |            |           |             |                                 |                   | GO      | 43,933                                       |           |       |
| Total department 63  |                      | 43,933            | -          | -         | -           | -                               | -                 | -       | 43,933                                       | -         | -     |
| Parks & Playgrounds Department                                     |                      |                   |            |           |             |                                 |                   |         |  |           |       |
| FV - Bridge Campsite - Clear Trees                                 | 5,000                | 5,000             |            |           |             |                                 | 5,000             |         |  |           |       |
| Fire Pits & Picnic Tables  | 10,000               | 10,000            |            |           |             |                                 | 10,000            |         |  |           |       |
| Wadlin Lake - Fire pits (CF)                                       | 1,500                | 1,500             |            |           |             |                                 |                   | RP      | 1,500  |           |       |
| La Crete Main Street Beautification (CF)                           | 18,227               | 18,227            |            |           |             |                                 |                   | RP      | 18,227                                       |           |       |
| Wadlin Lake - Blocking for dock (CF)                               | 2,500                | 2,500             |            |           |             |                                 |                   | GO      | 2,500  |           |       |
| Total department 72  | 37,227               | 37,227            | -          | -         | -           | -                               | 15,000            | -       | 22,227                                       | -         |       |
| TOTAL 2016 Non-Capital Projects                                    | 1,569,288            | 1,519,288         | -          | _         | 50.000      | _                               | 719.850           | _       | 799,438                                      | _         |       |
|  | .,,                  | .,,_50            |            | l .       | 22,300      | 1                               | ,                 |         |  | l         |       |

### Capital Budget

(Tangible Capital Assets)

### Note:

Carry forward capital items have been included in this budget package.

### MACKENZIE COUNTY

|  |                      |             |            | Externa   | l Funding   |                                  |                   | Interna | l Funding                                    |           |                              |
|--|----------------------|-------------|------------|-----------|-------------|----------------------------------|-------------------|---------|--|-----------|------------------------------|
| Project Description  | 2016 project<br>cost | County Cost | FGTF Grant | MSI Grant | Other Grant | Other<br>Sources (non-<br>grant) | Municipal<br>levy | RS-type | Restricted<br>Surplus<br>(previous<br>vears) | Debenture | NOTES                        |
| (12) - Administration Department   |                      |             |            |           |             |                                  |                   |         |  |           |                              |
| Signs with Flags for FV Office (CF)  | 18,060               | 18,060      |            |           |             |                                  |                   | GC      | 18,060                                       |           |                              |
| Payroll software   | 20,000               | 20,000      |            |           |             |                                  |                   | GC      | 20,000                                       |           | New                          |
| FV - Phone System Upgrade  | 20,000               | 20,000      |            |           |             |                                  | 20,000            |         |  |           |                              |
| High Level Office Security   | 10,000               | 10,000      |            |           |             |                                  |                   | GC      | 10,000                                       |           | New                          |
| FV - Fireproof Storage Cabinet (Records)   | 8,000                | 8,000       |            |           |             |                                  |                   | GC      | 8,000  |           |                              |
| LC - Library Building  | 107,970              | 107,970     |            |           |             |                                  |                   | GO      | 107,970                                      |           | MOTION 16-03-227             |
| Zama Office Entrance (stones and a sign) CF)   | 10,754               | 10,754      |            |           |             |                                  |                   | GO      | 10,754                                       |           |                              |
| Land Purchase (South of High Level)  | 13,000               | 13,000      |            |           |             |                                  |                   | GC      | 13,000                                       |           |                              |
| LC Office - Installation of Gnerator   | 28,000               | 28,000      |            |           |             |                                  | 28,000            |         |  |           | Motion 15-12-975             |
| Total department 12  | 235,784              | 235,784     | -          | -         | -           | -                                | 48,000            | -       | 187,784                                      | -         |                              |
| (23) - Fire Department   |                      |             |            |           |             |                                  |                   |         |  |           |                              |
| LC -Aerial Unit Upgrade  | 30,000               | 30,000      |            |           |             |                                  | 30,000            |         |  |           |                              |
| FV - New tanker/pumper, with equipment (CF)  | 375,000              | -           |            | 375,000   |             |                                  |                   |         |  |           |                              |
| Total department 23  | 405,000              | 30,000      | -          | 375,000   | -           | -                                | 30,000            |         | -  | -         |                              |
| (26) - Enforcement   |                      |             |            |           |             |                                  |                   |         |  |           |                              |
| Peace officer vehicle  | 80,000               | 80,000      |            |           |             |                                  | 80,000            |         |  |           | Motion 15-12-973             |
| Total department 26  | 80,000               | 80,000      | -          | -         | -           | -                                | 80,000            | -       | -  | -         |                              |
| (32) - Transportation Department   |                      |             |            |           |             |                                  |                   |         |  |           |                              |
| Heliport Road  | 285,000              | _           | 285,000    |           |             |                                  |                   |         |  |           | Was \$500k changed to oil    |
| AWD Graders (x3) LC, ZA, FV (2-16M, 1-14M)   | 1,416,000            | -           |            | 934,068   |             | 481,932                          |                   |         |  |           | #2134, #2135, #2136          |
| FV - 6" pump w/hoses   | 28,000               | 28,000      |            | •         |             |                                  | 28,000            |         |  |           |                              |
| FV- 43rd Ave, East of 50th Street  | 135,000              | 13,500      |            | 121,500   |             |                                  | 13,500            |         |  |           |                              |
| FV - 45 Ave Cul-de-sac, East of 52nd Street  | 140,000              | 14,000      |            | 126,000   |             |                                  | 14,000            |         |  |           | Rural std                    |
| FV - PW Pick up Truck  | 40,000               | 38,500      |            |           |             | 1,500                            | 38,500            |         |  |           | #1223                        |
| Rocky Lane Store Road Reconstruction   | 400,000              | 20,000      |            | 380,000   |             |                                  | 20,000            |         |  |           |                              |
| FV - Sander  | 10,000               | 10,000      |            |           |             |                                  | 10,000            |         |  |           |                              |
| New Road Infrastructure (CF)   | 204,981              | 204,981     |            |           |             |                                  |                   | RD      | 204,981                                      |           |                              |
| FV - Skid Steer Broom  | 7,000                | 7,000       |            |           |             |                                  | 7,000             |         |  |           |                              |
| FV - Snowplow blade  | 5,500                | 5,500       |            |           |             |                                  | 5,500             |         |  |           |                              |
| LC - Packer/Roller   | 25,000               | 25,000      |            |           |             |                                  | 25,000            |         |  |           |                              |
| LC - Sander/Spreader   | 10,000               | 10,000      |            |           |             |                                  | 10,000            |         |  |           |                              |
| LC - Crew Cab 4x4 Trucks (x2)  | 80,000               | 78,500      |            |           |             | 1,500                            | 78,500            |         |  |           | #1143 & LH replacement       |
| LC - Engineering & Design for 113 Street and 109 Ave (CF)  | 46,451               | 46,451      |            |           |             |                                  |                   | RD      | 46,451                                       |           |                              |
| LC - 94th Ave Ashphalt Overlay   | 870,000              | 20,000      |            | 850,000   |             |                                  | 20,000            |         |  |           |                              |
| LC - Lagoon Access Paving  | 25,000               | -           | 25,000     |           |             |                                  |                   |         |  |           |                              |
| LC - Dump Trailer  | 22,000               | 17,000      |            |           |             | 5,000                            | 17,000            |         |  |           | #2524                        |
| High Level South Rebuild (CF)  | 50,000               | 2,988       | 47,012     |           |             |                                  |                   | RD      | 2,988  |           |                              |
| LC - Loader Scales   | 9,996                | 9,996       |            |           |             |                                  | 9,996             |         |  |           |                              |
| Zama Access Pave (PH V) (CF)   | 6,000,000            | 3,000,000   |            |           | 3,000,000   |                                  |                   |         |  | 3,000,000 |                              |
| LC - Salt shed   | 300,000              |             |            | 185,525   |             | 114,475                          |                   |         |  |           | Insurance payment - Dec 2015 |
| ZA - Tractor   | 30,000               | 9,588       | 20,412     |           |             |                                  | 9,588             |         |  |           |                              |
| BF 78103   | 120,000              | -           | 120,000    |           |             |                                  |                   |         |  |           |                              |
| LC - South-Shoulder pull and road rehabilitation(CF)   | 128,081              | 128,081     |            |           |             |                                  |                   | RD      | 128,081                                      |           |                              |
| Gravel Reserve (to secure gravel source) (CF)  | 119,101              | 119,101     |            |           |             |                                  |                   | RD      | 119,101                                      |           |                              |
| FV - Sand and salt shelter (CF)  | 200,000              | 25,000      |            | 175,000   |             |                                  |                   | RD      | 25,000                                       |           |                              |
| FV - Cold storage/Emergency generator building (CF) FV - North- Shoulder pull and road rehabilitation (CF) | 132,250<br>461,661   | 461,661     |            | 132,250   |             |                                  |                   | RD      | 461,661                                      |           |                              |
|  |                      |             |            |           |             |                                  |                   |         |  |           |                              |

|   |                      |                    |                  | Externa   | Funding     |                                  |                                       | Interna        | Funding                                      |           |                             |
|---|----------------------|--------------------|------------------|-----------|-------------|----------------------------------|---------------------------------------|----------------|--|-----------|-----------------------------|
| Project Description   | 2016 project<br>cost | County Cost        | FGTF Grant       | MSI Grant | Other Grant | Other<br>Sources (non-<br>grant) | Municipal<br>levy                     | RS-type        | Restricted<br>Surplus<br>(previous<br>vears) | Debenture | NOTES                       |
| (33) - Airport Department   |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| FV - Pole Tarp Storage Shed   | 45,000               | -                  | 45,000           |           |             |                                  |                                       |                |  |           | NOT Consider Zama tarp shed |
| Total department 33   | 45,000               | -                  | 45,000           | -         | -           | -                                | -                                     |                | -  | -         | ·                           |
|   |                      |                    |                  |           |             |                                  |                                       |                |  |           | •                           |
| (41) - Water Treatment & Distribution Department  |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| LC - Paving Raw Water Truckfill Station   | 48,000               | 4,800              |                  | 43,200    |             |                                  | 4,800                                 |                |  |           |                             |
| FV - 48th Ave Waterline Replacement(CF)   | 25,774               | 25,774             |                  |           |             |                                  |                                       | WTR            | 25,774                                       |           |                             |
| FV - Paving for Water Treatment Plant   | 250,000              | 19,008             |                  | 230,992   |             |                                  | 19,008                                |                | 45.000                                       |           |                             |
| FV - Hydrant Replacement (CF)   | 15,980               | 15,980             |                  |           |             |                                  | 101 500                               | WTR            | 15,980                                       |           | •                           |
| LA - Well number 4  | 150,000              | 150,000            |                  |           | (01.457     |                                  | 124,509                               | WTR            | 25,491                                       |           | New                         |
| ZA - Distribution pump house upgrades (CF & New) FV - Frozen Water Services Repairs (River Road) (CF) | 838,944<br>196,214   | 157,487<br>196,214 |                  |           | 681,457     |                                  |                                       | WTR<br>PLT     | 157,487<br>196,214                           |           |                             |
| FV - Raw Water Truck fill (pressured and filtered) (CF)   | 28,400               | 28,400             |                  |           |             |                                  |                                       | WTR            | 28,400                                       |           |                             |
| LC - Raw Water Truckfill Upgrade  | 42,163               | 42,163             |                  |           |             |                                  |                                       | WTR            | 42,163                                       |           |                             |
| LC - Waterline Bluehills  | 833,250              | 833,250            |                  |           |             |                                  |                                       | WTR            | 833,250                                      |           |                             |
| LA - Rural Potable Water Infrastructure (CF)  | 5,260,041            | 1,731,975          |                  |           | 3,528,066   |                                  |                                       | WTR            | 1,731,975                                    |           |                             |
| FV - 50th St - Water & sewer extension (CF)   | 563,480              | 330,000            |                  | 233,480   | 0/020/000   |                                  |                                       | GC             | 330,000                                      |           |                             |
| Total department 41   | 8,252,246            | 3,535,050          | -                | 507,672   | 4,209,523   | -                                | 148,317                               |                | 3,386,733                                    | -         |                             |
| •   |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| (42) - Sewer Disposal Department  |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| LC Lagoon Upgrade (CF)  | 84,433               | 84,433             |                  |           |             |                                  |                                       | WTR            | 84,433                                       |           |                             |
| Zama - Lift station upgrade (CF & New)  | 1,256,052            | 221,802            |                  |           | 1,034,250   |                                  |                                       | WTR            | 221,802                                      |           |                             |
| LC - Main Lift Station Repair & Modification (CF)   | 51,100               | 51,100             |                  |           |             |                                  |                                       | WTR            | 51,100                                       |           |                             |
| LC - Sanitary Sewermain Upgrades (CF)   | 793,813              | 443,813            |                  |           |             | 350,000                          |                                       | GC             | 443,813                                      |           |                             |
| FV - River Road Lift Sation Repair  | 10,000               | 10,000             |                  |           |             |                                  |                                       | WTR            | 10,000                                       |           | New                         |
| Total department 42   | 2,195,397            | 811,147            | -                | -         | 1,034,250   | 350,000                          | -                                     |                | 811,147                                      | -         |                             |
| (40) 0 15114 1 15   |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| (43) - Solid Waste Disposal   | 40.000               |                    | 27.000           |           |             | 2.000                            |                                       |                | I  |           | D:                          |
| Waste Bins 40 & 6 yd ZA - WTS Fence   | 40,000               | -                  | 37,000<br>25,000 |           |             | 3,000                            | -                                     |                |  |           | Bins                        |
| LC - Blue Hills - Build up ramp (CF)  | 25,000<br>3,590      | 3,590              | 25,000           |           |             |                                  | -                                     | GC             | 3,590  |           |                             |
| Total department 43   | 68,590               | 3,590              | 62,000           | -         | _           | 3,000                            | -                                     | GC             | 3,590  | -         |                             |
| iotal department 43   | 00,370               | 3,370              | 02,000           |           |             | 3,000                            |                                       |                | 3,370  |           | <u></u>                     |
| (61) - Planning & Development Department  |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| New GIS Computer  | 9,000                | 9,000              |                  |           |             |                                  | 9,000                                 |                |  |           |                             |
| Total department 61   | 9,000                | 9,000              | -                | -         | -           | -                                | 9,000                                 |                | -  | -         |                             |
| ,   |                      | -                  |                  |           |             |                                  | · · · · · · · · · · · · · · · · · · · |                |  |           | •                           |
| (63) - Agricultural Services Department   |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| HL - Rural Drainage - Phase II & Phase III (CF)   | 100,000              | 100,000            |                  |           |             |                                  |                                       | DR             | 100,000                                      |           |                             |
| LC - Buffalo Head/Steep Hill water mangement (Phase I)  | 1,721,800            | 1,721,800          |                  |           |             |                                  |                                       | DR             | 1,721,800                                    |           |                             |
| (CF)  |                      |                    |                  |           |             |                                  |                                       | DK             |  |           |                             |
| Total department 63   | 1,821,800            | 1,821,800          | -                | -         | -           | -                                | -                                     |                | 1,821,800                                    | -         |                             |
| (54) 5  |                      |                    |                  |           |             |                                  |                                       |                |  |           |                             |
| (71) - Recreation   |                      |                    |                  |           |             | 1                                |                                       |                | 1  | Ti .      |                             |
| FV - Ball Diamonds CF   | 160,000              |                    |                  |           |             | 80,000                           |                                       | RB-FV          | 80,000                                       |           |                             |
| FV - Ventilations/fans installed  | 6,000                | 6,000              |                  |           |             |                                  |                                       | RB-FV          | 6,000  |           |                             |
| FV - Skate Shack  LC - Capital (requests from Recreation Society) CF                                  | 30,000               | 30,000<br>15,000   |                  |           |             |                                  |                                       | RB-FV          | 30,000                                       |           |                             |
| LC - Capital (requests from Recreation Society) CF LC - Baseball Tractor/Gate for Arena               | 15,000<br>520        | 520                |                  |           |             |                                  |                                       | RB-LC<br>RB-LC | 15,000<br>520                                |           |                             |
| Grounds Improvements (2014 - FV Walking Trail) (CF)   | 25,394               | 25,394             |                  |           |             |                                  |                                       | RB-FV          | 25,394                                       |           |                             |
| ZA - Old County office - window replacement CF  | 9,000                | 9,000              |                  |           |             |                                  |                                       | RB-ZA          | 9,000  |           |                             |
| ZA - Com. Hall: Back Storage Room/Loading dock step   | 2,000                | 1,000              |                  |           |             | 1,000                            |                                       | RB-ZA          | 1,000  |           |                             |
| ZA - Com. Hall: Table & Chair Trolleys (6)  | 6,000                | - 1,000            |                  |           |             | 6,000                            |                                       | ND-LFI         | 1,000  |           |                             |
| ZA - Com. Hall: Storage room industrial floor covering  | 6,500                | 3,700              |                  |           |             | 2,800                            |                                       | RB-ZA          | 3,700  |           |                             |
| ZA - Com. Hall: Property Full landscaping   | 126,000              | 63,000             |                  |           |             | 63,000                           |                                       | RB-ZA          | 63,000                                       |           |                             |
| ZA - Security Camera System   | 5,500                |                    |                  |           |             | 4,000                            |                                       | RB-ZA          | 1,500  |           |                             |
|   | 2,200                | .,                 |                  |           | a           | .,200                            |                                       |                | .,200  |           |                             |

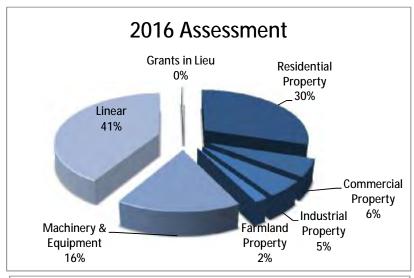
|   |                      |             |            | External  | Funding     |                                  |                   | Internal | Funding                             |           |                   |
|---|----------------------|-------------|------------|-----------|-------------|----------------------------------|-------------------|----------|-------------------------------------|-----------|-------------------|
| Project Description                                       | 2016 project<br>cost | County Cost | FGTF Grant | MSI Grant | Other Grant | Other<br>Sources (non-<br>grant) | Municipal<br>levy | RS-type  | Restricted Surplus (previous vears) | Debenture | NOTES             |
| ZA - Hall electrical upgrades                             | 1.887                | 1.887       |            |           |             |                                  |                   | RB-ZA    | 1.887                               |           |                   |
| ZA - Shower facilities at campground                      | 41,613               | 15,393      |            |           |             | 26,220                           |                   | RB-ZA    | 15,393                              |           |                   |
| LC - Splash Park (CF)                                     | 255,000              | 195,000     |            |           |             | 60,000                           |                   | RB-LC    | 195,000                             |           |                   |
| FV - Skate Park (CF)                                      | 70.000               | 10,000      |            |           |             | 60,000                           |                   | RB-FV    | 10,000                              |           |                   |
| FV - Rodeo Grounds  | 40,000               | 20,000      |            |           |             | 20,000                           | 20,000            |          | 10,000                              |           |                   |
| FV - Covered Gazebo for Splash Park                       | 10,000               | 10,000      |            |           |             | 20,000                           | 10,000            |          |                                     |           |                   |
| FV - Playground Equipment                                 | 10,000               | 10,000      |            |           |             |                                  | 10,000            |          |                                     |           |                   |
| FV - Curling Rink Renovations                             | 20,000               | 20,000      |            |           |             |                                  | 20,000            |          |                                     |           |                   |
| LC - Bluehills Rink                                       | 30,000               | 30,000      |            |           |             |                                  | 30,000            |          |                                     |           |                   |
| LC - Outdoor lights (front arena & players' entrance)     | 5,200                | 5,200       |            |           |             |                                  | 5,200             |          |                                     |           |                   |
| LC - Upgrade counters & cupboards in minor hockey kitchen | 4,800                | 4,800       |            |           |             |                                  | 4,800             |          |                                     |           |                   |
| LC - Bowling Alley repairs & upgrade                      | 20,147               | 20,147      |            |           |             |                                  | 20,147            |          |                                     |           |                   |
| LC - 2 NHL nets   | 2,700                | 2,700       |            |           |             |                                  | 2,700             |          |                                     |           |                   |
| LC - Wind mesh for Blumenort tennis courts                | 3,500                | 3,500       |            |           |             |                                  | 3,500             |          |                                     |           |                   |
| LC - Painting pickleball courts                           | 1,500                | 1,500       |            |           |             |                                  | 1,500             |          |                                     |           |                   |
| LC - Outdoor Storage Facility (uninsulated)               | 11,000               | 11,000      |            |           |             |                                  | 11,000            |          |                                     |           |                   |
| ZA - Water Line to Outdoor Rink Shack                     | 30,000               | 30,000      |            |           |             |                                  | 30,000            |          |                                     |           |                   |
| LA - Ice Chiller Replacement                              | 375,400              | 375,400     |            |           |             |                                  |                   | RF-LC    | 375,400                             |           | MOTION 16-02-064  |
| Total department 71                                       | 1,324,661            | 1,001,641   | -          | -         | -           | 323,020                          | 168,847           | -        | 832,794                             | -         |                   |
| (72) - Parks & Playgrounds Department                     |                      |             |            |           |             |                                  |                   |          |                                     |           |                   |
| FV - Hutch Lake Caretaker Site Development                | 15,000               | 15,000      |            |           |             |                                  | 15,000            |          |                                     |           |                   |
| Dock Blocks Hutch Lake & Wadlin Lake (CF)                 | 49,000               | 49,000      |            |           |             |                                  |                   | RP       | 49,000                              |           |                   |
| D.A. Thomas Park - Shelter Repair                         | 6,000                | 6,000       |            |           |             |                                  | 6,000             |          |                                     |           |                   |
| Machesis Lake - Horse camp - road (CF)                    | 23,562               | 23,562      |            |           |             |                                  |                   | RP       | 23,562                              |           |                   |
| Bridge campground - Survey & improvements (CF)            | 12,050               | 12,050      |            |           |             |                                  |                   | RP       | 12,050                              |           |                   |
| LC - Concrete Toilets Knelsen Park                        | 16,000               | 16,000      |            |           |             |                                  |                   | MR       | 16,000                              |           | Municipal Reserve |
| FV - D.A. Thomas Park - Steps                             | 10,000               | 10,000      |            |           |             |                                  | 10,000            |          |                                     |           |                   |
| Wadlin Lake - Grounds improvements (CF)                   | 70,000               | 70,000      |            |           |             |                                  | 50,000            | RP       | 20,000                              |           |                   |
| Total department 72                                       | 201,612              | 201,612     | -          | -         | -           | -                                | 81,000            |          | 120,612                             | -         |                   |
| TOTAL 2016 Capital Projects                               | 25,940,112           | 12,024,473  | 604,424    | 3,787,015 | 8,243,773   | 1,280,427                        | 871,748           | -        | 8,152,725                           | 3,000,000 |                   |

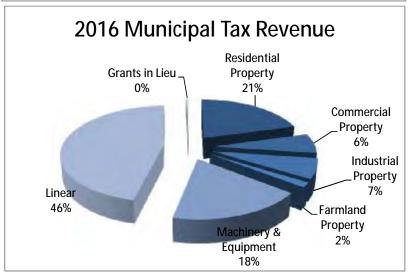
## Assessment And Municipal Tax Revenue

|                          | 2015 Assessment | % change | 2016 Assessment | 2016 projected revenue |
|--------------------------|-----------------|----------|-----------------|------------------------|
| Residential Property     | 661,227,720     | 11.18%   | 735,181,220     | 5,387,077              |
| Commercial Property      | 127,738,210     | 11.02%   | 141,811,830     | 1,716,903              |
| Industrial Property      | 130,728,160     | -1.34%   | 128,970,970     | 1,723,772              |
| Farmland Property        | 44,367,980      | -0.09%   | 44,327,560      | 413,061                |
| Machinery & Equipment    | 415,631,390     | -5.09%   | 394,460,400     | 4,698,606              |
| Linear                   | 1,171,219,970   | -13.64%  | 1,011,502,060   | 12,043,396             |
| Grants in Lieu           | 9,549,090       | 4.32%    | 9,961,360       | 110,714                |
| Total Taxable Assessment | 2,560,462,520   | -3.68%   | 2,466,215,400   | 26,093,529             |
| Tax exempt assessment    | 174,542,800     | 4.62%    | 182,604,710     | -                      |
| Total Assessment         | 2,735,005,320   | -3.15%   | 2,648,820,110   | 26,093,529             |

### Notes:

Municipal tax revenue has decreased from \$27,885,203 (2015 actual) to \$26,093,529 (2016 budget) due to an decrease in taxable assessment by 3.68%.





# Cash Flow Requirement & Supporting Schedules

### **Outline:**

- i. Cash Flow Requirement Schedule
- ii. Supporting Schedules A F

### Mackenzie County 2016 BUDGET - Cash Requirement

|  | 2015 Actual  | % change     | 2016 Budget  |                 |
|--|--------------|--------------|--------------|-----------------|
| Operating Cash Requirements:   | _            |              |              | =               |
| Operating Cost (excluding non-cash items and capital debt interest expense)                | 24,977,328   | 12%          | 28,032,518   | Schedule A-2    |
| Non-TCA  | 1,092,265    | 44%          | 1,569,288    | <del>.</del>    |
| Non-TCA revenue - Fees   |              |              |              | =               |
| Less: Other Operating Revenue (excluding municipal tax levy)                               | (9,535,584)  | -10%         | (8,570,853)  | Schedule A-1    |
| Anticipated draw from prior year accumulated surplus - restricted (for Non-TCA projects)   | (515,310)    | 55%          | (799,438)    | (1)             |
| Anticipated draw from prior year accumulated surplus - restricted (for operating purposes) | (370,205)    |              | (637,794)    | (1)             |
| Tax levy for operations  | 15,648,494   | _            | 19,593,721   | •               |
| Capital Cash Requirements:   |              |              |              |                 |
| Capital costs - New Projects   | 9,990,373    | 160%         | 5,334,743    |                 |
| Capital costs - Carry Forward  | -            |              |              | Carry Forward   |
| Capital debt interest  | 614,288      | -8%          |              | Schedule E      |
| Capital debt principal   | 1,669,369    | -5%          | 1,578,512    | Schedule E      |
| Less:  |              |              |              | -               |
| Capital revenue - grants   | (5,102,465)  | 148%         | (12,635,212) | Schedule B      |
| Other capital revenue (community, developers' contributions; contributed assets)           | (718,363)    | -6%          | (673,020)    | <del>.</del>    |
| Proceeds on disposal of assets   | (528,614)    | -7%          | (492,932)    | Schedule D      |
| Insurance Proceeds   | -            |              | (114,475)    | <del>-</del>    |
| Proceeds from new debentures   | -            |              | (3,000,000)  | Schedule E      |
| Contribution (from)/to prior year accumulated surplus                                      | (166,205)    | 4805%        | (8,152,725)  | (2)             |
| Tax levy for capital   | 5,758,383    | -48%         | 3,012,583    | =               |
| Minimum Tax Levy Required  | 21,406,877   | 6%           | 22,606,304   |                 |
| Municipal Tax Revenue  | (27,885,203) | -            | (26,093,529) | •               |
| (Surplus)/Deficit  | (6,478,326)  | <del>-</del> | (3,487,225)  | =               |
| Future Financial Plans:  |              | _            |              | _               |
| Contributions to Reserves  | 6,245,863    |              | 3,487,225    | Schedule C      |
| Tax levy for future financial plans  | 6,245,863    | -44%         | 3,487,225    | (3)             |
| Total Tax Levy   | 27,652,740   | -6%          | 26,093,529   | -               |
| Net budgeted cash draw on accumulated surplus accounts                                     | 5,194,143    | -217%<br>-   | (6,102,732)  | (1) + (2) + (3) |
| OTHER:   |              |              |              |                 |
| Restricted surplus (reserves), beginning of year   | 22,066,910   |              | 27,261,055   | -               |
| Restricted surplus (reserves), ending of year  | 27,261,055   | _            | 21,158,323   | •               |
| Changes in restricted surplus (reserves) per Motions                                       | 0            | _            | -            |                 |
| Restricted surplus (reserves), ending of year, revised                                     | 27,261,055   | -            | 21,158,323   | •               |
| Total budgeted operating and capital costs (excluding non-cash items)                      | 38,343,623   |              | 37,077,384   |                 |

Note: 2016 Projected municipal tax revenue is \$26,093,529. This calculation is based on 2016 Draft Tax Rate Bylaw.

|  | Legislative and Administration | Protective<br>Services | Transportation and Airport | Utilities       | Planning &<br>Development                    | Agricultural &<br>Veterinary | Recreation &<br>Cultural | 2016       |
|--|--------------------------------|------------------------|----------------------------|-----------------|--|------------------------------|--------------------------|------------|
|  | 11 + 12                        | 23 + 25 + 26           | 32 + 33                    | 41 + 42 + 43    | 61 + 66                                      | 63 + 64                      | 51+71+72+<br>73+74       | Budget     |
| Schedule A-1: Operating Revenues (excluding municipal taxe   | s and avaluding s              | school and lad         | lao roquisitions)          |                 |  |                              |                          | 6.00       |
| Schedule A-1. Operating Revenues (excluding municipal taxe   | s, and excluding s             | CHOOLANG IOG           | <u>ge requisitions)</u>    |                 |  |                              |                          |            |
| Sale of Goods & Services   | 33,000                         | 125,000                | 105,000                    | 4,140,651       | 118,000                                      | 2,835                        | 69,730                   | 4,594,216  |
| Interest Revenue   | 360,000                        | -                      | -                          | -               | -  | -                            | -                        | 360,000    |
| Provincial Grants - operating  | -                              | 40,000                 | 730,873                    | -               | 50,000                                       | 183,359                      | 298,682                  | 1,302,914  |
| Other Revenue including frontage   | 1,412,647                      | 57,427                 | 298,439                    | 79,394          | 458,000                                      | 40,458                       | -                        | 2,346,365  |
| TOTAL REVENUE  | 1,805,647                      | 222,427                | 1,134,312                  | 4,220,045       | 626,000                                      | 226,652                      | 368,412                  | 8,570,853  |
| Schedule A-2: General Operating Expenses (excluding school   | and lodge requisi              | tions and exc          | ludina debentur            | e principal pay | /ments)                                      |                              |                          |            |
| Control of the Contro | and loage requisi              | tions, and exc         | rading dependent           | o piirioipai pa | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                              |                          |            |
| Wages & Salaries, Benefits, WCB, Recruiting, Honorariums   | 2,876,513                      | 505,009                | 3,507,526                  | 1,073,399       | 852,368                                      | 262,248                      | 379,129                  | 9,456,192  |
| Contracted and General Services  | 1,435,913                      | 910,039                | 2,638,313                  | 1,247,623       | 423,600                                      | 718,548                      | 257,078                  | 7,631,114  |
| Materials & Supplies, Fuel & Oil, Chemicals & Salt   | 126,850                        | 245,019                | 4,404,937                  | 379,965         | 17,000                                       | 79,650                       | 61,050                   | 5,314,471  |
| Utilities (Gas, Power)   | 108,206                        | 24,603                 | 304,030                    | 356,075         | -  | -                            | -                        | 792,914    |
| Grants to local governments  | 1,800,000                      | 5,000                  | -                          | -               | -  | -                            | -                        | 1,805,000  |
| Grants to other organizations  | -                              | -                      | -                          | -               | -  | 133,000                      | 1,947,245                | 2,080,245  |
| Capital debt interest  | 49,168                         | -                      | 399,001                    | 114,154         | -  | -                            | -                        | 562,323    |
| Net Book Value of disposed TCA   | -                              | -                      | 880,169                    | -               | -  | -                            | -                        | 880,169    |
| Amortization   | 350,237                        | 173,826                | 6,295,000                  | 1,752,000       | 3,103  | 150,000                      | 445,000                  | 9,169,166  |
| Other  | 1,529,406                      | 1,500                  | _                          | 2,000           | <u>-</u>                                     | _                            | _                        | 1,532,906  |
| TOTAL OPERATING EXPENSES   | 8,276,293                      | 1,864,996              | 18,428,976                 | 4,925,216       | 1,296,071                                    | 1,343,446                    | 3,089,502                | 39,224,500 |
|  |                                |                        |                            |                 |  |                              |                          |            |
| Non-TCA projects   | 144,722                        | 46,418                 | 559,822                    | 182,650         | 554,516                                      | 43,933                       |                          | 1,569,288  |
| TOTAL EXPENSES   | 8,421,015                      | 1,911,414              | 18,988,798                 | 5,107,866       | 1,850,587                                    | 1,387,379                    | 3,126,729                | 40,793,788 |
| Less:  |                                |                        |                            |                 |  |                              |                          |            |
| Non-cash items included in the above:  |                                |                        |                            |                 |  |                              |                          |            |
| Estimated gravel inventory change at Year End  | -                              | -                      | 580,324                    | -               | -  | -                            | -                        | 580,324    |
| Net Book Value of disposed TCA   | -                              | -                      | 880,169                    | -               | -  | -                            | -                        | 880,169    |
| Amortization   | 350,237                        | 173,826                | 6,295,000                  | 1,752,000       | 3,103  | 150,000                      | 445,000                  | 9,169,166  |
| Capital debt interest  | 49,168                         | -                      | 399,001                    | 114,154         | -  | -                            | -                        | 562,323    |
| Total operational expenses excluding non-cash items and  | -                              | 1 (01 170              | ·                          | ·               | 1 202 0/0                                    | 1 100 447                    | 2 ( 4 4 5 0 2            |            |
| capital debt interest  | 7,876,888                      | 1,691,170              | 10,274,482                 | 3,059,062       | 1,292,968                                    | 1,193,446                    | 2,644,502                | 28,032,518 |

|  | Grant funding<br>deferred from<br>prior year | New<br>2016 Funding | Total Capital<br>Grant Revenue |
|--|--|---------------------|--------------------------------|
| Provincial Capital Grants - FGTF                 | 47,012                                       | 557,412             | 604,424                        |
| Provincial Capital Grants - MSI (Capital)        | 915,730                                      | 2,871,285           | 3,787,015                      |
| Resource Road Program                            | 3,000,000                                    | -                   | 3,000,000                      |
| Small Communities Grant                          | 3,528,066                                    | -                   | 3,528,066                      |
| Provincial Grant - AB Water & Wastewater Program | 1,715,707                                    | -                   | 1,715,707                      |
| Other  |  | -                   | -                              |
| Total Capital Revenues                           | 9,206,515                                    | 3,428,697           | 12,635,212                     |

### **Operating Grant Revenues**

|                                      | Grant funding<br>deferred from<br>prior year | New<br>2016 Funding | Total Operating<br>Grant Revenue |
|--------------------------------------|--|---------------------|----------------------------------|
| Basic Municipal Transportation Grant |  | 608,694             | 608,694                          |
| FCSS Grant                           |  | 298,682             | 298,682                          |
| ASB Grant                            |  | 183,359             | 183,359                          |
| MSI                                  |  | 122,179             | 122,179                          |
| Fire Smart - Land Use Bylaw          |  | 50,000              | 50,000                           |
| Fire Smart - Fort Vermilion          |  | 20,000              | 20,000                           |
| Fire Smart - La Crete                |  | 20,000              | 20,000                           |
| Other                                |  |                     | -                                |
| Total Capital Revenues               | -  | 1,302,914           | 1,302,914                        |

### Mackenzie County 2016 Budget Contributions to Reserves

Schedule C

| _   | Minimal      |   |
|---|--------------|---|
| Reserves                                      | contribution | Comments  |
| Roads   | 500,000      | Reserve Policy #4   |
| Vehicle & Equipment                           | 250,000      | Reserve Policy #6   |
| Emergency Service                             | 200,000      | Reserve Policy #7   |
| Recreation and Parks                          | 50,000       | Reserve Policy #8   |
| Drainage                                      | 250,000      | Reserve Policy #9   |
| Non-profit Organizations                      | 20,000       | Reserve Policy #15  |
| Water   | 923,308      | Reserve Policy #18  |
| Emergency - Fort Vermilion Fire<br>Department | 225,000      | Annual \$225,000 transfer, upto \$675,000   |
| Emergency - La Crete Tompkins                 | 125,000      | Annual \$125,000 transfer, upto \$375,000   |
| Drainage                                      | 100,000      | \$100,000 reduction of operating repair & maintenance   |
| Recreation Boards - Capital                   | 390,000      | \$200,000 for two ice plants replacements<br>and \$190,000 for LC ice plant room (chiller)<br>replacement |
| General Operating                             | 226,958      | Reserve Policy #1   |
| General Capital                               | 226,958      | Reserve Policy #2   |

Total 3,487,225

| Unit#     | Dpt. | Year | Description of Assets    | Historical<br>Cost | Net Book<br>Value on<br>Jan 1, 2016 | Estimated<br>Selling Price |
|-----------|------|------|--------------------------|--------------------|-------------------------------------|----------------------------|
| Vehicles  |      |      |                          |                    |                                     |                            |
| 1143      | 32   | 2004 | 1500 Silverado 4x4 Truck | 26,900             | 2,000                               | 1,500                      |
| 1223      | 32   | 2005 | Ford F150                | 27,278             | 3,000                               | 1,500                      |
| Equipment |      |      |                          |                    |                                     |                            |
| 2134      | 32   | 2012 | 2012 CAT 140M AWD GRADER | 354,229            | 289,051                             | 160,644                    |
| 2135      | 32   | 2012 | 2012 CAT 140M AWD GRADER | 354,229            | 289,051                             | 160,644                    |
| 2136      | 32   | 2012 | 2012 CAT 140M AWD GRADER | 354,229            | 289,051                             | 160,644                    |
| 2524      | 32   | 2011 | TRAILER LOAD TRAIL       | 12,685             | 8,017                               | 5,000                      |
|           | 43   |      | Bins                     |                    |                                     | 3,000                      |
|           |      | -    | Total                    | 1,129,550          | 880,169                             | 492,932                    |

Schedule E

### 1. Schedule of ending balances for long term debt as of December 31, 2016

|              |   | 2016       | 2015       |
|--------------|---|------------|------------|
| Debentures - |   | \$         | \$         |
|              | From Alberta Capital Finance Authority:                               |            |            |
| 12           | 4.453% due 2016 (for La Crete Gravity Sewer Line)                     | -          | 44,751     |
| 13           | 4.311% due 2017 (for La Crete 98th Ave, Curb, Gutter, Sidewalk)       | 8,958      | 26,312     |
| 14           | 4.501% due for 2027 (for Zama Tower Road Sewer)                       | 117,315    | 125,888    |
| 15           | 4.311% due for 2017 (for FV 46th Str Sewer Line Extension)            | 4,623      | 13,577     |
| 16           | 4.012% due for 2018 (for Zama Water Treatment Plant)                  | 370,217    | 544,584    |
| 17           | 4.012% due for 2018 (for Zama Wastewater System)                      | 181,532    | 267,031    |
| 19           | 3.718% due for 2019 (for Zama Water Treatment Plant)                  | 236,193    | 324,745    |
| 20           | 3.718% due for 2019 (for Zama Wastewater System)                      | 69,781     | 95,943     |
| 21           | 3.334% due for 2019 (for La Crete Office Building)                    | 370,752    | 486,363    |
| 22           | 3.334% due for 2019 (for Zama Multi-Use Cultural Building)            | 503,284    | 660,221    |
| 23           | 3.334% due for 2019 (for Zama Water Treatment Plant))                 | 255,623    | 335,333    |
| 25           | 3.377% due on Dec 15,2020 (Fort Vermilion Corporate Office Expansion) | 330,407    | 406,322    |
| 27           | 4.124% due on Dec 15, 2030 (La Crete Sewer Lift Station)              | 170,190    | 179,021    |
| 26           | 3.5635% due on Mar 15, 2021 (Ruaral Water Line)                       | 1,076,683  | 1,293,582  |
| 28           | 2.942% due on Dec 17, 2031 (Highway #88 connector)                    | 1,687,623  | 1,769,171  |
| 29           | 3.623% due on Dec 15, 2033 (Highway #88 connector)                    | 9,274,109  | 9,662,959  |
|              |   | 14,657,290 | 16,235,802 |

### 2. Principal and interest repayment requirements on long-term debt over the next five years

|                                | Principal  | Interest  | Total      |
|--------------------------------|------------|-----------|------------|
|                                | \$         | \$        | \$         |
|                                |            |           |            |
| To be paid in 2016             | 1,578,512  | 562,323   | 2,140,835  |
| To be paid in 2017             | 1,575,520  | 505,190   | 2,080,710  |
| To be paid in 2018             | 1,618,408  | 448,429   | 2,066,837  |
| To be paid in 2019             | 1,319,527  | 392,813   | 1,712,340  |
| To be paid in 2020             | 897,810    | 350,987   | 1,248,797  |
| To be paid in 2021 to maturity | 9,246,025  | 2,294,530 | 11,540,554 |
|                                | 16,235,802 | 4,554,272 | 20,790,074 |

### 3. Debt limit calculation

Section 276(2) of the Municipal Government Act requires that debt and debt limits as defined by Alberta Regulation 255/00 for the County be disclosed as follows:

|   | 2015         | 2014         |
|---|--------------|--------------|
|   | \$           | \$           |
| Total debt limit, on December 31                                    | 55,835,307   | 53,439,083   |
| Total debt (principal on loans and loan guarantees), on December 31 | (16,235,802) | (17,905,171) |
| Amount by which debt limit exceeds debt                             | 39,599,505   | 35,533,912   |
| Limit on debt service, in fiscal year                               | 9,305,885    | 8,906,514    |
| Service on debt in fiscal year (are interest & principal payments)  | (2,140,835)  | (2,290,564)  |
| Amount by which debt servicing limit exceeds debt servicing         | 7,165,049    | 6,615,950    |

The debt limit is calculated at 1.5 times the revenue of the County (as defined in *Alberta Regulation 255/00*) and the debt service limit is calculated at 0.25 times such revenue. Incurring debt beyond these limitations requires approval by the Minister of Municipal Affairs. These thresholds are guidelines used by Alberta Municipal Affairs to identify municipalities that could be at financial risk if further debt is acquired. The calculation taken alone does not represent the financial stability of the County. Rather, the financial statements must be interpreted as a whole.

### 4. Future Debt

|            |   | 2016      |
|------------|---|-----------|
| Debentures | : <b>-</b>                              | \$        |
|            | From Alberta Capital Finance Authority: |           |
| 31         | Zama Access - BYLAW NO. 821-11          | 3,000,000 |
|            | Total new debt                          | 3,000,000 |

| MUNICIPAL RESERVES                     |                 |                | <b>T</b> ( (  | T ( (         |           |                 |
|--|-----------------|----------------|---------------|---------------|-----------|-----------------|
|  |                 |                | Transfer from | Transfer from |           |                 |
|  | Actual          | To be used for | Operating to  | Reserve to    | Interfund | Estimated       |
| Name                                   | (Dec. 31, 2015) | projects       | Reserve       | Operating     | Transfers | (Dec. 31, 2016) |
| Operating Fund Reserves:               |                 |                |               |               |           |                 |
| Bursaries                              | 9,250           |                |               |               |           | 9,250           |
| Operating Fund Reserve - incl. non-TCA | 78,740          |                |               |               | (78,740)  | -               |
| General Operating                      | 4,524,489       | (828,336)      | 226,958       | (404,594)     | 31,069    | 3,549,586       |
| Gravel Reclamation                     | 22,377          | -              |               |               |           | 22,377          |
| Gravel Crushing                        | 746,455         | -              |               | (202,500)     |           | 543,955         |
| Off-Site Levy                          | 1,177,196       | -              |               |               | 130,333   | 1,307,529       |
| Grants to Other Organizations          | 406,856         | -              |               | (700)         | (67,762)  | 338,394         |
| Development                            | 130,334         |                |               |               | (130,333) | 0               |
| Non-profit Organizations               |                 | -              | 20,000        |               |           | 20,000          |
| Recreation Emergent Funding            |                 | -              |               |               | 130,333   | 130,333         |
| Subdivisions Reserve                   | 197,473         |                |               |               | (197,473) | -               |
| Municipal Reserve                      | 297,199         | (16,000)       |               |               | 197,473   | 478,672         |
| Subtotal - Operating Fund Reserves     | 7,590,368       | (844,336)      | 246,958       | (607,794)     | 14,900    | 6,400,096       |
| Capital Fund Reserves:                 |                 |                |               |               |           |                 |
| Incomplete Capital - Administration    | 215,025         |                |               |               | (215,025) | -               |
| Incomplete Capital - Fire Department   | 105,933         |                |               |               | (105,933) | -               |
| Emergency Service                      | 657,413         | -              | 200,000       |               | 106,056   | 963,469         |
| Emergency Service - Fort Vermilion     | 225,000         | -              | 225,000       |               | ·         | 450,000         |
| Emergency Service - Tompkins           | 125,000         | -              | 125,000       |               |           | 250,000         |
| Incomplete Capital - Enforcement       | 123             |                | ·             |               | (123)     | -               |
| Vehicle & Equipment Replacement        | 2,319,595       | -              | 250,000       |               | (569,595) | 2,000,000       |
| Roads (General)                        | 3,299,973       | (1,058,362)    | 500,000       | (30,000)      | 1,231,229 | 3,942,839       |
| Walking Trails - Fort Vermilion        | _               | -              | ,             |               | · · · ·   | -               |
| Walking Trails - La Crete              | -               | -              |               |               |           | -               |
| Walking Trails - Zama                  | -               | -              |               |               |           | -               |
| Incomplete Capital - Public Works      | 661,634         |                |               |               | (661,634) | -               |
| Incomplete Capital - Airport           | 142,155         |                |               |               | (142,155) | -               |
| Drainage                               | 2,247,422       | (1,821,800)    | 350,000       |               |           | 775,622         |
| Water Treatment Plant                  | 235,740         | (196,214)      | ,             |               | 150,485   | 190,011         |
| Water (Line and Surplus water & sewer) | 3,389,496       | (3,227,855)    | 923,308       |               | 266,842   | 1,351,791       |
| Water Upgrading                        | 150,485         | (2) /222/      | -,            |               | (150,485) | -               |
| Incomplete Capital - Sewer             | 685,247         |                |               |               | (685,247) | -               |
| Sewer Upgrading                        | 229,104         |                |               |               | (229,104) | -               |
| Incomplete Capital - Waste             | 34,737          |                |               |               | (34,737)  | -               |
| Waste                                  | 3,000           |                |               |               | (3,000)   | -               |
| Garbage Projects (incl. capital)       | 8,500           |                |               |               | (8,500)   | -               |
| Incomplete Capital - Development       | 28,509          |                |               |               | (28,509)  | -               |
| Recreation Board Reserve - Zama        | 95,480          | (95,480)       |               |               | (20,007)  | -               |
| Recreation Reserve - Fort Vermilion    | 234,176         | (151,394)      |               |               |           | 82,782          |
| Recreation Reserve - La Crete          | 240,570         | (210,520)      |               |               |           | 30,050          |
| Recreation Facilities - Zama           | _ ::,:,:,0      | -              |               |               |           | -               |
| Recreation Facilities - Fort Vermilion | 100,000         | -              | 100,000       |               |           | 200,000         |
| Recreation Facilities - La Crete       | 100,000         | (375,400)      | 290,000       |               | (14,600)  | -               |
| Recreation and Parks                   | 330,629         | (124,339)      | 50,000        |               | (6,290)   | 250,000         |
| Incomplete Capital - Recreation        | 425,580         | (12.7007)      | 23,230        |               | (425,580) | -               |
| General Capital                        | 3,380,161       | (846,463)      | 226,958       |               | 1,511,005 | 4,271,662       |
| Subtotal - Capital Fund Reserves       | 19,670,687      | (8,107,827)    | 3,240,266     | (30,000)      | (14,900)  | 14,758,226      |
|  |                 |                |               |               |           |                 |
| TOTAL RESERVES                         | 27,261,055      | (8,952,163)    | 3,487,225     | (637,794)     | (0)       | 21,158,323      |

## Grants to Not-for-Profit Organizations

### MACKENZIE COUNTY

### Summary of 2016 Grants to Other Organizations (NPOs)

| Orginazation                      | 2016 Budget | 2016<br>Request | 2015      | 2014      | 2013      |
|-----------------------------------|-------------|-----------------|-----------|-----------|-----------|
| Mackenzie County Library<br>Board | 228,000     | 228,000         | 228,000   | 226,026   | 226,026   |
| Recreation Boards                 | 1,483,939   | 1,577,149       | 1,105,901 | 983,215   | 915,582   |
| FCSS                              | 373,353     | 406,514         | 293,341   | 293,341   | 293,341   |
| Agriculture                       | 133,000     | 133,000         | 150,000   | 85,500    |           |
| Other                             | 406,200     | 1,015,507       | 402,500   | 391,500   | 391,500   |
|                                   | 2,624,492   | 3,360,170       | 2,179,742 | 1,979,582 | 1,826,449 |

### Specification of requests by location:

| Location                      | FCSS    | Other<br>Grants | Recreation<br>Boards | Agriculture | Mackenzie<br>County<br>Library | Total     |
|-------------------------------|---------|-----------------|----------------------|-------------|--------------------------------|-----------|
| 3 Recreation Boards - Capital |         |                 | 544,247              |             |                                | 544,247   |
| Fort Vermilion                | 149,202 | 47,000          | 320,369              |             |                                | 516,571   |
| La Crete                      | 215,210 | 210,000         | 480,646              |             |                                | 905,856   |
| Zama                          | 8,941   | 8,000           | 138,677              |             |                                | 155,618   |
| High Level                    |         | 35,000          |                      |             |                                | 35,000    |
| Rocky Lane                    |         | 26,000          |                      |             |                                | 26,000    |
| Rainbow Lake                  |         |                 |                      |             |                                | 0         |
| Library                       |         |                 |                      |             | 228,000                        | 228,000   |
| Other (Regional)              |         | 76,000          |                      | 133,000     |                                | 209,000   |
| Cemeteries                    |         | 4,200           |                      |             |                                | 4,200     |
| Tourism                       |         |                 |                      |             |                                | 0         |
| Total 2016 Budget             | 373,353 | 406,200         | 1,483,939            | 133,000     | 228,000                        | 2,624,492 |

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### Mackenzie County Library Boards

### Mackenzie Library Board

|                                  | 2016<br>Budget | change | 2016<br>Request | change | 2015    | change | 2014    | change | 2013    | change |
|----------------------------------|----------------|--------|-----------------|--------|---------|--------|---------|--------|---------|--------|
| Mackenzie Library Board          | 212,500        | 0.00%  | 212,500         | 0.00%  | 212,500 | 0.94%  | 210,526 | 0.15%  | 210,216 | 22.97% |
| Town of High level Cost Sharing* | 15,500         | 0.00%  | 15,500          | 0.00%  | 15,500  | 0.00%  | 15,500  | -1.96% | 15,810  | 0.00%  |
| Total                            | 228,000        | 0.00%  | 228,000         | 0.00%  | 228,000 | 0.87%  | 226,026 | 0.00%  | 226,026 | 0.00%  |

| Recreation boa          | 1143                             | 1              |                  | 1         |           |   |
|-------------------------|----------------------------------|----------------|------------------|-----------|-----------|---|
|                         |                                  | 2016<br>Budget | 2016<br>Requests | 2015      | 2014      | 2013                                    |
|                         |                                  |                |                  |           |           |   |
| FV Recreation           | Capital - see specification      | 60,000         | 50,000           | 129,500   | 53,500    | 64,862                                  |
| Society                 | Operating - Board & Facilities   | 185,850        | 241,300          | 185,850   | 172,083   | 149,638                                 |
|                         | Total requested                  | 245,850        | 291,300          | 315,350   | 225,583   | 214,500                                 |
|                         | Paid by County:                  | = :::/::::     | = : :   = : :    | 0.07000   |           | , ,                                     |
|                         | Operating - utilities            | 116,527        | 116,527          | 110,978   | 114,064   | 109,470                                 |
|                         | Operating - insurance            | 17,992         | 17,992           | 17,555    | 17,794    | 16,030                                  |
|                         | Total requested + paid by County | 380,369        | 425,819          | 443,883   | 357,442   | 339,999                                 |
|                         |                                  |                |                  |           |           |   |
| LC Recreation           | Capital - see specification      | 454,247        | 502,007          | 82,030    | 220,000   | 86,000                                  |
| Society                 | Operating - Board & Facilities   | 298,600        | 298,600          | 242,585   | 224,616   | 195,318                                 |
|                         | Total requested                  | 752,847        | 800,607          | 324,615   | 444,616   | 281,318                                 |
|                         | Paid by County:                  | , -            | ,                |           | ,         | , |
|                         | Operating - utilities            | 144,416        | 144,416          | 125,000   | 136,924   | 106,360                                 |
|                         | Operating - insurance            | 37,630         | 37,630           | 38,319    | 37,257    | 35,999                                  |
|                         | Total requested + paid by County | 934,893        | 982,653          | 487,934   | 618,797   | 423,677                                 |
|                         |                                  |                |                  |           |           |   |
| Zama<br>Recreation      | Capital - see specification      | 30,000         | 30,000           | 78,200    | 43,500    | 31,000                                  |
| Society (excl.          | Operating - Board & Facilities   | 118,880        | 118,880          | 118,880   | 118,880   | 103,374                                 |
| FCSS & excl. Chamber of | Total requested                  | 148,880        | 148,880          | 197,080   | 162,380   | 134,374                                 |
| Commerce)               | Paid by County:                  |                | ,                | ,         |           |   |
| ,                       | Operating - Utilities            | 13,907         | 13,907           | 8,975     | 11,150    | 11,292                                  |
|                         | Operating - Insurance            | 5,890          | 5,890            | 5,885     | 5,832     | 6,240                                   |
|                         | Total requested + paid by County | 168,677        | 168,677          | 211,940   | 179,362   | 151,906                                 |
|                         |                                  |                |                  |           |           |   |
| Summary                 |                                  | 2016<br>Budget | 2016<br>Requests | 2015      | 2014      | 2013                                    |
| Total capital (C        | county's portion)                | 544,247        | 582,007          | 289,730   | 198,780   | 181,862                                 |
| Total operating         | -<br>                            | 603,330        | 658,780          | 547,315   | 515,579   | 448,330                                 |
| Total capital + o       | operating                        | 1,147,577      | 1,240,787        | 837,045   | 714,359   | 630,192                                 |
| County-paid ut          | ilities & insurance              | 336,362        | 336,362          | 306,713   | 323,021   | 285,390                                 |
| Grand total             |                                  | 1,483,939      | 1,577,149        | 1,143,758 | 1,037,380 | 915,582                                 |

| Constitution of Constitution of Parameter for 2017                        | 0047             | Cost Allocation - Approved |                      | oroved  |  |
|---|------------------|----------------------------|----------------------|---------|--|
| Specification of Capital Grant Requests for 2016 (includes non-TCA items) | 2016<br>Requests | Rec. Board<br>cost share   | County<br>cost share | Total   | Notes  |
| Fort Vermilion Recreation Society:  |                  |                            |                      |         |  |
| Rodeo Grounds   | 20,000           | 20,000                     | 20,000               | 40,000  |  |
| Covered Gazebo for Splash Park  | 10,000           |                            | 10,000               | 10,000  |  |
| Playground Equipment  | 10,000           |                            | 10,000               | 10,000  |  |
| Curling Rink Renovations  | 10,000           |                            | 20,000               | 20,000  |  |
| Subtotal - Fort Vermilion Recreation Society                              | 50,000           | 20,000                     | 60,000               | 80,000  |  |
| La Crete Recreation Society:  |                  |                            |                      |         |  |
| Bluehills rink  | 30,000           |                            | 30,000               | 30,000  | Replace boards & repair shack                                    |
| Outdoor lights (front arena & players' entrance)                          | 5,200            |                            | 5,200                | 5,200   | 8 new lights out front of arena & players' entrance              |
| Upgrade counters & cupboards in minor hockey kitchen                      | 4,800            |                            | 4,800                | 4,800   |  |
| Bowling Alley repairs & upgrade   | 20,147           |                            | 20,147               | 20,147  | Replace ball catchers & cupboards; sand bowling lanes            |
| 2 NHL nets  | 2,700            |                            | 2,700                | 2,700   |  |
| Wheel chair lift for hall   | 47,760           |                            |                      | -       | Requests received to make upstairs hall wheelchair accessible    |
| Wind mesh for Blumenort tennis courts                                     | 3,500            |                            | 3,500                | 3,500   |  |
| Painting pickleball courts  | 1,500            |                            | 1,500                | 1,500   |  |
| Outdoor Storage Facility (uninsulated)                                    | 11,000           |                            | 11,000               | 11,000  | Uninsulated extension for Zamboni service & storage behind arena |
| LA - Ice Chiller Replacement  | 375,400          |                            | 375,400              | 375,400 | MOTION 16-02-064   |
| Subtotal - La Crete Recreation Society                                    | 502,007          | -                          | 454,247              | 454,247 |  |
| Zama Recreation Society:  |                  |                            |                      |         |  |
| Water Line to Outdoor Rink Shack  | 30,000           |                            | 30,000               | 30,000  | Install on-demand hot water tank to be used for flooding         |
| Subtotal - Zama Recreation Society  | 30,000           | -                          | 30,000               | 30,000  |  |
|   |                  |                            |                      |         |  |
| Total - Recreation Societies  | 582,007          | 20,000                     | 544,247              | 564,247 |  |

### Mackenzie County

### Schedule of Recurring Grants - FCSS

|   | 2016<br>Budget | change | 2016<br>Requests | change | 2015<br>Budget | change | 2014    | change | 2013    | change |
|---|----------------|--------|------------------|--------|----------------|--------|---------|--------|---------|--------|
| Fort Vermilion FCSS                       | 149,202        | -27%   | 204,600          | 62%    | 126,019        | 7%     | 117,227 | 0%     | 117,227 | 0%     |
| La Crete FCSS                             | 215,210        | 10%    | 194,889          | 7%     | 181,770        | 7%     | 169,089 | 0%     | 169,089 | 0%     |
| Zama FCSS                                 | 8,941          | 27%    | 7,025            | -7%    | 7,552          | 7%     | 7,025   | 0%     | 7,025   | 0%     |
| Total FCSS Funding Requested:             | 373,353        | -8%    | 406,514          | 29%    | 315,341        | 7%     | 293,341 | 0%     | 293,341 | 0%     |
| Provincial FCSS Funding (80%)             | 298,682        | 0%     | 298,682          | 18%    | 252,273        | 7%     | 234,673 | 0%     | 234,673 | 0%     |
| Municipal Share (20%)                     | 74,671         | 0%     | 74,671           | 18%    | 63,068         | 7%     | 58,668  | 0%     | 58,668  | 0%     |
| Provincial + Municipal funding available: | 373,353        | 0%     | 373,353          | 18%    | 315,341        | 7%     | 293,341 | 0%     | 293,341 | 0%     |
| Requested over funding available:         | 0              | _      | 33,161           |        | 0              |        | 0       | _      | 0       | _      |

The 20% municipal share is funded by the County's municipal taxes.

### Mackenzie County Grants to Other Non-Profit Organizations

| Organization   | Operating or<br>Capital | 2016<br>Budget   | 2016<br>Requests | 2015             |
|--|-------------------------|------------------|------------------|------------------|
| FV Agricultural Society - Heritage Centre                        | Operating               | 25,000           | 36,000           | 25,000           |
| FV Area Board of Trade   | Operating               | 12,000           | 23,500           | 12,000           |
| FV Royal Canadian Legion, Branch 243                             | Operating               | 6,000            | 6,000            | 6,000            |
| FV Seniors' Club   | Operating               | 4,000            | 4,000            | 4,000            |
| FV Friends of the Old Bay House Society                          | Capital                 | -                | 30,550           | -                |
| La Crete Recreational Society - Rec.<br>Programs Director        |                         | -                | -                | 50,000           |
| LC Area Chamber of Commerce                                      | Operating               | 23,000           | 25,000           | 23,000           |
| LC Agricultural Society - Mennonite<br>Heritage Village          | Capital                 | 10,000           | 23,025           | 10,000           |
| Themage village  | Operating               | 35,000           | 75,000           | 35,000           |
|  | Operating               | 30,000           | 38,000           | 30,000           |
| LC Community Equine Centre                                       | Operating               | 100,000          | 250,000          |                  |
| LC Ferry Campground Society                                      | Capital                 | -                | 25,000           | -                |
| LC Field of Dreams Stampede Committee (Rodeo)                    | Capital                 | -                | 80,000           | -                |
| LC Meals for Seniors   | Operating               | 4,000            | 6,000            | 4,000            |
| LC Seniors Inn (drop-in centre)                                  | Operating               | 3,000            | 3,000            | 3,000            |
| LC Walking Trails - in TCA budget                                | Operating               | -                |                  | 10,000           |
| LC Peace Country Gleaners Society                                | Capital                 | -                | 40,000           |                  |
| LC Polar Cats  | Operating               | 5,000            | 10,000           | 5,000            |
| HL Rural Community Hall  | Operating               | 10,000           | 10,000           | 10,000           |
|  | Capital                 | 10,000           | 10,000           | 7,000            |
| HL Agricultural Society  | Capital                 | 10,000           | 10,000           |                  |
| Watt Mountain Wanderers  Northern Lights Regional Humane Society | Operating Operating     | 5,000            | 15,000<br>10,000 | 10,000           |
| Rocky Lane Agricultural Society                                  | Capital<br>Operating    | 12,000<br>14,000 | 12,000<br>14,000 | 14,000<br>14,000 |
| Eagles Nest Bible Camp (SCA Int'l)                               | Capital                 | -                | 12,500           | -                |
| ZA Chamber of Commerce   | Operating               | 8,000            | 8,000            | 8,000            |
|  | Capital                 |                  | 11,619           |                  |
| Brighter Futures Society   | Capital                 | -                | 5,113            |                  |
|  | Capital                 | -                | 1,700            |                  |
| Mara   | Operating               | 50,000           | 50,000           | 50,000           |
| liviaia  |                         | 15,000           | 15,000           |                  |

| Organization                        | Operating or<br>Capital | 2016<br>Budget | 2016<br>Requests | 2015    |
|-------------------------------------|-------------------------|----------------|------------------|---------|
|                                     |                         |                |                  |         |
| Frontier Veterinary Services        | Operating               | 66,000         | 66,000           | 100,000 |
| Farm Women's Conference/Farm Safety | Operating               | 2,000          | 2,000            |         |
| REDI                                | Operating               | 20,000         | 28,000           | 28,000  |
| Mackenzie Tourism (DMO)             | Operating               | 15,000         | 15,000           | 15,000  |
| Mackenzie Golf                      | Project                 | 1,000          | 1,000            | 1,000   |
| High School Bursaries               | Operating               | 25,000         | 25,000           | 25,000  |
| Miscellaneous                       |                         | 15,000         | 15,000           | 15,000  |
| Cemeteries                          | Operating               | 4,200          | 3,500            | 3,500   |
| Total                               |                         | 539,200        | 1,015,507        | 552,500 |

### Mackenzie County Cemeteries

|                                | 2016   | 2016    | 2015   | 2014   | 2013   |
|--------------------------------|--------|---------|--------|--------|--------|
|                                | Budget | Request | Actual | Actual | Actual |
| St. Henry's RC Cemetary        | 600    | 500     | 500    | 500    | 500    |
| St. Luke's Anglican Cemetary   | 600    | 500     | 500    | 500    | 500    |
| La Crete Bergthaler            | 600    | 500     | 500    | 500    | 500    |
| La Crete Christian Fellowship  | 600    | 500     | 500    | 500    | 500    |
| North Paddle River Cemetary    | 600    | 500     | 500    | 500    | 500    |
| Cornerstone Evangelical Church | 600    | 500     | 500    | 500    | 500    |
| Ruthenian Greek Cemetary       | 600    | 500     | 500    | 500    | 500    |
|                                | 4,200  | 3,500   | 3,500  | 3,500  | 3,500  |



### **REQUEST FOR DECISION**

| Meeting: | Regular Council Meeting |
|----------|-------------------------|
|          |                         |

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: 2015 Audited Financial Statement and Financial Information

Return (DRAFTS)

### **BACKGROUND / PROPOSAL:**

Under the MGA, every municipality must prepare the audited financial statements and make it available to the public by May 1<sup>st</sup>. The County's annual approved 2015 audited financial statements (annual report) and 2015 Financial Information Return must be submitted to Municipal Affairs by May 1, 2016.

Copies of the draft 2015 Audited Financial Statement and 2015 Financial Information Return are attached.

### **OPTIONS & BENEFITS:**

Michael J. Marcaccio, Manager, Wilde & Co will present the draft 2015 Audited Financial Statements and 2015 Financial Information Return to Council (scheduled for 11:00 am teleconference).

### **COSTS & SOURCE OF FUNDING:**

NA

### **SUSTAINABILITY PLAN:**

NA

| Author:   | Peng Tian | Reviewed by:  | CAO: | JW |  |
|-----------|-----------|---------------|------|----|--|
| Addition. | Teng han  | Novicinad by: | OAO  |    |  |

### **COMMUNICATION:**

| Once  | approved,    | the   | 2015     | annual  | report  | will | be   | made  | availa | ble   | to   | the  | public   | at  | all |
|-------|--------------|-------|----------|---------|---------|------|------|-------|--------|-------|------|------|----------|-----|-----|
| Count | y offices ar | nd po | sted c   | n the C | ounty's | web  | site | . The | 2015 a | annua | al r | epor | t will a | lso | be  |
| prese | nted at the  | annı  | ıal rate | epavers | meeting | as.  |      |       |        |       |      |      |          |     |     |

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| MUNICIPAL FINANCIAL INFORMATION RETURN |
|--|
| For the Year Ending December 31, 2015  |
|  |
|  |
|  |
|  |

Mackenzie County

### **CERTIFICATION**

**Municipality Name:** 

The information contained in this Financial Information Return is presented fairly to the best of my knowledge.

|  | Joulia Whittleton |      |
|--|-------------------|------|
| Signature of Duly Authorized Signing Officer | Print Name        | Date |

FINANCIAL POSITION Schedule 9A

|   |              | Total       |
|---|--------------|-------------|
|   |              | 1           |
| Assets  | 0010         |             |
| Cash and Temporary Investments                | 0020         | 16,850,590  |
| Taxes and Grants in Place of Taxes Receivable | 0030         |             |
| . Current                                     | 0040         | 1,878,026   |
| . Arrears                                     | 0050         | 1,624,898   |
| . Allowance                                   | 0060         | -2,691,387  |
| Receivable From Other Governments             | 0070         | 2,906,657   |
| Loans Receivable                              | 0080         |             |
| Trade and Other Receivables                   | 0090         | 1,115,790   |
| Debt Charges Recoverable                      | 0095         |             |
| Inventories Held for Resale                   | 0130         | 0.705       |
| . Land  | 0140         | 8,705       |
| Other   | 0150         |             |
| Long Term Investments . Federal Government    | 0170<br>0180 |             |
|   | 0190         |             |
| Provincial Government                         | 0200         |             |
| Other   | 0200         | 13,133,474  |
| Other Current Assets                          | 0210         | 13,133,474  |
| Other Long Term Assets                        | 0240         |             |
| Carlot 25/19 / 5/11/ / 1555/5                 | 02.10        |             |
|   | 0250         |             |
| Total Financial Assets                        | 0260         | 34,826,753  |
|   |              |             |
| Liabilities                                   | 0270         |             |
| Temporary Loans Payable                       | 0280         |             |
| Payable To Other Governments                  | 0290         |             |
| Accounts Payable & Accrued Liabilities        | 0300         | 5,506,675   |
| Deposit Liabilities                           | 0310         | 514,962     |
| Deferred Revenue                              | 0340         | 793,457     |
| Long Term Debt                                | 0350         | 16,235,802  |
| Other Current Liabilities                     | 0360         |             |
| Other Long Term Liabilities                   | 0370         |             |
|   | 0380         |             |
| Total Liabilities                             | 0390         | 23,050,896  |
| 3 MI SHAMINI SH                               |              | 20,000,000  |
| Net Financial Assets (Net Debt)               | 0395         | 11,775,857  |
| Non Financial Assets                          |              |             |
| Tangible Capital Assets                       | 0400         | 186,458,709 |
| Inventory for Consumption                     | 0410         | 2,619,015   |
| Prepaid Expenses                              | 0420         | 359,705     |
| Other   | 0430         |             |
|   |              |             |
| Total Non-Financial Assets                    | 0440         | 189,437,429 |
| Accumulated Surplus                           | 0450         | 201,213,286 |

#### **CHANGE IN ACCUMULATED SURPLUS**

#### Schedule 9B

|   |      | Unrestricted | Restricted | Equity in TCA | Total       |
|---|------|--------------|------------|---------------|-------------|
|   |      | 1            | 2          | 3             | 4           |
| Accumulated Surplus - Beginning of Year | 0500 | 3,462,923    | 22,066,910 | 168,320,908   | 193,850,741 |
| Net Revenue (Expense)                   | 0505 | 7,362,545    |            |               | 7,362,545   |
| Funds Designated For Future Use         | 0511 | -6,245,864   | 6,245,864  |               |             |
| Restricted Funds - Used for Operations  | 0512 | 885,515      | -885,515   |               |             |
| Restricted Funds - Used for TCA         | 0513 |              | -166,205   | 166,205       |             |
| Current Year Funds Used for TCA         | 0514 | -9,490,030   |            | 9,490,030     |             |
| Donated and Contributed TCA             | 0516 | -334,140     |            | 334,140       |             |
| Disposals of TCA                        | 0517 | 834,784      |            | -834,784      |             |
| Annual Amortization Expense             | 0518 | 8,922,961    |            | -8,922,961    |             |
| Long Term Debt - Issued                 | 0519 |              |            |               |             |
| Long Term Debt - Repaid                 | 0521 | -1,669,369   |            | 1,669,369     |             |
| Capital Debt - Used for TCA             | 0522 | .,,          |            | 1,000,000     |             |
| ·                                       | 0523 |              |            |               |             |
| Other Adjustments                       | 0524 |              |            |               |             |
| Accumulated Surplus - End of Year       | 0525 | 3,729,325    | 27,261,054 | 170,222,907   | 201,213,286 |

|   | Revenue         | Expense         |
|---|-----------------|-----------------|
|   | 1               | 2               |
| Total General                             | 0700 28,757,033 |                 |
| Function                                  | 0710            | 1150            |
| General Government                        | 0720            | 1160            |
| Council and Other Legislative             | 0730            | 1170 543,501    |
| General Administration                    | 0740 1,006,242  | 1180 7,036,027  |
| Other General Government                  | 0750            | 1190            |
| Protective Services                       | 0760            | 1200            |
| Police                                    | 0770            | 1210            |
| Fire                                      | 0780 247,311    | 1220 1,011,484  |
| Disaster and Emergency Measures           | 0790            | 1230            |
| Ambulance and First Aid                   | 0800 13,516     | 1240 19,826     |
| Bylaws Enforcement                        | 0810 97,886     | 1250 576,482    |
| Other Protective Services                 | 0820            | 1260            |
| Transportation                            | 0830            | 1270            |
| Common and Equipment Pool                 | 0840            | 1280            |
| Roads, Streets, Walks, Lighting           | 0850 5,746,958  | 1290 15,274,627 |
| Airport                                   | 0860 39,512     | 1300 358,626    |
| Public Transit                            | 0870            | 1310            |
| Storm Sewers and Drainage                 | 0880            | 1320            |
| Other Transportation                      | 0890            | 1330            |
| Environmental Use and Protection          | 0900            | 1340            |
| Water Supply and Distribution             | 0910 3,492,232  | 1350 3,354,500  |
| Wastewater Treatment and Disposal         | 0920 1,562,859  | 1360 1,121,435  |
| Waste Management                          | 0930 87,973     | 1370 714,864    |
| Other Environmental Use and Protection    | 0940            | 1380            |
| Public Health and Welfare                 | 0950            | 1390            |
| Family and Community Support              | 0960 252,273    | 1400 639,256    |
| Day Care                                  | 0970            | 1410            |
| Cemeteries and Crematoriums               | 0980            | 1420            |
| Other Public Health and Welfare           | 0990            | 1430            |
| Planning and Development                  | 1000            | 1440            |
| Land Use Planning, Zoning and Development | 1010 523,011    | 1450 1,184,555  |
| Economic/Agricultural Development         | 1020 385,600    | 1460 1,433,954  |
| Subdivision Land and Development          | 1030 56,698     | 1470 139,085    |
| Public Housing Operations                 | 1040            | 1480            |
| Land, Housing and Building Rentals        | 1050            | 1490            |
| Other Planning and Development            | 1060            | 1500            |
| Recreation and Culture                    | 1070            | 1510            |
| Recreation Boards                         | 1080 44,003     | 1520 1,332,486  |
| Parks and Recreation                      | 1090 71,686     | 1530 665,369    |
| Culture: Libraries, Museums, Halls        | 1100 674,360    | 1540 239,393    |
| Convention Centres                        | 1110            | 1550            |
| Other Recreation and Culture              | 1120            | 1560 51,138     |
| Other Utilities                           | 1125            | 1565            |
| Gas                                       | 1126            | 1566            |
| Electric                                  | 1127            | 1567            |
|   |                 |                 |
| Other                                     | 1130            | 1570            |
| Total Revenue/Expense                     | 1140 43,059,153 | 1580 35,696,608 |
| Net Revenue/Expense                       |                 | 7,362,545       |

|   |      | Total      |
|---|------|------------|
| Revenues                                      | 1700 | '          |
| Taxation and Grants in Place                  | 1710 |            |
| . Property (Net Municipal)                    | 1720 | 27,687,957 |
| . Business                                    | 1730 |            |
| . Business Revitalization Zone                | 1740 |            |
| . Special                                     | 1750 |            |
| . Well Drilling                               | 1760 | 11,114     |
| . Local Improvement                           | 1770 | 197,247    |
| Sales To Other Governments                    | 1790 |            |
| Sales and User Charges                        | 1800 | 4,619,126  |
| Penalties and Costs on Taxes                  | 1810 | 1,057,962  |
| Licenses and Permits                          | 1820 | 461,179    |
| Fines   | 1830 | 78,310     |
| Franchise and Concession Contracts            | 1840 |            |
| Returns on Investments                        | 1850 | 500,870    |
| Rentals                                       | 1860 | 140,117    |
| Insurance Proceeds                            | 1870 |            |
| Net Gain on Sale of Tangible Capital Assets   | 1880 |            |
| Contributed and Donated Assets                | 1885 | 718,363    |
| Federal Government Unconditional Transfers    | 1890 |            |
| Federal Government Conditional Transfers      | 1900 |            |
| Provincial Government Unconditional Transfers | 1910 |            |
| Provincial Government Conditional Transfers   | 1920 | 6,603,784  |
| Local Government Transfers                    | 1930 |            |
| Transfers From Local Boards and Agencies      | 1940 |            |
| Developer Agreements and Levies               | 1960 | 47,870     |
| Other Revenues                                | 1970 | 935,254    |
| Total Revenue                                 | 1980 | 43,059,153 |
| Expenses                                      | 1990 |            |
| Salaries, Wages, and Benefits                 | 2000 | 8,210,041  |
| Contracted and General Services               | 2010 | 6,871,689  |
| Purchases from Other Governments              | 2020 |            |
| Materials, Goods, Supplies, and Utilities     | 2030 | 5,549,188  |
| Provision For Allowances                      | 2040 |            |
| Transfers to Other Governments                | 2050 | 1,927,281  |
| Transfers to Local Boards and Agencies        | 2060 |            |
| Transfers to Individuals and Organizations    | 2070 | 2,068,118  |
| Bank Charges and Short Term Interest          | 2080 | 29,536     |
| Interest on Operating Long Term Debt          | 2090 |            |
| Interest on Capital Long Term Debt            | 2100 | 614,288    |
| Amortization of Tangible Capital Assets       | 2110 | 8,922,961  |
| Net Loss on Sale of Tangible Capital Assets   | 2125 | 306,170    |
| Write Down of Tangible Capital Assets         | 2127 |            |
| Other Expenditures                            | 2130 | 1,197,336  |
| Total Expenses                                | 2140 | 35,696,608 |
| Net Revenue (Expense)                         | 2150 | 7,362,545  |

|   |         | Revenue                      |                                    | Expenses                          |   |  |
|---|---------|------------------------------|------------------------------------|-----------------------------------|---|--|
|   |         | Sales and<br>User<br>Charges | Provincial<br>Capital<br>Transfers | Annual<br>Amortization<br>Expense | Capital Long<br>Term Debt<br>Interest Expense |  |
| General Government                        | 2200    | 1                            | 2                                  | 3                                 | 4   |  |
|   | 2210    |                              |                                    |                                   |   |  |
| Concret Administration                    | 2220    | 20 505                       |                                    | 200.250                           | 60.064  |  |
| General Administration                    | _       | 29,585                       |                                    | 308,359                           | 60,064  |  |
| Other General Government                  | 2230    |                              |                                    |                                   |   |  |
| Protective Services                       | 2240    |                              |                                    |                                   |   |  |
| Police                                    | 2250    | 044.044                      |                                    | 424 220                           |   |  |
| Fire                                      | 2260    | 244,311                      |                                    | 134,326                           |   |  |
| Disaster and Emergency Measures           | 2270    |                              |                                    | 40,000                            |   |  |
| Ambulance and First Aid                   | 2280    |                              |                                    | 12,328                            |   |  |
| Bylaws Enforcement                        | 2290    |                              |                                    | 11,498                            |   |  |
| Other Protective Services                 | 2300    |                              |                                    |                                   |   |  |
| Transportation Park                       | 2310    |                              |                                    |                                   |   |  |
| Common and Equipment Pool                 | 2320    | 474.040                      | 4 000 500                          | 5.004.445                         | 444.000                                       |  |
| Roads, Streets, Walks, Lighting           | 2330    | 171,043                      | 4,328,500                          | 5,934,415                         | 414,892                                       |  |
| Airport                                   | 2340    | 592                          |                                    | 188,318                           |   |  |
| Public Transit                            | 2350    |                              |                                    |                                   |   |  |
| Storm Sewers and Drainage                 | 2360    |                              |                                    |                                   |   |  |
| Other Transportation                      | 2370    |                              |                                    |                                   |   |  |
| Environmental Use and Protection          | 2380    | 2 (22 (22                    |                                    |                                   | 400.004                                       |  |
| Water Supply and Distribution             | 2390    | 3,106,466                    |                                    | 1,235,977                         | 103,681                                       |  |
| Wastewater Treatment and Disposal         | 2400    | 905,675                      | 635,200                            | 520,974                           | 35,651  |  |
| Waste Management                          | 2410    | 79,181                       |                                    | 10,284                            |   |  |
| Other Environmental Use and Protection    | 2420    |                              |                                    |                                   |   |  |
| Public Health and Welfare                 | 2430    |                              |                                    |                                   |   |  |
| Family and Community Support              | 2440    |                              |                                    |                                   |   |  |
| Day Care                                  | 2450    |                              |                                    |                                   |   |  |
| Cemeteries and Crematoriums               | 2460    |                              |                                    |                                   |   |  |
| Other Public Health and Welfare           | 2470    |                              |                                    |                                   |   |  |
| Planning and Development                  | 2480    | T                            |                                    |                                   |   |  |
| Land Use Planning, Zoning and Development | 2490    | 4,754                        |                                    | 9,561                             |   |  |
| Economic/Agricultural Development         | 2500    | 5,833                        | 138,765                            | 150,879                           |   |  |
| Subdivision Land and Development          | 2510    |                              |                                    |                                   |   |  |
| Public Housing Operations                 | 2520    |                              |                                    |                                   |   |  |
| Land, Housing and Building Rentals        | 2530    |                              |                                    |                                   |   |  |
| Other Planning and Development            | 2540    |                              |                                    |                                   |   |  |
| Recreation and Culture                    | 2550    |                              |                                    |                                   |   |  |
| Recreation Boards                         | 2560    |                              |                                    | 323,592                           |   |  |
| Parks and Recreation                      | 2570    | 71,686                       |                                    | 82,450                            |   |  |
| Culture: Libraries, Museums, Halls        | 2580    |                              |                                    |                                   |   |  |
| Convention Centres                        | 2590    |                              |                                    |                                   |   |  |
| Other Recreation and Culture              | 2600    |                              |                                    |                                   |   |  |
| Other Utilities                           | 2605    | -                            |                                    |                                   |   |  |
| Gas                                       | 2606    |                              |                                    |                                   |   |  |
| Electric                                  | 2607    |                              |                                    |                                   |   |  |
|   | <u></u> |                              |                                    |                                   |   |  |
| Other                                     | 2610    |                              |                                    |                                   |   |  |
|   |         |                              |                                    |                                   |   |  |
| Total                                     | 2620    | 4,619,126                    | 5,102,465                          | 8,922,961                         | 614,288                                       |  |

|   |           | Tangible Ca                             | pital Assets         | Capital Long Term Debt |            |  |
|---|-----------|---|----------------------|------------------------|------------|--|
|   | _         |   | Donated or Principal |                        | Principal  |  |
|   |           | Purchased                               | Contributed          | Additions              | Reductions |  |
|   |           |   |                      |                        |            |  |
|   |           | 1                                       | 2                    | 3                      | 4          |  |
| General Government                        | 2700      | 1                                       | _                    | U                      | 7          |  |
| Council and Other Legislative             | 2710      |   |                      |                        |            |  |
| General Administration                    | 2720      | 157,062                                 |                      |                        | 337,072    |  |
| Other General Government                  | 2730      |   |                      |                        |            |  |
| Protective Services                       | 2740      |   |                      |                        |            |  |
| Police                                    | 2750      |   |                      |                        |            |  |
| Fire                                      | 2760      | 74,111                                  |                      |                        |            |  |
| Disaster and Emergency Measures           | 2770      |   |                      |                        |            |  |
| Ambulance and First Aid                   | 2780      |   |                      |                        |            |  |
| Bylaws Enforcement                        | <b>-</b>  |   |                      |                        |            |  |
| Other Protective Services                 | 2800      |   |                      |                        |            |  |
| Transportation                            | 2810      |   |                      |                        |            |  |
| Common and Equipment Pool                 | 2820      |   |                      |                        |            |  |
| Roads, Streets, Walks, Lighting           |           | 6,195,208                               |                      |                        | 470,966    |  |
| Airport                                   | -         | 94,849                                  |                      |                        | -,         |  |
| Public Transit                            | -         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |                        |            |  |
| Storm Sewers and Drainage                 | -         |   |                      |                        |            |  |
| Other Transportation                      | -         |   |                      |                        |            |  |
| Environmental Use and Protection          | 2880      |   |                      |                        |            |  |
| Water Supply and Distribution             | 2         | 959,861                                 |                      |                        | 597,661    |  |
| Wastewater Treatment and Disposal         |           | 1,250,115                               |                      |                        | 263,670    |  |
| Waste Management                          | -         | 16,130                                  |                      |                        | 200,010    |  |
| Other Environmental Use and Protection    | -         | 10,130                                  |                      |                        |            |  |
| Public Health and Welfare                 | 2930      |   |                      |                        |            |  |
| Family and Community Support              |           |   |                      |                        |            |  |
| Day Care                                  |           |   |                      |                        |            |  |
| Cemeteries and Crematoriums               |           |   |                      |                        |            |  |
| Other Public Health and Welfare           |           |   |                      |                        |            |  |
| Planning and Development                  | 2970      |   |                      |                        |            |  |
| Land Use Planning, Zoning and Development |           |   |                      |                        |            |  |
| Economic/Agricultural Development         |           | 396,597                                 |                      |                        |            |  |
| ·   | -         | 390,397                                 |                      |                        |            |  |
| Subdivision Land and Development          |           |   |                      |                        |            |  |
| Public Housing Operations                 | <b> -</b> |   |                      |                        |            |  |
| Land, Housing and Building Rentals        | <b>-</b>  |   |                      |                        |            |  |
| Other Planning and Development            | -         |   |                      |                        |            |  |
| Recreation and Culture                    | 3050      | F2.042                                  | 44.003               |                        |            |  |
| Recreation Boards                         | -         | 52,943                                  | 44,003               |                        |            |  |
| Parks and Recreation                      | -         | 75,135                                  | 074.000              |                        |            |  |
| Culture: Libraries, Museums, Halls        | <b> -</b> |   | 674,360              |                        |            |  |
| Convention Centres                        | <b> </b>  |   |                      |                        |            |  |
| Other Recreation and Culture              | L         |   |                      |                        |            |  |
| Other Utilities                           | 3105      |   |                      |                        | 1          |  |
| Gas                                       | 3106      |   |                      |                        |            |  |
| Electric                                  | 3107      |   |                      |                        |            |  |
| 0.1                                       | ,F        |   |                      |                        | 1          |  |
| Other                                     | 3110      |   |                      |                        |            |  |
|   | _         | -                                       |                      |                        | T          |  |
| Total                                     | 3120      | 9,272,011                               | 718,363              |                        | 1,669,369  |  |

| Page    |                                    |       | Balance at   |               |              |             |
|--|------------------------------------|-------|--------------|---------------|--------------|-------------|
| Tangible Capital Assets - Cost  Engineered Structures  Roadway Systems   |                                    |       | Beginning of |               |              | Balance at  |
| Engineered Structures   3200   236,947,951   3,481,781   240,409,732   140,141   140,409,732   140,141   140,409,732   140,141   140,409,732   140,141   140,409,732   140,141   140,409,732   140,141   140,409,732   140,141   140,409,732   |                                    |       | Year         |               |              | End of Year |
| Engineered Structures   3200   236.947,951   3.461,781   240,409,732   |                                    |       | 1            | 2             | 3            | 4           |
| Roadway Systems  |                                    |       |              |               |              |             |
| Water Systems  | Engineered Structures              | ř     |              |               | <del></del>  |             |
| Water Systems.         3208         63,981,563         63,981,563           Wastewater Systems.         3204         30,673,287         30,673,287           Storm Systems.         3206         1           Fibre Optics.         3206         1           Electricity Systems.         3206         1           Gas Distribution Systems.         3208         3,461,781         335,064,582           Construction in Progress.         3219         2,243,237         2,243,237         2,243,237         2,243,237         2,243,237         2,243,237         2,243,237         2,243,237         1,20,64,582         2,243,237         2,243,237         1,20,64,582         2,243,237         2,243,237         1,20,64,582         2,243,237         2,243,237         1,22,43,237         1,20,64,582         2,24,207         1,10,66,184         4,10,76,191         1,32,25,472         1,10,66,184         4,10,76,191         1,32,25,472         1,10,66,184         4,10,72,91         1,10,76,191         1,32,25,472         1,12,24,20         1,42,24,20         2,44,272,91         1,10,22,42         1,24,24         2,24,20         1,24,24         2,24,20         1,24,24         2,24,24         2,24,24         2,24,24         2,24,24         2,24,24         2,24,24         2,24,24         2,24,24 <t< td=""><td>Roadway Systems</td><td>-</td><td>236,947,951</td><td>3,461,781</td><td></td><td>240,409,732</td></t<>  | Roadway Systems                    | -     | 236,947,951  | 3,461,781     |              | 240,409,732 |
| Wastewater Systems   | Light Rail Transit Systems         | 3202  |              |               |              |             |
| Storm Systems  | Water Systems                      | -     | 63,981,563   |               |              | 63,981,563  |
| Fibre Optics   | Wastewater Systems                 | 3204  | 30,673,287   |               |              | 30,673,287  |
| Electricity Systems  | Storm Systems                      | 3205  |              |               |              |             |
| Gas Distribution Systems   3208  | Fibre Optics                       | 3206  |              |               |              |             |
| Total Engineered Structures  | Electricity Systems                | 3207  |              |               |              |             |
| Construction In Progress   3219   2,243,237   2,243,237   3,243,237   3,243,237   3,243,237   3,243,237   3,243,237   3,243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,2243,237   3,244,277   3,245 | Gas Distribution Systems           | 3208  |              |               |              |             |
| Buildings   3220   | Total Engineered Structures        | 3210  | 331,602,801  | 3,461,781     |              | 335,064,582 |
| Machinery and Equipment         3230         11,300,178         3,061,490         1,076,191         13,285,477           Land         3240         4,467,270         55,150         4,522,420           Land Improvements         3245         5,752,5211         119,821         5,884,502           Vehicles         3250         4,128,921         426,618         282,548         4,272,991           Total Capital Property Cost         3260         375,628,588         9,990,374         1,358,739         384,260,223           Accumulated Amortization           Engineered Structures         3270         3271         3270         3271         3271         3270         3271         3271         3271         3271         3272         3272         3272         3272         3272         3272 <td>Construction In Progress</td> <td>3219</td> <td></td> <td>2,243,237</td> <td></td> <td>2,243,237</td>  | Construction In Progress           | 3219  |              | 2,243,237     |              | 2,243,237   |
| Land       3240       4,467,270       55,150       4,522,420         Land Improvements.       3245       5,725,211       119,821       5,845,032         Vehicles       3250       4,128,921       426,618       282,548       4,272,991         Total Capital Property Cost       3260       375,628,588       9,990,374       1,358,739       384,260,223         Accumulated Amortization         Engineered Structures       3270       8,800       1,178,690       1,178,6  | Buildings                          | 3220  | 18,404,207   | 622,277       |              | 19,026,484  |
| Land Improvements  | Machinery and Equipment            | 3230  | 11,300,178   | 3,061,490     | 1,076,191    | 13,285,477  |
| Vehicles         3250         4,128,921         426,618         282,548         4,272,991           Total Capital Property Cost         3260         375,628,588         9,990,374         1,358,739         384,260,223           Accumulated Amortization         Engineered Structures         3270         3270         3270         3271         159,207,010         5,355,415         164,562,425         1,178,690  | Land                               | 3240  | 4,467,270    | 55,150        |              | 4,522,420   |
| Total Capital Property Cost   3260   375,628,588   9,990,374   1,358,739   384,260,223   | Land Improvements                  | 3245  | 5,725,211    | 119,821       |              | 5,845,032   |
| Accumulated Amortization         Engineered Structures       3270         Roadway Systems       3271       159,207,010       5,355,415       164,562,425         Light Rail Transit Systems       3272       1,178,690       1,178,690         Water Systems       3273       11,836,808       515,404       12,352,212         Wastewater Systems       3274       8,810,836       8,810,836         Storm Systems       3275       5         Fibre Optics       3276       5         Electricity Systems       3277       5         Gas Distribution Systems       3278       5         Engineered Structures       3280       179,854,654       7,049,509       186,904,163         Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310  | Vehicles                           | 3250  | 4,128,921    | 426,618       | 282,548      | 4,272,991   |
| Accumulated Amortization         Engineered Structures       3270         Roadway Systems       3271       159,207,010       5,355,415       164,562,425         Light Rail Transit Systems       3272       1,178,690       1,178,690         Water Systems       3273       11,836,808       515,404       12,352,212         Wastewater Systems       3274       8,810,836       8,810,836         Storm Systems       3275       5         Fibre Optics       3276       5         Electricity Systems       3277       5         Gas Distribution Systems       3278       5         Engineered Structures       3280       179,854,654       7,049,509       186,904,163         Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310  |                                    | -     |              |               |              |             |
| Roadway Systems   3270     159,207,010   5,355,415   164,562,425   Light Rail Transit Systems   3272   1,178,690   1,178,690   Water Systems   3273   11,836,808   515,404   12,352,212   Wastewater Systems   3274   8,810,836   8,810,836   Storm Systems   3275   | Total Capital Property Cost        | 3260  | 375,628,588  | 9,990,374     | 1,358,739    | 384,260,223 |
| Roadway Systems   3270     159,207,010   5,355,415   164,562,425   Light Rail Transit Systems   3272   1,178,690   1,178,690   Water Systems   3273   11,836,808   515,404   12,352,212   Wastewater Systems   3274   8,810,836   8,810,836   Storm Systems   3275   |                                    | _     | -            | <del>-</del>  | <del>-</del> |             |
| Roadway Systems   3271   159,207,010   5,355,415   164,562,425     Light Rail Transit Systems   3272   1,178,690   1,178,690     Water Systems   3273   11,836,808   515,404   12,352,212     Wastewater Systems   3274   8,810,836   8,810,836   8,810,836     Storm Systems   3275   | Accumulated Amortization           |       |              |               |              |             |
| Light Rail Transit Systems       3272       1,178,690       1,178,690         Water Systems       3273       11,836,808       515,404       12,352,212         Wastewater Systems       3274       8,810,836       8,810,836         Storm Systems       3275  | Engineered Structures              | 3270  |              |               |              |             |
| Water Systems       3273       11,836,808       515,404       12,352,212         Wastewater Systems       3274       8,810,836       8,810,836         Storm Systems       3275  | Roadway Systems                    | 3271  | 159,207,010  | 5,355,415     |              | 164,562,425 |
| Wastewater Systems       3274       8,810,836       8,810,836         Storm Systems       3275   | Light Rail Transit Systems         | 3272  |              | 1,178,690     |              | 1,178,690   |
| Storm Systems         3275           Fibre Optics         3276           Electricity Systems         3277           Gas Distribution Systems         3278           Engineered Structures         3280         179,854,654         7,049,509         186,904,163           Buildings         3290         3,602,824         423,647         4,026,471           Machinery and Equipment         3300         3,142,574         946,353         286,617         3,802,310           Land         3310         3310         3310         3310         3310         3310         3310         3310         3310         3310         3310         3320         1,863,563         216,991         237,339         1,843,215         3320         1,863,563         216,991         237,339         1,843,215         3320         1,863,563         216,991         237,339         1,843,215         330         189,402,509         8,922,961         523,956         197,801,514           Net Book Value of Capital Property         3340         186,226,079         186,458,709         186,458,709         186,458,709         16,235,802   | Water Systems                      | 3273  | 11,836,808   | 515,404       |              | 12,352,212  |
| Fibre Optics       3276         Electricity Systems       3277         Gas Distribution Systems       3278         Engineered Structures       3280       179,854,654       7,049,509       186,904,163         Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310   | Wastewater Systems                 | 3274  | 8,810,836    |               |              | 8,810,836   |
| Electricity Systems       3277         Gas Distribution Systems       3278         Engineered Structures       3280       179,854,654       7,049,509       186,904,163         Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310       3315       938,894       286,461       1,225,355         Vehicles       3320       1,863,563       216,991       237,339       1,843,215         Total Accumulated Amortization       3330       189,402,509       8,922,961       523,956       197,801,514         Net Book Value of Capital Property       3340       186,226,079       186,458,709         Capital Long Term Debt (Net)       3350       17,905,171       16,235,802   | Storm Systems                      | 3275  |              |               |              |             |
| Gas Distribution Systems         3278           Engineered Structures         3280         179,854,654         7,049,509         186,904,163           Buildings         3290         3,602,824         423,647         4,026,471           Machinery and Equipment         3300         3,142,574         946,353         286,617         3,802,310           Land         3310   | Fibre Optics                       | 3276  |              |               |              |             |
| Gas Distribution Systems         3278           Engineered Structures         3280         179,854,654         7,049,509         186,904,163           Buildings         3290         3,602,824         423,647         4,026,471           Machinery and Equipment         3300         3,142,574         946,353         286,617         3,802,310           Land         3310   | Electricity Systems                | 3277  |              |               |              |             |
| Engineered Structures       3280       179,854,654       7,049,509       186,904,163         Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310       3315       938,894       286,461       1,225,355         Vehicles       3320       1,863,563       216,991       237,339       1,843,215         Total Accumulated Amortization       3330       189,402,509       8,922,961       523,956       197,801,514         Net Book Value of Capital Property       3340       186,226,079       186,458,709         Capital Long Term Debt (Net)       3350       17,905,171       16,235,802  | Gas Distribution Systems           | 3278  |              |               |              |             |
| Buildings       3290       3,602,824       423,647       4,026,471         Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310       3315       938,894       286,461       1,225,355         Vehicles       3320       1,863,563       216,991       237,339       1,843,215         Total Accumulated Amortization       3330       189,402,509       8,922,961       523,956       197,801,514         Net Book Value of Capital Property       3340       186,226,079       186,458,709         Capital Long Term Debt (Net)       3350       17,905,171       16,235,802   |                                    | 3280  | 179,854,654  | 7,049,509     |              | 186,904,163 |
| Machinery and Equipment       3300       3,142,574       946,353       286,617       3,802,310         Land       3310       3315       938,894       286,461       1,225,355         Vehicles       3320       1,863,563       216,991       237,339       1,843,215         Total Accumulated Amortization       3330       189,402,509       8,922,961       523,956       197,801,514         Net Book Value of Capital Property       3340       186,226,079       186,458,709         Capital Long Term Debt (Net)       3350       17,905,171       16,235,802  | Buildings                          | 3290  |              |               |              |             |
| Land       3310         Land Improvements       3315       938,894       286,461       1,225,355         Vehicles       3320       1,863,563       216,991       237,339       1,843,215         Total Accumulated Amortization       3330       189,402,509       8,922,961       523,956       197,801,514         Net Book Value of Capital Property       3340       186,226,079       186,458,709         Capital Long Term Debt (Net)       3350       17,905,171       16,235,802   | •                                  | 3300  | 3,142,574    | 946,353       | 286,617      | 3,802,310   |
| Land Improvements  | Land                               | 3310  |              | ·             |              | •           |
| Vehicles         3320         1,863,563         216,991         237,339         1,843,215           Total Accumulated Amortization         3330         189,402,509         8,922,961         523,956         197,801,514           Net Book Value of Capital Property         3340         186,226,079         186,458,709           Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  | Land Improvements                  | 3315  | 938,894      | 286,461       |              | 1,225,355   |
| Total Accumulated Amortization         3330         189,402,509         8,922,961         523,956         197,801,514           Net Book Value of Capital Property         3340         186,226,079         186,458,709           Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  |                                    | -     |              |               | 237.339      |             |
| Net Book Value of Capital Property         3340         186,226,079         186,458,709           Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  |                                    |       | .,,          | = - = , = = - |              | .,,         |
| Net Book Value of Capital Property         3340         186,226,079         186,458,709           Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  | Total Accumulated Amortization     | 3330  | 189 402 509  | 8 922 961     | 523 956      | 197 801 514 |
| Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  |                                    |       | .00,.02,000  | 0,022,001     | 020,000      | ,           |
| Capital Long Term Debt (Net)         3350         17,905,171         16,235,802  | Net Book Value of Capital Property | 3340  | 186 226 079  |               |              | 186 458 709 |
|  |                                    | 23-10 | 100,220,010  |               |              | 100,100,100 |
|  | Capital Long Term Debt (Net)       | 3350  | 17 905 171   |               |              | 16 235 802  |
| Faulty in Tangible Capital Assets 3400 168 320 908 170 222 907   | Suprisi Long Tonn 2000 (1909)      | 0000  | 17,000,171   |               |              | 10,200,002  |
|  | Faulty in Tangible Capital Assets  | 3400  | 168 320 908  |               | <u> </u>     | 170 222 907 |

|  |      | Operating<br>Purposes | Capital<br>Purposes<br>2 | <b>Total</b><br>3 |
|--|------|-----------------------|--------------------------|-------------------|
| Long Term Debt Support                 | 3405 |                       |                          |                   |
| Supported by General Tax Levies        | 3410 |                       | 16,235,802               | 16,235,802        |
| Supported by Special Levies            | 3420 |                       |                          |                   |
| Supported by Utility Rates             | 3430 |                       |                          |                   |
| Other                                  | 3440 |                       |                          |                   |
|  |      |                       |                          |                   |
| Total Long Term Debt Principal Balance | 3450 |                       | 16,235,802               | 16,235,802        |

#### LONG TERM DEBT SOURCES

#### Schedule 9I

|   |      | Operating<br>Purposes | Capital<br>Purposes | Total      |
|---|------|-----------------------|---------------------|------------|
|   |      | 1                     | 2                   | 3          |
| Alberta Capital Finance Authority       | 3500 |                       | 16,235,802          | 16,235,802 |
| Canada Mortgage and Housing Corporation | 3520 |                       |                     |            |
| Mortgage Borrowing                      | 3600 |                       |                     |            |
| Other                                   | 3610 |                       |                     |            |
|   | -    |                       |                     |            |
| Total Long Term Debt Principal Balance  | 3620 |                       | 16,235,802          | 16,235,802 |

| FUTURE LONG TERM DEBT REPAYME |      |           | Schedule 9J |            |
|-------------------------------|------|-----------|-------------|------------|
|                               |      | Operating | Capital     |            |
|                               |      | Purposes  | Purposes    | Total      |
|                               |      | 1         | 2           | 3          |
| Principal Repayments by Year  | 3700 |           |             |            |
| Current + 1                   | 3710 |           | 1,578,512   | 1,578,512  |
| Current + 2                   | 3720 |           | 1,575,520   | 1,575,520  |
| Current + 3                   | 3730 |           | 1,618,408   | 1,618,408  |
| Current + 4                   | 3740 |           | 1,319,527   | 1,319,527  |
| Current + 5                   | 3750 |           | 897,810     | 897,810    |
| Thereafter                    | 3760 |           | 9,246,025   | 9,246,025  |
| Total Principal               | 3770 |           | 16,235,802  | 16,235,802 |
|                               | _    |           |             |            |
| Interest by Year              | 3780 |           |             |            |
| Current + 1                   | 3790 |           | 562,323     | 562,323    |
| Current + 2                   | 3800 |           | 505,190     | 505,190    |
| Current + 3                   | 3810 |           | 448,429     | 448,429    |
| Current + 4                   | 3820 |           | 392,813     | 392,813    |
| Current + 5                   | 3830 |           | 350,987     | 350,987    |
| Thereafter                    | 3840 | ·         | 2,294,530   | 2,294,530  |
|                               |      |           |             |            |
| Total Interest                | 3850 |           | 4,554,272   | 4,554,272  |

|  |      | Property   | Grants - |            |
|--|------|------------|----------|------------|
|  |      | Taxes      | in Place | Total      |
|  | _    | 1          | 2        | 3          |
| Property Taxes                                   | 3900 |            |          |            |
| Residential Land and Improvements                | 3910 | 6,652,439  | 22,326   | 6,674,765  |
| Non-Residential                                  | 3920 |            |          |            |
| Land and Improvements (Excluding M & E)          | 3935 | 4,400,386  | 81,966   | 4,482,352  |
| Machinery and Equipment                          | 3950 | 5,074,057  |          | 5,074,057  |
| Linear Property                                  | 3960 | 18,301,926 |          | 18,301,926 |
| Railway  | 3970 | 54,130     |          | 54,130     |
| Farm Land  | 3980 | 524,616    |          | 524,616    |
| Adjustments to Property Taxes                    | 3990 |            |          |            |
|  |      |            |          |            |
| Total Property Taxes and Grants In Place         | 4000 | 35,007,554 | 104,292  | 35,111,846 |
| Requisition Transfers                            |      |            | 4010     |            |
| Education  |      |            |          |            |
| Residential/Farm Land                            |      |            | 4031     | 1,585,700  |
| Non-Residential                                  |      |            | 4035     | 5,050,081  |
| Seniors Lodges                                   |      |            | 4090     | 788,108    |
| Other  |      |            | 4100     | 700,100    |
| Adjustments to Requisition Transfers             |      |            | 4110     |            |
| Adjustification to residuoidan francisco         |      |            | 4110     |            |
| Total Requisition Transfers                      |      |            | 4120     | 7,423,889  |
|  |      |            |          |            |
| Net Municipal Property Taxes and Grants In Place |      |            | 4130     | 27,687,957 |

#### **GRANTS IN PLACE OF TAXES**

#### Schedule 9L

|                       |      | Property<br>Taxes | Business<br>Taxes | Other<br>Taxes<br>3 | Total<br>4 |
|-----------------------|------|-------------------|-------------------|---------------------|------------|
| Federal Government    | 4200 | 33,609            |                   |                     | 33,609     |
| Provincial Government | 4210 | 70,683            |                   |                     | 70,683     |
| Local Government      | 4220 |                   |                   |                     |            |
| Other                 | 4230 |                   |                   |                     |            |
|                       | _    | T                 | T                 |                     |            |
| Total                 | 4240 | 104,292           |                   |                     | 104,292    |

DEBT LIMIT Schedule 9AA

|                          |      | 1          |
|--------------------------|------|------------|
| Debt Limit               | 5700 | 55,835,307 |
| Total Debt               | 5710 | 16,235,802 |
| Debt Service Limit       | 5720 | 9,305,885  |
| Total Debt Service Costs | 5730 | 2,140,835  |

| Enter Prior yea | r's Line 345 | 0 Column 2 b | palance here: |
|-----------------|--------------|--------------|---------------|
|                 |              |              |               |

17,905,171



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Ron Pelensky, Director of Community Services and

**Operations** 

Title: Policy PW039 – Rural Road, Access Construction

and Surface Water Management

#### **BACKGROUND / PROPOSAL:**

**Author:** R Pelensky

At the November 10, 2015 Council meeting the following direction was given:

**MOTION 15-11-851** That administration bring bac

That administration bring back Policy PW039 Rural Road, Access Construction and Surface Water Management with the intent that the tax base not be responsible for anything other than the first access and that the municipality have the ability to remove an

access.

**CARRIED** 

Changes to the Policy were reviewed at the Public Works Committee meeting and the Committee of the Whole meeting.

Administration has reviewed the recommended changes, and removed the Right of Way amendments from the recommended changes at this time, and is proposing the following amendments to Policy PW039 - Rural Road, Access Construction and Surface Water Management Policy:

<u>Hamlet</u> – All access decisions to be completed by Planning and Development with referrals to Public Works and Utility Departments.

<u>Rural</u> – Administration may approve up to 2 (two) accesses to a titled property.

-A shared access to agricultural lands will be encouraged.

Reviewed by:

| Rural<br>Collector/Local | Paved | Gravel | County<br>Upgraded<br>Projects | Supply<br>Culvert | Construction | Maintenance |
|--------------------------|-------|--------|--------------------------------|-------------------|--------------|-------------|
|                          |       |        |                                |                   |              |             |

CAO: JW

|            | County's       | County's       | County's       | County's       | Owners         | County's       |
|------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Primary    | Responsibility | Responsibility | Responsibility | Responsibility | Responsibility | Responsibility |
| Access     | *max 4m        |                |                |                |                |                |
|            |                |                |                |                |                |                |
| Subsequent | Owners         | Owners         | Owners         | Owners         | Owners         | Owners         |
| Accesses   | Responsibility | Responsibility | Responsibility | Responsibility | Responsibility | Responsibility |

| ubsequent<br>Accesses | Owners<br>Responsibility                                    | Owners<br>Responsibility | Owners<br>Responsibility      | Owners<br>Responsibility | Owners<br>Responsibility | Owne<br>Resp |  |  |
|-----------------------|---|--------------------------|-------------------------------|--------------------------|--------------------------|--------------|--|--|
| OPTIONS               | & BENEFITS  |                          |                               |                          |                          |              |  |  |
|                       |   |                          | nded changes<br>r Management  |                          | ral Road, Acce           | ss           |  |  |
| Option #2<br>Tha      | Option #2 That Council accepts this report for information. |                          |                               |                          |                          |              |  |  |
| COSTS &               | SOURCE OF   | FUNDING:                 |                               |                          |                          |              |  |  |
| N/A                   |   |                          |                               |                          |                          |              |  |  |
| SUSTAIN               | ABILITY PLAN  | <u>N:</u>                |                               |                          |                          |              |  |  |
| N/A                   |   |                          |                               |                          |                          |              |  |  |
| COMMUN                | ICATION:  |                          |                               |                          |                          |              |  |  |
| N/A                   |   |                          |                               |                          |                          |              |  |  |
| RECOMM                | ENDED ACTION  | ON:                      |                               |                          |                          |              |  |  |
| ☑ Simple              | e Majority  | ☐ Requires               | 2/3                           | Requires Unar            | nimous                   |              |  |  |
|                       |   |                          | hanges to PW<br>gement Policy |                          | nd, Access               |              |  |  |
|                       |   |                          |                               |                          |                          |              |  |  |

| Author: | R. Pelensky     | Reviewed by: | CAO: _JW |
|---------|-----------------|--------------|----------|
|         | rt. r Gioriotty |              |          |

#### **Mackenzie County**

| Title | Rural Road, Access Construction and | Policy No. | PW039 |
|-------|-------------------------------------|------------|-------|
|       | Surface Water Management Policy     |            |       |

| Legislation Reference | Municipal Government Act, Sections 18 and 60.    |
|-----------------------|--|
|                       | Public Highways Development Act, Sections 39, 41 |
|                       | and 43.  |

#### **Purpose**

To provide a safe, efficient and effective road network and surface water management recognizing both present and future needs of property owners and providing a rational and consistent basis for the construction of roads, construction of access to private property and the development of agricultural surface water management projects that impact or may impact public road right-of-ways administered by the County; to work with ratepayers and other level of government to find solutions to road, access and agricultural surface water concerns on all lands within the County; and to respond to road, access and agricultural surface water concerns in a timely manner.

#### **DEFINITIONS**

**Applicant** – person(s) and/or corporation(s) submitting an application or applying for permission to construct a road, surface water channel or access that may impact a developed or undeveloped road allowance.

**Affected Landowner** – person(s) affected by an application to construct a surface water channel as determined by the Mackenzie County Agricultural Service Board and the Agricultural Fieldman.

**Road Allowance** – any public road right-of-way under the jurisdiction of Mackenzie County but does not include any public road right-of-ways under the jurisdiction of the Province of Alberta.

**Access** – is an approach or driveway abutting any existing Municipal or Provincially controlled road.

First / Primary Access – is the first or primary access to a rural quarter section or river lot within Mackenzie County. of which the County will maintain in the event of damage caused due to excessive runoff or flooding. The first access is the only access to receive upgrades in the event of municipal road projects.

**Temporary Access** – an access constructed for a short period of time (6 months or less) that will be removed at the end of its use.

Subsequent Accesses – additional access to a rural quarter section or river lot within Mackenzie County.

**Surface Water Management Basin** – Mackenzie County has established the surface water management basins within its boundaries, which are shown on the plan contained in Schedule A.

**Surface Water Management Basin Committee** – Mackenzie County will form committees representing each surface water management basin which shall consist of:

- the County Councillor or Councillors representing the surface water management basin;
- three persons owning property within the surface water management basin; and,
- County staff deemed necessary for the timely and effective processing of surface water applications.

**Permanent Agricultural Surface Water Channel** – a surface water channel that crosses a road allowance, discharges into a ditch along a developed road allowance or is constructed within any undeveloped road allowance and is intended to be permanent.

**Temporary Agricultural Surface Water Channel** – a surface water channel that crosses a road allowance, discharges into a ditch along a developed road allowance or is constructed within any undeveloped road allowance but is temporary, with a maximum depth of two (2) feet, and used to drain low areas of private property on a seasonal basis (October of each year to April of the following year).

**Non-conforming Roads** – roads constructed on road allowances, usually trails that do not meet either past or current County's standards and specifications or have been constructed without approval of the County.

**Incomplete and Sub-standard Road** – less then ½ mile and is located between two sequent quarter property lines.

**Preexisting Road** – a road standard on the incomplete and sub-standard road as defined in this Policy.

**Preexisting Farm Access Roads** – a road that has been constructed in the past and does not meet current County specifications; which is solely used for agricultural purposes. This type of road will receive minimum maintenance and is deemed a low priority.

**Sub-standard** – a road built by either Alberta Transportation or the County to specifications below the Mackenzie County's current rural road standards as defined in this Policy.

**Residence** – a residence in accordance with the Municipal Land Use Bylaw and subject to all approved permits.

ESRD - the Province of Alberta Environment and Sustainable Resource Development.

**AAF** – the Province of Alberta Agriculture and Forestry.

**AEP** – the Province of Alberta Environment and Parks.

**Penalties** – fines or other penalties that shall be imposed by Mackenzie County, as established in the Fee Schedule Bylaw, for the construction of roads, accesses or agricultural surface water management channels that use or may impact road allowances which do not have the approval of Mackenzie County.

**Major Agricultural Surface Water Management Channel** – channels which provide surface water management to a minimum of 10,000 acres and shall require the consent of majority of benefiting landowners.

#### ROAD CONSTRUCTION

#### **Policy Statement**

Mackenzie County understands the need to provide access to agricultural lands and other non-accessible property within its boundaries and will allow property owners to construct roads on road allowances when approved by the County. All roads shall be constructed to a minimum Local Road standard (shown in Schedule E) and all work shall be performed in accordance with all applicable County standards and specifications and those imposed by other levels of government.

#### **Guidelines**

- Mackenzie County has prepared a plan showing the future local road network necessary to provide access to agricultural lands, which plan is contained in Schedule D.
- 2. Applications shall be submitted in the form included in Schedule F and shall include a plan showing:
  - approximate location of legal property boundaries;
  - the length of road to be constructed:
  - identification of proposed surface water management structures (i.e. culverts);
  - the location of property accesses.
- 3. Applications for the construction of roads in road allowances will be accepted by Mackenzie County any time throughout the year, which applications will be

reviewed on a first come, first serve basis and the Applicant shall be provided with an initial response within 30 days of receiving the application.

- 4. New road construction commencing after October 15, will not be inspected for final acceptance until the following July approved. Road construction is encouraged to occur between May 15 and October 15. Any road construction conducted outside of these dates.
- 5. The Applicant shall be required to enter into a Road Allowance Use Agreement (form contained in Schedule C appended hereto) with Mackenzie County.
- 6. **ESRD AAF** has jurisdiction over the clearing of merchantable timber within road allowances and the Applicant shall notify **ESRD AAF** and seek their approval to proceed with the proposed clearing.
- 7. Mackenzie County staff will inspect the project on a periodic basis to ensure that construction is being performed in accordance with the County's standards and specifications. As per the procedure outlined in the road construction application (Schedule F).
- 8. Upon final inspection and approval by the County, if the road meets all standards and specifications, the County shall assume the responsibility for the operation and maintenance of the subject road.
- 9. If an incomplete and sub-standard road needs to be extended to a nearest quarter line and beyond by 50 meters or less in order to create an adequate access to the adjacent quarter, an applicant may be authorized to construct the new road to a preexisting and sub-standard road standard. If the road requirement is due to a new subdivision proposal, the Operational Department shall provide their written comments to the Planning & Development department regarding an acceptable road standard within an applicable timeline and prior to a subdivision approval being granted.
- 10. For Non-conforming Roads Mackenzie County may enter into a Road Allowance Use Agreement with a landowner. The County shall not maintain any non-conforming roads and the applicant shall be aware that no development permit will be issued until the road is upgraded to the standards and specifications acceptable to Mackenzie County. The cost of upgrading the road to standards and specifications acceptable to Mackenzie County shall be the sole responsibility of the landowner.
- 11. It shall be the Applicant's sole responsibility to negotiate cost sharing arrangements with other benefiting landowners and the County shall not provide assistance with respect to this matter.

#### Mackenzie County Endeavour to Assist for Local Road Construction

Although all costs relating to application for construction of local roads within road allowances shall be borne by the Applicants, Mackenzie County, at its sole discretion, may provide assistance in the form of:

- 1. provision of survey to delineate the property boundaries;
- the review and recommendation of surface water;
- 3. the supply and application of surfacing gravel;
- 4. the supply of culvert materials;
- 5. the installation of culverts that exceed 600 mm in diameter or where the twinning of any size 600mm culvert or greater is required.

#### ACCESS CONSTRUCTION (APPROACH/DRIVEWAY)

#### **Policy Statement**

Mackenzie County shall adopt standards to provide safe, legal and defined accesses from any County road while maintaining and not disrupting current surface water management patterns.

#### **Guidelines**

- 1. Applications for the construction, reconstruction or alteration of any access shall be submitted in the form contained in Schedule G and will be accepted by Mackenzie County any time throughout the year. The submitted applications will be reviewed and the applicant shall be provided with an initial response within 30 days of receiving the application. Although, once the ground is snow covered and/or frozen, initial and final inspections will not be completed until spring.
- The Applicant shall be solely responsible for all costs associated with the construction and maintenance of the primary access other than culvert replacement as stated in item #11 the supply of a culvert.
- 3. The applicant shall be responsible for all costs associated with the construction and maintenance of all subsequent accesses.
- 4. Unless otherwise approved by Mackenzie County all accesses shall meet the following standards and be constructed in accordance with Mackenzie County specifications.

| Access Type                        | Minimum<br>Setback from<br>Intersection | Minimum/Max<br>Finished Top<br>Width | Turning<br>Radius on<br>Shoulders | Culvert<br>Length               | Culvert<br>Diameter | Culvert<br>Slope | Access<br>Side<br>Slope | Gravel                      |
|------------------------------------|---|--------------------------------------|-----------------------------------|---------------------------------|---------------------|------------------|-------------------------|-----------------------------|
| Rural                              | 50 meters<br>(165 ft)                   | Min - 8 meters<br>Max - 16 meters    | 15 meters                         | standard 13 m length,<br>600mmø |                     | 3:1              | 3:1                     | 15-20mm size,<br>50mm depth |
| Urban Residential (rural standard) | 6.1 meters<br>(20 ft)                   | Min - 6 meters<br>Max - 12 meters    | 5 meters                          | standard 12 m length,<br>600mmø |                     |                  |                         | 15-20mm size,<br>50mm depth |

| Urban Residential<br>(curb, gutter &<br>sidewalk)            | 6.1 meters<br>(20 ft) | Min - 6 meters                     | N/A       | N/A   | N/A | N/A | 15-20mm size,<br>50mm depth                     |
|--|-----------------------|------------------------------------|-----------|---|-----|-----|---|
| Urban Commercial/<br>Industrial (rural<br>standard)          | 10 meters<br>(33 ft)  | Min - 10 meters<br>Max - 16 meters | 10 meters | standard 15 m length,<br>600mmø                 | 3:1 | 3:1 | 15-20mm size,<br>50mm depth                     |
| Urban Commercial/<br>Industrial (curb, gutter<br>& sidewalk) | 10 meters<br>(33 ft)  | Min -10 meters                     | N/A       | N/A   | N/A | N/A | 15-20mm size,<br>50mm depth                     |
| Hamlet Country<br>Residential                                | 6.1 meters<br>(20 ft) | Min - 8 meters<br>Max - 16 meters  | 10 meters | standard 13 m length,<br>600mmø                 | 3:1 | 3:1 | 15-20mm size,<br>50mm depth                     |
| Temporary (rural)  | 50 meters<br>(165 ft) | 8 meters                           | 10 meters | At the discretion of the Director of Operations | 3:1 | 3:1 | At the discretion of the Director of Operations |

- 5. For accesses to Institutional, Commercial, Industrial, Hamlet Country Residential, Rural Country Residential, Hamlet General and Direct Control properties, which connect to paved County roads, shall be provided with a paved apron extending from the edge of the shoulder to the property line or for a distance of 4 meters, whichever is less.
- 6. During County paving projects, primary accesses on Rural roads shall be provided with a paved apron extending from the edge of the shoulder to the property line or for a distance of 4 meters, whichever is less. It is recommended that any subsequent accesses to a titled property shall be paved at the ratepayers expenses. If paving is not completed, any damage to the paved edge of the County road shall be repaired at the ratepayers expense.
- During County paving projects on Hamlet roads the County shall provid a 0.15m of paved apron extending from the edge of the shoulder to the property line. However, if the access has been previously paved, the County shall pave the apron to tie in the existiong pavement, or property line whichever is less.
- For accesses to Hamlet General, applicants shall obtain approval from the Planning & Development department. Planning & Development shall confer with the the Public Works and Utilities departments prior to approval.
- 9. The Applicant shall arrange and pay for all utility locates within the area of the access and shall obtain approvals from any affected utility companies and submit the said approvals to the County prior to the start of any construction.
- 10. The Applicant shall be solely responsible for the costs of all investigations, modifications or repairs to utility installations.
- 11. Mackenzie County

  For accesses to Rural areas, administration may approve two access to a titled property. Any additional culverts will be brought to Council for consideration. will approve only one access per titled property (rural or urban). Any and all subsequent accesses will be at the discretion of Council. Where

deemed applicable and beneficial, a shared access to agricultural lands will be mandated encouraged.

- 12. Mackenzie County will not approve, inspect or supply a culvert to any properties deemed to have unauthorized development occurring within its boundaries.
- 13. <u>All subdivisions</u>, with the exception of curb and gutter streets, shall provide an access to each lot being created and to the balance of the lands to County standards prior to the registration of the subdivision.
- 14. Mackenzie County shall inspect each authorized access after completion and if the access does not meet the standards of the County, the Applicant shall be responsible for all costs and construction required to bring the access to acceptable standards.
- 15. Mackenzie County will consider fund only the first or primary access to a property when upgrades to a Municipal road occur or in the event that and culvert replacement is required of which the property owner will be responsible for 50% cost of the culvert which will be installed by the County.
- 16. The property owner shall be responsible for upgrading costs for subsequent accesses to a property during road upgrades and regular maintenance.
- 17. Mackenzie County has the authority to remove subsequent accesses to a property, deeming them unnecessary or a hindrance to road maintenance or safety.
- 18. Mackenzie County will not supply any material or be responsible for any costs associated with the construction and/or removal of <u>temporary accesses</u> and these shall be removed at the end of the intended use and the area of the access restored to its original condition.
- 19. Mackenzie County reserves the right to change the location of the proposed access if this is deemed necessary to protect the County's municipal servicing infrastructure.
- 20. Rural accesses must be constructed at a location which provides a minimum 100 meters unobstructed sight distance in each direction and shall be at least 50 meters from other accesses or intersections.
- 21. The Province of Alberta may not permit accesses to be constructed from roads under their jurisdiction unless the access is aligned with a road allowance under the jurisdiction of Mackenzie County and such accesses shall require the approval of Alberta Transportation.

22. If the application for an access aligned with a major/collector road from a road under the jurisdiction of the Province of Alberta is approved by Alberta Transportation and the County, the County may pay the cost of construction

#### **Mackenzie County Endeavour to Assist**

Although all costs relating to application for and construction of accesses shall be paid by the Applicants, Mackenzie County, at its sole discretion, may provide assistance in the form of:

- supporting an application to construct an access from a road under the jurisdiction
  of the Province of Alberta if said access is aligned with a proposed major/collector
  road to be constructed by Mackenzie County;
- the supply of a culvert, if required, for the construction of the <u>first access to a rural quarter section or river lot</u> provided that the access has been built to Mackenzie County standards and approved by the County (any and all subsequent accesses will be at the sole responsibility of the Applicant to supply, construct and install in accordance with Mackenzie County standards); and,
- The County will assume responsibility for maintenance of accesses within the boundaries of the road allowance, (as described in the aforementioned item #1) when it has been approved and accepted.

#### **SURFACE WATER MANAGEMENT**

#### **Policy Statement**

Mackenzie County understands the need to find solutions to agricultural surface water management issues and the construction of permanent or temporary agricultural surface water management channels on or impacting road allowances may be necessary for effective resolution to surface water management issues but these projects must protect the integrity of natural watercourses. These projects shall only be performed with the approval of Mackenzie County and in accordance with all applicable County standards and specifications and those imposed by other levels of government.

#### Guidelines

- 1. Applications for the construction of permanent or temporary agricultural surface water management channels, in the form contained in Schedule B, will be accepted by Mackenzie County any time throughout the year, which applications will be referred to the appropriate Surface Water Management Basin Committee for consideration and the applicant shall be provided with an initial response within 30 days of receiving the application.
- 2. Applications shall be submitted in the form contained in Schedule B and may be required to include a survey plan showing:
  - approximate location of legal property boundaries;
  - the area to be drained by the proposed agricultural surface water management channel;
  - the alignment of the proposed agricultural surface water management channel;
  - the existing ground elevations;
  - the proposed design elevations;
  - a typical cross-section of the proposed surface water management channel;
     and.
  - the location, size and elevation of existing and proposed surface water management structures (i.e. culverts).
- 3. In order to avoid potential conflicts, the applicant must obtain consent and signatures of all adjacent and affected landowners.
- 4. For permanent and temporary agricultural surface water management channels discharging to a ditch adjacent to a developed road allowance, or the County's licensed ditch, the Applicant may be required to submit an application to ESRD AEP, along with the survey plan, for approval and may be required to submit a copy of said ESRD AEP application and their approval to the County prior to the their application being considered further.

- 5. For permanent and temporary agricultural surface water management channels requiring a ditch to be constructed within an undeveloped road allowance the Applicant may be required to submit an application to <a href="ESRD AEP">ESRD AEP</a>, along with the survey plan, for approval and shall submit a copy of said <a href="ESRD AEP">ESRD AEP</a> application and their approval to the County prior to the their application being considered further.
- 6. For permanent surface water management channels constructed within undeveloped road allowances the alignment, profile and cross-section shall match the design of the future road ditch, should the road allowance be developed.
- 7. The Applicant shall be responsible for all costs relating to the development of permanent and temporary agricultural surface water management channels including application, construction and operation/maintenance. In addition, the Applicant shall be required to enter into a Road Allowance Use Agreement (form contained in Schedule C appended hereto) with Mackenzie County.
- 8. The Applicant shall be financially responsible for the operation and maintenance of the proposed agricultural surface water management channels on undeveloped road allowances and shall be liable for all injuries and/or damages that may result from the lack of or improper performance of the operation and maintenance.
- 9. The construction of permanent or temporary agricultural surface water management ditches that have a detrimental effect on adjoining private property may give rise to civil liability and the Applicant shall be solely responsible for resolving these matters.
- 10. The Applicant shall consent to the filing of caveats on property owned by the Applicant that the County deems necessary for the protection of the proposed agricultural surface water management ditches.
- 11. Persons constructing permanent or temporary agricultural surface water channels without the approval of Mackenzie County may be subject to fines and/or other penalties, including but not limited to the removal of the offending agricultural surface water channel as per the County's Fee Schedule Bylaw and/or other applicable provincial regulation.

#### **Mackenzie County Endeavour to Assist**

Although all costs relating to application for, construction of and operation/maintenance of surface water management channels shall be borne by Applicants, Mackenzie County, at its sole discretion, may provide assistance for:

1. the mediation of disputes between property owners that pertain to surface water management matters and attempt to find solutions to the disputes;

- 2. obtaining approvals from other levels of government; and,
- 3. the funding of all or a portion of the costs associated with the construction of major agricultural surface water management channels, subject to the cooperation of benefiting property owners and budget availability.

|          | Date      | Resolution Number |
|----------|-----------|-------------------|
| Approved | 11-Dec-12 | 12-11-845         |
| Amended  | 12-Feb-13 | 13-02-069         |
| Amended  | 27-Mar-13 | 13-03-189         |
| Amended  | 16-Jul-13 | 13-07-492         |
| Amended  | 08-Oct-13 | 13-10-692         |
| Amended  | 26-Mar-14 | 14-03-177         |
| Amended  | 27-Sep-14 | 14-09-609         |
| Amended  | 14-Apr-15 | 15-04-246         |
| Amended  | 29-Apr-15 | 15-04-302         |
| Amended  |           |                   |

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|-----|-----|--------------|--------|
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## **Surface Water Management Basins**

Box 640, Fort Vermilion, AB T0H 1N0 Ph: 780.927.3718 Fax: 780.927.4266

| SC       | ••• |    | •   |       | _ |
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# Agricultural Surface Water Management Projects Application

Box 640, Fort Vermilion, AB T0H 1N0 Ph: 780.927.3718 Fax: 780.927.4266





# Construction of an Agricultural Surface Water Management Channel Application

| APPLICANT INFORM        | IATION:           |                 |              |       |
|-------------------------|-------------------|-----------------|--------------|-------|
| Name of Applicant       |                   |                 |              |       |
| Permanent address _     |                   |                 |              |       |
| Telephone (res.)        |                   | (bus.)          |              |       |
| Legal land description  | (s)               |                 |              |       |
| Please list all landowr | ers participating | in the project: |              |       |
| NAME                    |                   | LEGAL           | LAND DESCRIF | PTION |
|                         |                   |                 |              |       |
|                         |                   |                 |              |       |
|                         |                   |                 |              |       |
|                         |                   |                 |              |       |
|                         |                   |                 |              |       |

#### PROJECT INFORMATION:

The following information has been appended:

- approximate location of legal property boundaries;
- the area to be drained by the proposed agricultural surface water management channel;
- the alignment of the proposed agricultural surface water management channel;
- the existing ground elevations (what is the general lay of the land);
- the proposed design elevations (is ditch cut required for drainage);
- a typical cross-section of the proposed surface water management channel;
- the location, size and elevation of existing and proposed surface water management structures (i.e. culverts);
- proof of ESRD AEP and or AEF approval (provide a copy to the County); and
- A proposed plan for top soil management (how will you manage the excess topsoil).

| Signature  |   | Date           |     |
|--|---|----------------|-----|
| By signing this form, I verify that this information is accurate and complete to the best of my knowledge; and,  I hereby authorize the County to traverse the subject properties for the purpose of performing a basic review and level one assessment of the proposed project as specified on this form. |   |                |     |
|  |   |                |     |
| SIGNATURE  | LEGAL LAND DE   | SCRIPTION      |     |
| If yes, please provide signatures and legal la   | and descriptions b  | elow.          |     |
| Has the Applicant gained consent from all adjact landowners? (as determined by the ASB and Ag  |   | □Yes           | □No |
| Are the Applicants prepared to sign an easemer cost to the County?   | nt/caveat at no   | □Yes           | □No |
| If yes, please attach all related documents (i   | .e. license numbe   | r, map, etc.). |     |
| Does this project involve a ditch already license  | d?  | □Yes           | □No |
| What is the estimated size of the contributing ar  | ea?   | Acr            | es. |
| Is the Applicant willing to enter into a Road Allov Agreement?   | vance Use   | □Yes           | □No |
| Legal location of road allowance   |   |                |     |
| If yes, please provide the following:  |   |                |     |
| Does the proposed agricultural surface water machannel require the construction of a ditch within undeveloped road allowance?  |   | □Yes           | □No |
| Name of the applicable road  |   |                |     |
| If yes, please provide the following:  |   |                |     |
| · · ·  | Ooes the proposed agricultural surface water management hannel discharge into a ditch along an existing road? |                |     |

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# **Road Allowance Use Agreement**

### **SCHEDULE D**

## **Local Road Network**

### **SCHEDULE E**

## **Road Standards**

### **Mackenzie County Rural Road Standards/Specifications**

|                                 | Unit                             | Collector      | Local Road     |
|---------------------------------|----------------------------------|----------------|----------------|
| Road Top Width                  | m                                | 9m             | 8m             |
| Avg Height of Fill (min)        | m                                | 1.0m           | 0.9m           |
| Normal Side Slope               | run:rise                         | 3:1            | 3:1            |
| Normal Ditch Width (min)        | m                                | 3m             | 1-3m           |
| Normal Back slope               | run:rise                         | 2:1            | 2:1            |
| Compaction @ Construction       | % of Standard Proctor<br>Density | 98%            | 97%            |
| Moisture Content @ Construction | % of Standard Proctor<br>Density | + / - 1%       | + / - 3%       |
| Rate of Regraveling             |                                  | Up to 300m³/mi | Up to 200m³/mi |
| Private Approach Radius         | m                                | 12m            | 12m            |
| Crown Rate (m/m)                |                                  | 3-4%           | 3-4%           |
| Right of Way (min)              | m                                | 30m            | 20m            |

- > A top soil management plan must accompany each road request application.
- > All slopes and ditches must be seeded with an approved grass seed mixture. (Typically 70% Broom grass and 30% Creeping Red Fescue)

| SCH | EDL | JLE | F |
|-----|-----|-----|---|
|-----|-----|-----|---|

# **Road Construction Application**





#### Request to Construct a Road

| APPLICANT INFORM        | IATION:           |                 |              |             |
|-------------------------|-------------------|-----------------|--------------|-------------|
| Name of Applicant       |                   |                 |              |             |
| Permanent address _     | P.O. Box          | Town            | Province     | Postal Code |
| Telephone (res.)        |                   | (bus.)          |              |             |
| Legal land description  | (s)               |                 |              |             |
| Please list all landown | ers participating | in the project: |              |             |
| NAME                    |                   | LEGAL           | LAND DESCRIF | PTION       |
|                         |                   |                 |              |             |
|                         |                   |                 |              |             |
|                         |                   |                 |              |             |
|                         |                   |                 |              |             |
|                         |                   |                 |              |             |
|                         |                   |                 |              |             |

#### **PROJECT INFORMATION:**

The following information has been appended:

- approximate location of legal property boundaries;
- the length of road to be constructed;
- identification of proposed surface water management structures (i.e. culverts);
- the existing ground elevations (what is the general lay of the land);
- the proposed design elevations (is ditch cut required for drainage);
- the location of property accesses (driveway);
- Proof of ESRD AEP and or AEF approval (provide a copy to the County); and
- A proposed plan for top soil management (how will you manage the excess topsoil).

| Does the proposed road benefit more than one landowner?   | □Yes           | □No     |  |  |
|---|----------------|---------|--|--|
| If yes, please provide the following:   |                |         |  |  |
| Name of the other landowners:   |                |         |  |  |
|   |                |         |  |  |
|   |                |         |  |  |
| Is the Applicant willing to enter into a Road Allowance Use Agreement?  | □Yes           | □No     |  |  |
| What is the estimated length of the road?   | meters.        |         |  |  |
| Does this road connect to a road under the jurisdiction of the Province of Alberta?   | □Yes           | □No     |  |  |
| If yes, please attach location of intersection.   |                |         |  |  |
| By signing this form, I verify that this information is accurate and of my knowledge; and,  | complete to th | ne best |  |  |
| I hereby authorize the County to traverse the subject properties for the purpose of performing a basic review and level one assessment of the proposed project as specified on this form. |                |         |  |  |
| Signature   | Date           |         |  |  |

#### **ROAD CONSTRUCTION PROCEDURE / CHECKLIST**

Upon receiving all necessary documentation with Request to Construct a Road, the following procedure will be implemented (*Applicant is responsible to call the County and make arrangements for all site meetings*):

|          | Pre-construction site meeting with applicant / contractor / County Date: Attendees: |                           |  |
|----------|---|---------------------------|--|
|          | Culverts required   |                           |  |
|          | Drainage requirements   |                           |  |
|          |   |                           |  |
|          | Interim inspection at 50% completion v  |                           |  |
|          | Arising issues  |                           |  |
|          |   |                           |  |
|          |   |                           |  |
|          | Final inspection prior to graveling with Date: Attendees:                           |                           |  |
|          |   |                           |  |
|          |   |                           |  |
| <b>-</b> | Final acceptance - Road has been gra  | aveled by County on(date) |  |
|          |   |                           |  |
|          | Applicant   | Mackenzie County          |  |
|          |   |                           |  |

Mackenzie County

### **SCHEDULE G**

# Access Construction Application (Approaches/Driveways)





### **Request to Construct or Alter an Access**

(Approaches/Driveways)

| AP    | PLICANT INFO  | RMATION:   |  |   |                                |
|-------|---|--|--|---|--------------------------------|
| Nar   | me of Applicant   |  |  |   |                                |
| Per   | manent addres   | P.O. Box   | Town   | Province  | Postal Code                    |
| Tel   | ephone (res.) _   |  | (bus   | )   |                                |
| Leg   | al land descript  | ion(s)   |  |   |                                |
| PR    | OJECT INFORI  | MATION:  |  |   |                                |
| The   | following inform  | mation has been app  | pended:  |   |                                |
|       | <ul> <li>the location</li> <li>identification</li> <li>the existing</li> <li>the propose</li> <li>proof of content</li> </ul> | te location of legal p<br>n of the access in re<br>on of proposed surfa<br>g ground elevations<br>ed design elevations<br>ntact with affected u<br>d plan for top soil | lation to other a<br>nce water mana<br>(what is the ger<br>s (is ditch cut re<br>utility companies | ccesses/intersection<br>gement structures<br>neral lay of the land<br>quired for drainage<br>c; and | (i.e. culverts);<br>d);<br>e); |
| Is th | ne proposed ac  | cess: 🔲 A Ne   | ew Access 🚨  | An Alteration of a  | n Access                       |
|       | If an alteration,   | please specify:  |  |   |                                |
| Doe   | es the proposed   | l access benefit mor   | e than one land  | lowner? □Yes  | □No                            |
|       | lf yes, please p  | rovide the following:  |  |   |                                |
|       | Name of the oth   | ner landowners:  |  |   |                                |
| ,     |   |  |  |   |                                |
|       |   |  |  |   |                                |

Box 640, Fort Vermilion, AB T0H 1N0 Ph: 780.927.3718 Fax: 780.927.4266

| Does the proposed access connect to a road under the jurisdiction of the Province of Alberta?   | □Yes | □No |  |  |
|---|------|-----|--|--|
| If yes, please provide the following:   |      |     |  |  |
| Name of Provincial roadway  |      |     |  |  |
|   |      |     |  |  |
| By signing this form, I verify that this information is accurate and complete to the best of my knowledge; and,                                   |      |     |  |  |
| I hereby authorize the County to traverse the subject propert performing a basic review and level one assessment of the passecified on this form. |      |     |  |  |
| Signature   | Date |     |  |  |



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Len Racher, Director of Facilities & Operation (South)

Title: Policy PW040 Hamlet Utility Corridors and Back Alleys

### **BACKGROUND / PROPOSAL:**

At the October 28, 2015 Regular Council Meeting the following motion was made:

10. a) Policy PW040 Hamlet Utility Corridors and Back Alleys

MOTION 15-10-802 MOVED by Councillor Wardley

That administration and the Public Works Committee develop the hamlet utility corridors maps for each Hamlet with public input and bring these back for approval by Council as schedules to Policy

PW040 Hamlet Utility Corridors and Back Alleys.

**CARRIED** 

A second motion was made:

MOTION 15-10-803 MOVED by Councillor Braun

That Policy PW040 Hamlet Utility Corridors and Back Alleys be

approved as presented.

CARRIED

Administration has changed some wording on the last page of the Policy to make it present tense rather than future tense.

| Author: | S Wheeler | Reviewed by: | Len Racher | CAO: | JW |
|---------|-----------|--------------|------------|------|----|
|         |           |              |            |      |    |

Administration has prepared maps defining; Utility Corridor, Back Alley, Undeveloped Back Alleys and Walkways. Schedule 'A' pertains to the Hamlet of Fort Vermilion, Schedule 'B' pertains to the Hamlet of La Crete.

### **OPTIONS & BENEFITS:**

### Option 1:

Receive Schedule 'A' and Schedule 'B' for information and proceed with advertising open houses in both Fort Vermilion and La Crete for public input.

### Benefits:

 Public is able to be involved in the classification of the Utility Corridors and Back Alleys, etc.

### Disadvantages:

• Scheduling and advertising for the open houses will delay the full approval of the policy by one to two months.

### Option 2:

Accept the Schedule 'A' and Schedule 'B' defining Utility Corridors and Back Alleys, etc.

### Benefits:

- People will have clarity of the designated use of each right-of-way, which should lead to fewer disagreements between landowners.
- Bylaw officer will have better direction in requesting people to move vehicles and other items blocking back alleys.
- County staff will know which right-of-ways should be graveled, graded and maintained.

### Disadvantages:

- Maintaining back alleys, landscaping green areas, tree trimming, and clearing walkways will increase costs and workload for public works staff.
- Public Works Committee will have to address requests to reclassify the right-ofways on an ongoing basis.
- Utility companies and the County's Utilities department will have additional costs for landscaping green spaces after any utility installations or maintenance.

### Option 3:

Rescind Policy PW040 Hamlet Utility Corridors and Back Alleys.

### Benefits:

- No additional cost of maintaining the right-of-ways.
- Less work for County staff.

### Disadvantages:

Continued lack of maintenance on right-of-ways being used as back alleys.

| Author: | S Wheeler | Reviewed by: | Len Racher | CAO: | JW |
|---------|-----------|--------------|------------|------|----|
|---------|-----------|--------------|------------|------|----|

- Continued disputes between neighbors over use of the right-of-ways.
- Continued confusion about responsibilities and obligations.

### **COSTS & SOURCE OF FUNDING:**

This designation will result in increases to operating budgets due to the increased maintenance costs.

### **SUSTAINABILITY PLAN:**

**Goal E19** Mackenzie County:

- is an attractive destination for non-residents to visit or to decide to relocate, and
- remains an attractive home for County residents at all stages of their lives.
- **Strategy E21.3** Develop strategies to increase the quality of life for families living in the County.
- **Strategy E22.3** Identify and address individual each hamlet's needs in relation to fostering family-friendly environments.

### **COMMUNICATION:**

If option 1 is chosen, open houses will be held in Fort Vermilion and La Crete for public input into the classification of each right-of-way.

If option 2 is chosen, Policy PW040 Hamlet Utility Corridors and Back Alleys can be advertised as 'new' on County website, County Image and County Facebook.

# RECOMMENDED ACTION: ☑ Simple Majority ☐ Requires 2/3 ☐ Requires Unanimous That Policy PW040 be amended as presented and include hamlet maps in the form of Schedule 'A' and Schedule 'B' as presented. Author: S Wheeler Reviewed by: Len Racher CAO: JW

### **Mackenzie County**

| Title | Hamlet Utility Corridors and Back Alleys | Policy No: | PW040 |
|-------|--|------------|-------|
|       |  |            |       |

| Legislation Reference | MGA Section 18 |
|-----------------------|----------------|
|-----------------------|----------------|

### **Purpose**

To provide clarity to the residents of Hamlets on the determination of Utility Corridors, walkways, back alleys, and undeveloped back alleys.

### **Policy Statement and Guidelines**

Mackenzie County believes in the proper maintenance of the back alley accesses, and the beautification of County lands used for utility corridors and walkways within the hamlets.

### Definitions:

**Utility Corridor** shall mean County land within a defined Hamlet that is used for the purpose access and providing Utilities. Utility Corridors are not needed for transportation or normal pedestrian purposes or property access as determined by Mackenzie County Council.

**Back Alley** shall mean County land within a defined Hamlet that may or may not contain buried utilities and are already in use and maintained by the County for purpose of transportation and/or property access as determined by Mackenzie County. Back Alleys are not assigned street or avenue numbers and are not part of registered road plans.

**Undeveloped Back Alley** shall mean County land within a defined Hamlet that may or may not contain buried utilities and will be developed in the future for transportation and/or property access as determined by Mackenzie County. Undeveloped Back Alleys are not currently maintained by Mackenzie County. Undeveloped Back Alleys are not assigned street or avenue numbers and are not part of registered road plans.

**Walkways** shall mean County land within a defined Hamlet that may or may not contain buried utilities and are already in use and maintained by the County for purpose of pedestrian access as determined by Mackenzie County.

### **Guidelines:**

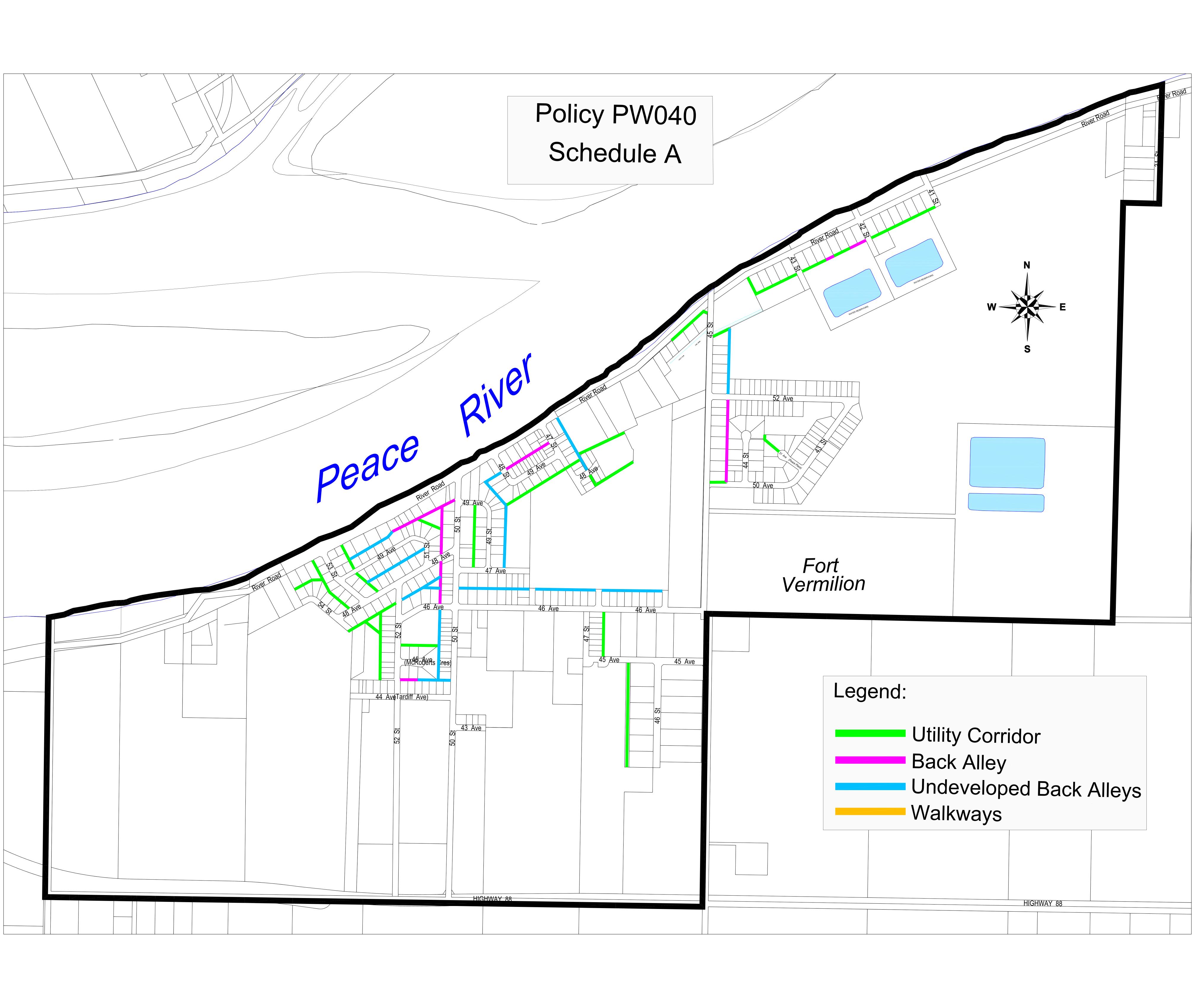
1. **Utility Corridors** will be brought to a smooth, seeded, and mow able condition by the County or Developer at the time of construction. Following any utility installation or maintenance activity the utility owner conducting the maintenance, will return the **Utility Corridor** to a mow able condition. **Utility** 

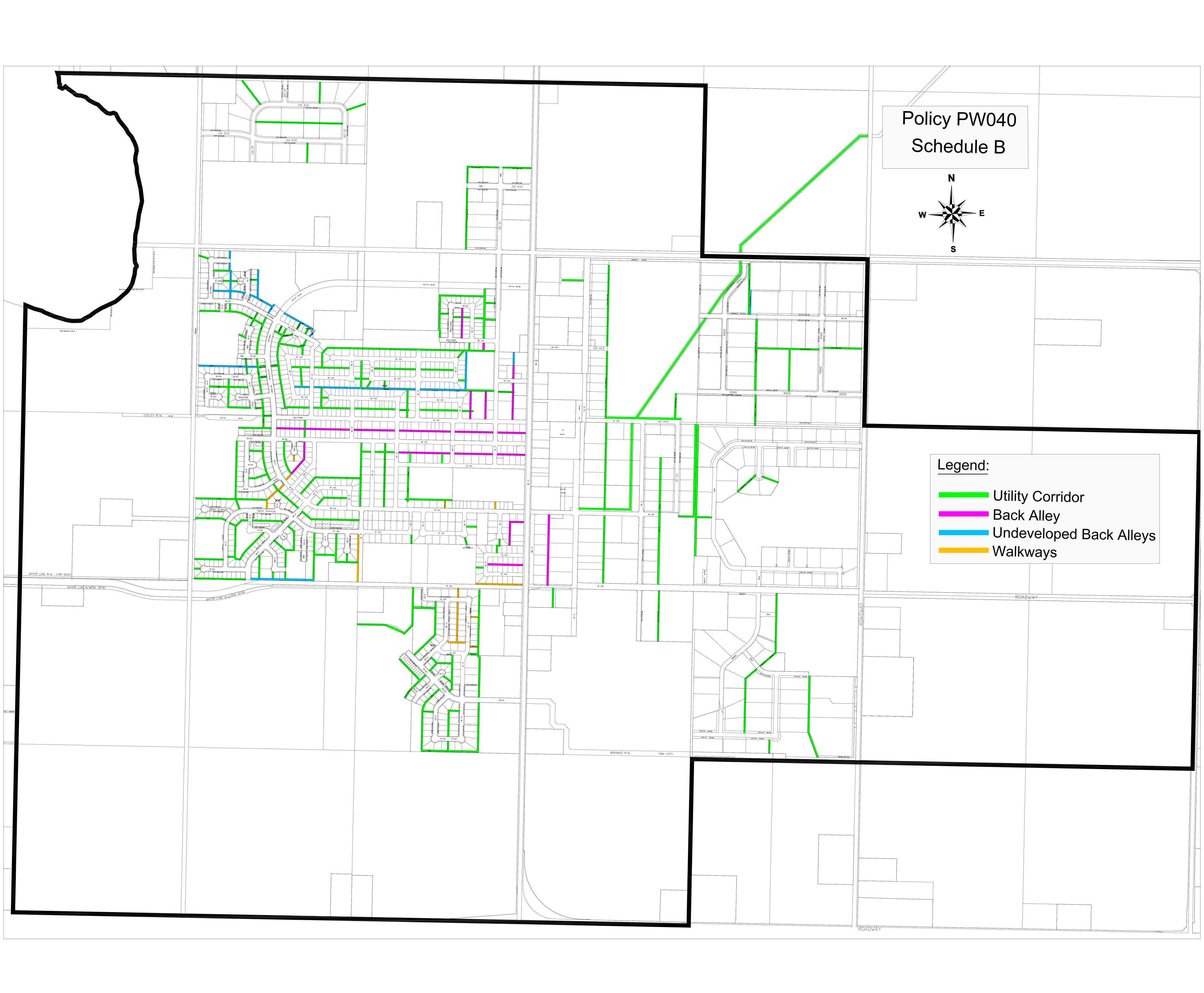
### **Corridors** will be signed.

- Adjacent property owners to **Utility Corridors** are to keep the **Utility Corridor** in a mowed, neat and tidy condition as set out in the Mackenzie County Unsightly Premises Bylaw.
- Back Alleys will be maintained as gravel surfaced low standard access.
   Maintenance will be conducted on an as needed basis as determined by the Director of Operations.
- 4. Undeveloped Back Alleys will not be maintained but will be developed as a Back Alley in the future. Mackenzie County Council will review the upgrading of undeveloped back alleys to back alleys as part of the yearly budgeting process.
- Walkways will be maintained as a walking path for pedestrian traffic. Snow clearing of walk ways during the winter will be at the discretion of the Director of Operations.

Maps for the Hamlets of Fort Vermilion and La Crete clarifying Utility Corridors, Back Alleys, Undeveloped Back Alleys, and Walkways are attached to this policy as will form part of this policy as Schedule 'A' and Schedule 'B'.

|          | Date       | Resolution Number |
|----------|------------|-------------------|
| Approved | 2015-10-28 | 15-10-803         |
| Amended  |            |                   |
| Amended  |            |                   |





|  | 190 |  |  |
|--|-----|--|--|



### **REQUEST FOR DECISION**

| Meeting: | Regular Council Meeting |
|----------|-------------------------|
|          |                         |

Meeting Date: April 27, 2016

Presented By:

Ron Pelensky, Director of Community Services and

**Operations (North)** 

Title: Policy PW041 Backslope Policy

### **BACKGROUND / PROPOSAL:**

In 2006 the Agriculture Board rescinded the Backslope Policy.

Administration is recommending we develop a new Backslope Policy to provide consistency and a documented process of how we utilize private property.

### **OPTIONS & BENEFITS:**

### Option 1:

That Policy PW041 Backslope Policy be approved as presented.

Option 2:

That Council accept this report for information.

### **COSTS & SOURCE OF FUNDING:**

N/A

### **SUSTAINABILITY PLAN:**

N/A

### **COMMUNICATION:**

| Author: | R. Pelensky | Reviewed by: | CAO: J\ | Ν |
|---------|-------------|--------------|---------|---|
|         |             |              |         |   |

N/A

RECOMMENDED ACTION:

☑ Simple Majority ☐ Requires 2/3 ☐ Requires Unanimous

That Policy PW041 Backslope Policy be approved as presented.

### **Mackenzie County**

| Title | BACKSLOPE POLICY | Policy No: | PW041 |
|-------|------------------|------------|-------|
|       |                  |            |       |

### **Purpose**

To define a formal process when undertaking road construction and road maintenance projects that effect adjacent properties/landowners.

### **Policy Statement and Guidelines**

Mackenzie County recognizes when undertaking projects, the County will require additional working space where the existing right of way is not adequate to allow for the rehabilitation and/or construction.

### **Definition:**

In the event that the County identifies an area requiring backsloping on private property:

- 1. The landowner will enter into an agreement with the County for the provision of backsloping.
- 2. The County may consider eligible costs such as tree removal, crop damage, grass seeding, and fence removal/replacement.
- 3. A physical site inspection is carried out by County staff and property owner to identify any potential issues.

|          | Date | Resolution Number |
|----------|------|-------------------|
| Approved |      |                   |
| Amended  |      |                   |
| Amended  |      |                   |

### MACKENZIE COUNTY BACKSLOPE AGREEMENT

THIS AGREEMENT dated the \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_

| BETWEEN              | :<br>MACKENZIE COUNTY  |
|----------------------|--|
|                      | (hereinafter called the "County")  |
|                      | -and-  |
|                      | (hereinafter called the "Owner")   |
|                      | of   |
| WHEREAS              | S the Owner is the owner, purchaser, or lessee of the lands as legally described as:   |
| the construc         |  |
| NOW THE the Owner, r | <b>REFORE,</b> inconsideration of the sum of now paid by the County to receipt of which is hereby acknowledge, the Owner and County agree as follows;  |
|                      | The County, it's servants, agents and contractors (hereinafter collectively referred to as the "County") shall have the right, license, and privilege to enter upon, and bring vehicles, supplies, and equipment upon so much of the Lands as is reasonably necessary for the purpose of stripping, and stockpiling topsoil, construction backslopes and landscaping in connection with the construction, alteration or widening of roads and ditches near and on the Lands. The County shall also have the right, license and privilege to utilize, and convert to its own use of the Lands, excluding topsoil, as is reasonable necessary (up to 20 meters from the egde of the road allowance, unless otherwise negotiated) for the construction of the roads or backslopes referred to herein. |
|                      | The County shall be entitled to remove such trees, brush and debris from the Lands as is reasonably necessary for the purpose of stripping and stockpiling topsoil, constructing backslopes and landscaping in connection with the construction of the roads or backslopes referred to herein and the County shall be entitled to place the trees and debris on the Lands  |

provide the material and construct the fence, and per the Road Fencing Policy.

during the course of construction to be burned, or otherwise disposed of by the County.

3. In the event that the construction of the road or backslope require the removal of a fence or fences, and if the Owner wished to have the fence removed and replaced, the County shall

4. In the event that the County abandons the road construction project, and upon notification of the

|                          | abandonment to the Owner, th                                | nis clause of the agreement shall become null and void.   |
|--------------------------|---|---|
| 5.                       | be considered full and final County from any further action | the Owner under the terms of the agreement shall for all purposes compensation and the Owner hereby releases and discharges the ons, causes of action, claims and demands of every nature and kind county pursuant to this Agreement. |
| 6.                       | Additional conditions:                                      |   |
|                          |   |   |
|                          |   |   |
| 7.                       | Estimated completion date _                                 |   |
| Governing                | <u>g Law</u>  |   |
| _                        | 2   | laws in force in the Province of Alberta and the courts of Province with respect to any dispute, matter or thing arising herefrom.  |
| IN WITNI<br>their proper | •   | nereto have affixed their signature/corporate seals by the hands of   |
| IN WITNI<br>20           | ESS WHEREOF the Owner                                       | has hereunto scribed their names thisday of,  |
| Owner                    |   | MACKENZIE COUNTY  |
| Per:                     |   | Per:  |
| Signature o              | f Owner   | Signature of Authorized Signing Officer   |
| Printed Nar              | ne of Owner   | Printed Name of Authorized Signing Officer  |
| Telephone ?              | Number of Owner   | Position of Authorized Signing Officer  |
| Signature o              | f Witness   | Signature of Witness  |



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Ron Pelensky, Director of Community Services and

**Operations (North)** 

Title: Snow Plow Truck Replacement

### **BACKGROUND / PROPOSAL:**

As Council has been made aware, the Fort Vermilion Snow Plow truck was involved in an incident on March 15, 2016. Insurance was contacted at the time of the incident, and has recently advised administration that they have written the snow plow truck off. The depreciated value of the truck was \$109,146, which Jubilee Insurance will be releasing to Mackenzie County shortly.

Administration has requested and received an estimated replacement value of \$290,000 for this unit. The truck quoted for replacement is a 2017 tandem axle truck w/ Allison transmission, including an aluminum sanding box, wing and plow.

### **OPTIONS & BENEFITS:**

### Option 1:

To purchase a new truck.

If this option is selected, Council will need to approve the additional funds request in the amount of \$180,854 with funding coming from the Equipment Reserve.

### Option 2:

To purchase a used truck.

If this option is selected, administration will look for a used Plow truck, and bring back options to Council for review.

| Author: | R. Pelensky | Reviewed by: | CAO: JW |
|---------|-------------|--------------|---------|
|         |             |              |         |

### **COSTS & SOURCE OF FUNDING:**

The existing unit was damaged due to an accident, therefore this was an unbudgeted event and administration is requesting that Council approve additional funds required for purchase in the amount of \$180,854 with funding coming from the Equipment Reserve.

The quote received was an estimate only, and if approved, administration will advertise

|                       | er for this unit.  | arr commute omy, and r  | . approved, durimine | advortioo           |
|-----------------------|--------------------|---|----------------------|---------------------|
| SUSTAI                | NABILITY PLAN      | <u> </u>  |                      |                     |
| N/A                   |                    |   |                      |                     |
| COMMU                 | INICATION:         |   |                      |                     |
| The tens              |                    | tised on the Alberta (  | Connection website   | , and by contacting |
| RECOM                 | MENDED ACTIO       | <u>N:</u>   |                      |                     |
| Sim                   | ple Majority       | Requires 2/3  | ☐ Requires Unanir    | mous                |
| and plow<br>with fund | v for \$290,000 to | rchasing a new tanden<br>replace the unit written<br>nsurance proceeds \$10 | off by the insurance | e due to damages    |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
|                       |                    |   |                      |                     |
| Author:               | R. Pelensky        | Reviewed by:  |                      | CAO: JW             |





### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Ron Pelensky, Director of Community Services & Operations

Title: Utility Tractor Purchase - Zama

### **BACKGROUND / PROPOSAL:**

In the 2016 budget Council approved the Capital purchase of a utility tractor. Administration requested quotes from two local dealerships and a third quote from an outside dealer. A summary of the quotes are listed in the table below. The outside dealer was not asked to provide a trade in value. The County owned tractor was transported to La Crete in order to obtain a trade-in value from both local dealers.

| Year/Make                          | Total<br>Selling<br>Price | Trade-in<br>Price<br>Offered | Total Price with<br>Trade-in | Dealer                                  |
|------------------------------------|---------------------------|------------------------------|------------------------------|---|
| 2015 John<br>Deer 3032E<br>Compact | \$24,990.00               | \$10,105.70                  | \$15,645.32                  | Prairie Coast<br>Equipment, La<br>Crete |
| 2016 Kubota<br>B series<br>Compact | \$25,289.53               | \$6,974.00                   | \$18,315.56                  | Kubota Farm &<br>Ranch, La Crete        |
| Case<br>Farmall<br>35C-L350A       | \$31,250.00               | Nil                          | Nil                          | Rocky Mountain<br>Equipment, Nisku      |
| 1997 John<br>Deer 955              | Mackenzie Co              | ounties Tractor              | for Disposal/Trade-in        |   |

Administration thoroughly compared statistics/features and visited both local dealers to inspect the proposed units. Both units were comparable to each other with the John Deer having a slightly larger chassis. There also was a concern with the Kubota having the Forward and Reverse functions on the same foot pedal.

| On Apri  | I 13, Administration re   | eceived a letter   | from the La C | rete Recreation | Society |
|----------|---------------------------|--------------------|---------------|-----------------|---------|
| requesti | ng to obtain our old trac | ctor for disposal. | (See letter)  |                 |         |
| Author:  | D. Roberts                | Reviewed by:       | R. Pelensky   | CAO:            | JW      |

### **OPTIONS & BENEFITS:**

### Option 1:

Trade-in old tractor and purchase 2015 John Deer

### Benefit:

- Lowest price
- Highest trade in value
- Purchase price with trade in is within budget

La Crete Recreation Board will be advised to request a tractor acquisition in due process through the annual operating and capital grant request for 2017 budget year.

### Option 2:

Purchase 2015 John Deer tractor, and transfer 1997 John Deer tractor to the La Crete Recreation Society. Council would need to allocate \$4,578 to this project from the General Equipment Reserve.

### Benefit:

- La Crete Recreation Society would be able to maintain the baseball diamonds, and other grounds without the assistance of Mackenzie County staff and equipment.
- County staff and equipment would have more time to work on other projects.

### **COSTS & SOURCE OF FUNDING:**

2016 Capital Budget of \$20,412, plus an allocated trade in value of \$9,588.

### **SUSTAINABILITY PLAN:**

N/A

### **COMMUNICATION:**

Administration would communicate Councils decision with all proponents.

| Author: | D. Roberts | Reviewed by: | R. Pelensky | CAO: | JW |
|---------|------------|--------------|-------------|------|----|
|         |            |              |             |      |    |

| REC                     | COMMENDED ACT  | ΓΙΟΝ:                         |                                |                      |   |           |
|-------------------------|--|-------------------------------|--------------------------------|----------------------|---|-----------|
| $\overline{\checkmark}$ | Simple Majority  | □ F                           | Requires 2/3                   |                      | Requires Unanimous  |           |
| ☑<br>Tha<br>Han<br>Boa  | Simple Majority<br>It administration be<br>nlet of Zama as cur | ☐ F<br>authorize<br>rently bu | ed to procced<br>dgeted and pl | with pur<br>anned, a | Requires Unanimous chasing the utility tra and that La Crete Re due process through | ecreation |
|                         |  |                               |                                |                      |   |           |
|                         |  |                               |                                |                      |   |           |
|                         |  |                               |                                |                      |   |           |
| Auth                    | nor: D. Roberts  |                               | Reviewed by:                   | R. Pel               | ensky <b>CAO</b>  | : JW      |

### La Crete Recreation Society



## P.O. Box 29 La Crete AB T0H 2H0 10201-99 Avenue P:(780) 928-3066 C:(780) 926-0503 F:(780) 928-3022 www.nlreccenter.com arenam@telus.net

**April 11 2016** 

Mackenzie County
P.O. Box 640, 4511-46 Avenue, Fort Vermilion, AB T0H 1N0
P: (780) 927-3718 Toll Free: 1-877-927-0677 F: (780) 927-4266
www.mackenziecounty.com
office@mackenziecounty.com

I am writing a letter in regards to obtaining a small implement tractor from Mackenzie County. We would find it very beneficial to our operation as we have lots of use for it in the way of ball diamond maintenance snow removal in the winter. This would give us the opportunity to add a snow blower to keep the outdoor rink and the front of the arena cleared of snow in the winter. There are also times we would do more work if we had the equipment, now we have to call the County and they are strapped thin with staff as it is, it can make it very challenging for us and County staff. We are very capable of take care of maintenance of the tractor ourselves.

I thank the County for giving us the opportunity to present our case. Thank you.

Philip Doerksen Arena Manager



### **Quote Summary**

### Prepared For:

Mackenzie County
Willie Schmidt
Po Box 640
Fort Vermilion, AB T0H1N0
Business: 780-927-3718
droberts@mackenziecounty.com

### Prepared By:

Benny Driedger 10501 100th Street Lacrete, AB T0H2H0 Phone: 780-928-3337 bdriedger@pcequip.ca

| droberts@mackenziecounty.com  |     |               |            |   |          |  |
|---|-----|---------------|------------|---|----------|--|
|   |     |               | Cre<br>Mod | Quote I<br>ated O<br>ified O<br>ion Dat | n:<br>n: | 12008023<br>25 August 2015<br>11 April 2016<br>29 April 2016 |
| Equipment Summary   |     | Selling Price |            | Qty                                     |          | Extended   |
| 2015 JOHN DEERE 3032E Compact<br>Utility Tractor (25 PTO hp) -<br>1LV3032EJFH714741 |     | \$ 20,500.00  | Х          | 1                                       | =        | \$ 20,500.00   |
| 2015 JOHN DEERE D160 Loader -<br>1P0D160XLFX015775                                  |     | \$ 4,490.00   | X          | 1                                       |          | \$ 4,490.00  |
| Equipment Total   |     |               |            |   |          | \$ 24,990.00   |
| Trade In Summary  | Qty | 11            | Each       | 5 4                                     |          | Extended   |
| 1997 JOHN DEERE 955 - LV0955E300285   | 1   | \$ 10,10      | 05.70      |   |          | \$ 10,105.70   |
| PayOff  |     |               |            |   |          | \$ 0.00  |
| Total Trade Allowance   |     |               |            |   |          | \$ 10,105.70   |
| Trade In Total  |     |               |            |   |          | \$ 10,105.70   |
|   |     | Quote Summ    |            |   |          | 10.00.00   |
|   |     | Equipment To  | tal        |   |          | \$ 24,990.00   |
|   |     | Trade In      |            |   |          | \$ (10,105.70  |
|   |     | BATTERY LE    |            |   |          | \$ 0.00  |
|   |     | FINANCE FE    |            |   |          | \$ 0.00<br>\$ 16.00  |
|   |     | TIRE STEWA    | KDS        | HIP                                     |          | \$ 10.00   |
|   |     | SubTotal      |            |   |          | \$ 14,900.30   |
|   |     | GST/HST       |            |   |          | \$ 745.02  |
|   |     | Total         |            |   |          | \$ 15,645.32   |
|   |     | Down Payme    |            |   |          | (0.00  |
|   |     | Rental Applie |            |   |          | (0.00  |
|   |     | Balance Due   |            |   |          | \$ 15,645.32   |

| Calan | Darran V |  |
|-------|----------|--|
| Sales | Person:X |  |



## JOHN DEERE Selling Equipment

Quote ID: 12008023 Customer: MACKENZIE COUNTY

| 2015          | JOHN DEERE 3032E Compa<br>1LV3032EJF | ct Utility Tractor (25 PTO hp)<br>H714741 |
|---------------|--------------------------------------|---|
| lours:        | 0                                    |   |
| Stock Number: | 010166830701                         |   |
| Code          | Description                          | Qty                                       |
| 1474LV        | 3032E TRACTOR                        | 1   |
|               | Standard Option                      | ns - Per Unit                             |
| 0409          | ENGLISH OM & MAINT                   | 1   |
| 3010          | SIDE EXH                             | 1   |
| 5213          | 41X14.0-20 4PR REAR R3 TURF          | 1   |
| 6213          | 27X8.50-15 4PR FRONT R3 TURF         | 1   |
| 9001          | DRAWBAR                              | 1   |
| 9500          | LOADER                               | 111                                       |
|               | Other Ch                             | arges                                     |
|               | Freight                              | 1   |
|               | Setup                                | 1   |
|               | Carrying Fee                         | 4   |

|                        | 2015 JOHN DEERE D160 Lo | ader - 1P0D160XLFX015775 |  |
|------------------------|-------------------------|--------------------------|--|
| Hours:<br>Stock Number | 0<br>010168662201       |                          |  |
| Code                   | Description             | Qty                      |  |
| 1460P                  | D160 LOADER             | 1                        |  |
|                        | Standard Opti           | ons - Per Unit           |  |
| 1000                   | MOUNTING FRAME          | 1                        |  |
| 2000                   | SINGLE LEVER CONT 2 FN  | 1                        |  |
| 4095                   | LESS BALLAST BOX        | 1                        |  |
| 5000                   | HOOD GUARD              | 1                        |  |
| 8122                   | 1550MM BUCKET W/ HOLES  | 1                        |  |
|                        | Other C                 | Charges                  |  |
|                        | Carrying Fee            | 1                        |  |

### **KUBOTA FARM & RANCH**

11102-100ST BOX 65 LA CRETE ALBERTA TOH-2H0 780-928-3268 CELL



\$20,465.24 Serial #

Quote # 333837Reference:

MACKENZIE COUNTY

Expires: 03/31/2016 By: Henry Gerbrandt

Prepared for:

Equipment

| 1 New Kubota #R33 | S50SUHSD 33H | P 3-HST | WD ROPS | Ldr Valve |
|-------------------|--------------|---------|---------|-----------|

2016



| O Lui Vuito   |                          |                                  |
|---------------|--------------------------|----------------------------------|
| Qty Item      | Class                    | Description                      |
| 1 #B3350SUHSD | B Series Compact Tractor | 33HP 3-HST 4WD ROPS Ldr Valve    |
| 2 ABR8767     | Wheel B Series           | 25x8.50-14 R4 Titan Bias SR      |
| 2 ABR8768     | Wheel B Series           | 15x19.5-6 R4 Titan Bias SR       |
| 1 *B4573      | Accessory B Series       | Steering Stopper Kit B2650/B3350 |
| 1 *B7335      | Accessory B Series       | Rear Work Light                  |
| 1 *B7358      | Accessory B Series       | Arm Rest Kit                     |
| 1 *B1015      | Ckd Kit M Series         | Cruise Control Kit B3350SUHSD    |
|               |                          |                                  |

Notes:

1 New Kubota \*LA534A FRONT LOADER W/O BUCKET

\$4,719.28

| TP. |   |
|-----|---|
| 1-4 |   |
|     | 7 |

| Qty Item  | Class           | Description                | Serial # |
|-----------|-----------------|----------------------------|----------|
| 1 *LA534A | Loader L Series | FRONT LOADER W/O BUCKET    | A9674    |
| 1 *B2366  | Loader B Series | 2 LEVER SKID STEER COUPLER |          |
| 1 *B2324  | Loader B Series | 54" SKID STEER BUCKET      |          |

Notes:

**Quote Summary** 

Notes:

| \$25,184.53 | Equipment Total                   |
|-------------|-----------------------------------|
| \$105.00    | Administration Fees               |
| \$0.00      | Other Taxable                     |
| \$25,289.53 | Selling Price                     |
| \$0.00      | Less Trades                       |
| \$25,289.53 | Total After Trades                |
| \$1,264.48  | GST/HST                           |
| \$0.00      | PST/QST                           |
| \$0.00      | Non Taxable Environmental Charges |
| \$0.00      | Other non taxable                 |
| \$26,554.00 | Total                             |
| \$0.00      | Plus Liens                        |
| \$0.00      | Cash Down Payment                 |

Total After Cash Down Payment

This Quote Is Valid For TEN Days Only Inventory and Sales Incentives subject to change

\$25,289.56

With trade - in

\$ 18,315.56

\$26,554.00

### PRICE QUOTE FOR UNIT # 2405 AS A TRADE FROM KUBOTA IN LACRETE

**Options and Adjustments for** 

Spring 2016 Official Guide - 1998 Model 955 John Deere Tractor, Region WC (Guide Page 121), Currency: Original Currency

Customer: MACKENZIE COUNTY Serial Number: LV0955E300285



| Avg Hrs               | Avg Wsale | Trade Rough | Trade Premium | Resale Cash | Retail Adv. |  |
|-----------------------|-----------|-------------|---------------|-------------|-------------|--|
| 5820                  | C\$4,017  | C\$3,469    | C\$4,127      | C\$6,586    | C\$7,200    |  |
| Average Hrs           |           |             |               | 5820        |             |  |
| Actual Hrs            |           |             |               | 2064        |             |  |
| Adjust Per Hrs        |           |             |               | C\$1.00     |             |  |
| Hrs Adjust Amount     | (+ or -)  |             | C\$1,647      | C\$1,647    | C\$1,647    |  |
| Avg. Reconditioning   |           |             | C\$1,800      |             |             |  |
| Actual Reconditioning |           |             | C\$1800       |             |             |  |
| Reconditioning Adju   | st Amount |             | C\$0          |             |             |  |

| Option                |                |           | Cash Value | Advertised |
|-----------------------|----------------|-----------|------------|------------|
|                       | 9              | Wholesale |            |            |
| x 2 Hyd Outlets       |                | C\$300    | C\$30      | 0 C\$300   |
| x 60" Mid Mount Mower |                | C\$1,200  | C\$1,20    | 0 C\$1,200 |
| x 72" Mid-Mount Mower |                | C\$1,550  | C\$1,55    | 0 C\$1,550 |
| » Loader              |                | C\$1,700  | C\$1,70    | 0 C\$1,700 |
|                       | Options Total: | C\$1,700  | C\$1,70    | 0 C\$1,700 |

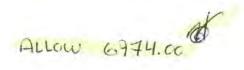
### **ADJUSTED VALUES:**

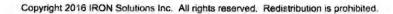
| Actual Hrs | Avg Wsale | Trade Rough | Trade Premium | Resale Cash | Retail Adv. |
|------------|-----------|-------------|---------------|-------------|-------------|
| 2064       | C\$7,364  | C\$6,816    | C\$7,474      | C\$9,933    | C\$10,547   |

<sup>-</sup> Maximum of 25% of Resale Cash has been reached with Adjust Amount

= 6974.00 for Cleanys and mertion and shipping the.

quide







Date:

April 8 2016

Quoted To:

Mackenzie County

C/O ALBERTAASSOC. OF MUNI. 2510 SPARROW DRIVE NISKU AB

Type Postal Code

780-927-3718

Attention:

Location

Salesperson

Cell Phone Email Address Grimshaw

Gerald Zatelny

780-618-1565

gzatelny@rockymtn.c

31,250.00

Quote Expires

**APRIL 30 2016** 

We propose to furnish the equipment described herein in accord with the specification, terms, and conditions outlined.

### Case IH Farmall 35C -L350A

Stock Number

080886

Serial Number

2230010653

Options/Attachments

Complete with L350A front end loader with Joystick

35 hp engine 29 pto hp Delivery to county office Hydrostatic trensmission

| 11.00 | e Anti- | 571 | 10:0 |
|-------|---------|-----|------|
|       |         |     |      |

Lixen

Serial#

Selling Price:

31,250.00

Less Trade-in:

GST:

0%

**Net Selling Price:** 

31,250.00

Accepted by:

Prepared by:

**Gerald Zatelny** 



### **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Len Racher, Director of Facilities & Operations (South)

Title: Unit #2350 – Fire Damaged Toolcat Replacement

### **BACKGROUND / PROPOSAL:**

In March of 2016 Unit #2350 sustained fire damage and as a result was 'written off' by the insurance adjusters. The unit, being a toolcat, was originally purchased in 2011 and used for sidewalk clearing and various other jobs.

Since this unfortunate incident, administration has been using a rental (provided through insurance) for sidewalk maintenance. The rental unit is a Holder C270. This unit is performing extraordinarily well as it is narrow enough for proper sidewalk maintenance.

The Hamlet of La Crete has 11.9km of sidewalk to maintain. Sidewalks are generally 48"; Unit #2350 was 60" with a 66" blade. Replacing the damaged unit with one similar does not meet operational requirements.

Administration has obtained quotes from four companies for urban environment sidewalk maintenance equipment (see attached).

### **OPTIONS & BENEFITS:**

Option: See attached quotes.

### **COSTS & SOURCE OF FUNDING:**

The insurance payout is \$37,000.00. Remainder of funding would come from the Vehicle and Equipment Reserve.

| Author: S Wheeler Reviewed by: Len Racher CAO: JW | Reviewed by: Len Racher CAO: JW |
|---|---------------------------------|
|---|---------------------------------|

| <u>sus</u> | STAINABILITY PLAN | <u>l:</u>    |                  |   |
|------------|-------------------|--------------|------------------|---|
| CO         | MMUNICATION:      |              |                  |   |
| REC        | COMMENDED ACTION  | <u>)N:</u>   |                  |   |
|            | Simple Majority   | $\checkmark$ | Requires 2/3     | Requires Unanimous  |
| \$37       |                   | insur        | rance proceeds a | Holder C270 for \$96,463 with additional \$59,464 coming from |
|            |                   |              |                  |   |
|            |                   |              |                  |   |
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|            |                   |              |                  |   |

Reviewed by: Len Racher CAO: JW

Author: S Wheeler



Falcon Surrey - 18412 96 Avenue, Surrey BC V4N 3P8

P. (604) 888-5066 Toll Free. 1-800-914-7819

F. (604) 888-3587

www.falconequip.com

**Rep:** Rick Hermans **Email** rhermans@falconequip.com

 Ref:
 1635
 Phone:
 (250) 454-9510

 Date:
 March 31, 2016
 Cell:
 (250) 863-2749

County of MacKenzie, **Attn: David Fehr** 4511 - 46 Ave Fort Vermilion, AB TOH 1NO

Dear David,

As per our conversation we are quoting you the Demo Holder municipal tractor you are currently renting:

### Holder C270 serial # 212000624

List price Your price

### C270 Serial # 212000649

Comfort package (heated seat, AC, AM/FM Radio) Winter package (heated windshield, mirrors, block heater) High flow hydraulics

TOTAL Tractor \$ 96,005.00 \$ 76,464.00

Applicable taxes to be added

Please give me a call if you have any questions or concerns

Sincerely,

### **Falcon Equipment Ltd.**

**Rick Hermans** 













### **Attachments**

| 60" Box snow blower                                    | BBX-060-01 | \$ 9,280.00 | \$<br>8,059.49 |
|--|------------|-------------|----------------|
| 60" PTO driven sweeper with water pump & spray nozzles | SPT-060-01 | \$ 6,830.00 | \$<br>5,192.00 |
| 1/3 cu vard Drop sander                                | SD-033-01  | \$ 4.610.00 | \$<br>3.808.00 |

### We shipped the unit with (no rental fee charged):

| 450 Lbs Counter weight      | CTW-450-01 | \$ 1,095.00 | \$<br>950.99   |
|-----------------------------|------------|-------------|----------------|
| 175 USG Water tank w/ frame | WTA-175-01 | \$ 3,385.00 | \$<br>2,939.80 |

\* Applicable taxes to be added

Attachments \$19,999.29

If current rental attachments are returned and /or the 60" snow blower is selected, additional freight costs will apply.

Total \$96,463.29

Page 2 Customer initials \_\_\_\_





### Clean Air. Clean Water. Clean Streets.

April 19, 2016

Willy Schmidt

Mackenzie County

4511-46 Avenue

Box 640

Fort Vermilion, AB

TOH 1NO

### **BUDGETARY QUOTATION: Trackless MT6 Articulating All-Season Tractor**

We would like to take this opportunity to thank you for your interest in Joe Johnson Equipment Inc., (JJEI) Canada's largest supplier of environmental equipment.

As proud distributors of Trackless Vehicles Ltd.'s innovative multi-purpose municipal tractors, JJEI is pleased to present the following budgetary quotation to provide one (1) New Trackless MT6 and related attachments.

We appreciate the opportunity to assist with this equipment requirement and ask that you not hesitate to contact us should additional information be required.

Respectfully Submitted,

Scott Beauchamp

Regional Sales Manager - Northern Alberta

Joe Johnson Equipment Inc.

Cell: (587) 336-2055 Office: (780) 469-1584 sbeauchamp@jjei.com





### Clean Air. Clean Water. Clean Streets.

### **BUDGETARY QUOTATION**

To provide one (1) new Trackless MT6, standard-equipped as detailed below:

### **Engine:**

- Cummins Model QSB4.5
- 115 BHP @ 2,500 r.p.m
- Torque: 360 lb-ft @ 1,500 r.p.m
- Tier 3 electronic with charge air cooling
- Equipped with cold start aid, block heater and air breather warning lamp

### Powertrain:

- Sauer Danfoss hydrostatic/electronic transmission and motor
- Controlled by electronic foot pedal programmed to control hydrostatic independently or both engine r.p.m. and hydrostatic simultaneously
- Trackless mechanical transmission with high/low range and neutral
- Dana Model 60 full float axles with new heavy duty alloy spindles.
- Limited slip differentials 7,000 lb capacity

### **Hydraulic Systems:**

- 20 gpm hydraulic gear pump driven by timing gears of engine
- Joystick control with 8 backlit membrane switches. 3 float position switches also have additional LED indicator light. Switches color coded to circuits
- 6 (3 pair) low volume front hydraulic couplers for attachment control
- 2 (1 pair) high volume hydraulic couplers to power attachments requiring approximately
   16 gpm
- 2 (1 pair) additional ports in front of cab for addition of optional second high flow circuit
- 2 (1 pair) high volume hydraulic couplers at rear of tractor
- Thermostatically controlled bypass from oil cooler for winter start up

### Braking Systems:

- Hydrostatic dynamic braking programmed for smooth deceleration
- Hydraulic service brakes on all 4 wheels
- Service brake application also activates more aggressive hydrostatic braking
- Mechanical parking brake with warning buzzer







#### Clean Air. Clean Water. Clean Streets.

## Fuel Capacity:

104 litres, 27 US gallons

## Speeds:

Low range: 0 to 8 mph High range: 0 to 19 mph

## Lights:

- 4 halogen headlights
- 1 halogen backup light
- 2 rubber proof shockproof tail lights
- 1 interior dome light
- Front and rear signal lights and 4-way flashers

## Steering:

- Articulated steering 35 degrees each way
- Hydraulic orbitrol motor, hydraulic steering cylinder, tilt steering column
- Inside turning radius approximately 8 ft
- Steering column includes hazard button, signal lever and centre mounted horn
- High strength spherical bearings for pivot pins and steering pins
- Bearings and pins greasable

#### Finish:

- All steel components including cab prepped in 5-stage phosphate wash
- 2 part epoxy primer with rust inhibitor
- 2 part poly urethane automotive top coat oven baked
- Latches, linkages, levers, battery hold down straps & bolts, support rods, striker plate, shifter gate and various small brackets zinc plated
- Colour highway yellow and black trim, grey/black interior





#### Clean Air. Clean Water. Clean Streets.

#### Cab Features:

- Certified Rollover Protection (R.O.P.S.) cab structure, steel roof with rain gutters
- Full gauges: tachometer, speedometer, fuel level, engine coolant temp., engine oil pressure, voltmeter, hour meter
- 3-speed heater defroster
- 2 outside and 1 inside rear view mirror
- 3-point retractable seat belt
- AM/FM/MP3 stereo, dual speakers, internal aerial with amplifier
- Ash tray, cup holder, cell phone holder, door picket, storage try
- 12 volt power point auxiliary outlet for cell phone, 12 volt 2-way radio jacks
- Gas strut door cylinder and safety strap
- Tilt steering column with horn, signal lever, hazard button
- DOT approved tinted tempered safety glass
- Left and right side slider windows
- 3-speed pantograph wiper and windshield washer
- Conaflex sound deadening, sound barrier floor matting
- Operator's manual
- High back, fabric covered air ride seat with lumbar support
- Adjustable left arm rest, right adjustable free swing joystick arm rest

#### **Exterior Features:**

- All steel hoods, 4 hinged access doors, hinged rear grill
- Heavy duty 10 gauge steel fenders

#### Electrical:

- 950 CCA Group 31 battery, 95 amp alternator
- Hinged overhead switch panel
- Main circuit breaker protection
- Mini blade fuses mounts in IP76 watertight enclosure
- Switch, wiring and plumbing for spray systems
- CAN wire to front plug to control engine r.p.m. from external source such a generator/infrared





#### Clean Air. Clean Water. Clean Streets.

## Safety Features:

- Neutral safety start switch
- Automatic hydraulic power shut off if rotary mower wings raised
- Automatic PTO shut down if op
- erator leaves seat
- Automatic engine shut down if operator leaves seat with shifter not in neutral position
- Application of service brake foot pedal activates more aggressive hydrostatic braking in conjunction with the 4 wheel service brakes
- Wire finger guard protection from engine fan blades
- Reflective striping on both sides and rear of tractor
- Pinch point, danger, caution decals
- Backup alarm

## **INCLUDING the Following Additional Features:**

- Hydraulic Pump & Valve Kit
- 60" x 32" dia angle sweeper
- 60" ribbon snowblower w/ sidewalk chute
- Rear salt & sand spreader with single agitator
- Water tank and pump kit

| De de atema Defea | #44F FOO   | 00  |
|-------------------|------------|-----|
| Budgetary Price   | \$11/,/9U. | .UU |

## **Optional Features Available:**

| •  |            |
|--|------------|
| FNR (forward/neutral/reverse switch) on joystick | \$675.00   |
| 60" x 32" dia angle sweeper                      | \$7,100.00 |
| 60" ribbon snowblower w/ sidewalk chute          |            |
| Rear salt & sand spreader with single agitator   | \$6,450.00 |
| Water tank and pump kit                          |            |
| Air conditioning with heat and pressurizer       |            |
|  |            |

#### ~ Terms & Conditions ~

Pricing: Canadian dollars, taxes extra, valid for 30 days

F.O.B.: Fort Vermilion, AB Terms: Net 30 Days

Delivery: To Be Confirmed at Time of Order

Quotation is valid for budgetary purposes only and is valid for 20 days.

jjei.com

518.487.4011



EMAIL:awhite@willenorthamerica.com

## **WILLE 365 FACTORY ORDER QUOTATION**

To: Mackenzie County
P.O. Box 640
Quote No: 041916AW1
Date: April 19<sup>th</sup>, 2016
4511 – 46 Avenue
Fort Vermillion, AB
T0H 1N0
Quote No: 041916AW1
Delivery Date: 12 to 14 weeks
FOB: Airdrie, AB
Terms: Net on Invoice

Attn: Willie Schmidt, Mechanic/Shop Foreman

(780) 928 3015

| Quantity | Description  | Purchase<br>Price |
|----------|--|-------------------|
| 1        | 2016 Wille 365 Factory Order – Base Tractor  | \$123,985.00      |
|          | Additional Features/Attachments to be Included with Wille 365  Factory Order (highlighted)       | \$41,540.00       |
|          | Sub Total before Credits   | \$165,525.00      |
|          | 2016 Wille 365 Factory Order Attachment Credit (Min. 3 Attachments)                              | \$(12,000.00)     |
|          | Total Net Price (Taxes not included)   | \$153,525.00      |
|          | GST  | \$7,676.25        |
|          | Grand Total including GST  | \$161,201.25      |
|          |  |                   |
|          | Tractor Options  |                   |
| 1        | Rear tilt (includes rear cylinder hydraulics), <b>required for spreader &amp; blade mounting</b> | \$4,195.00        |
| 1        | Rear hitch float position, recommended for blade use   | \$575.00          |
| 1        | Head rest  | \$320.00          |
| 1        | Left side arm rest   | \$330.00          |
| 1        | Central automatic pressure lubrication 1.5L (1.5qt) - located behind the cab                     | \$6,030.00        |
| 1        | Filling pump for auto lube   | \$685.00          |
| 1        | Hydraulic tank heater  | \$940.00          |
| 1        | Additional hydraulic oil cooler (VT 50)  | \$1,930.00        |
| 1        | Electric regulating flow valve for drive hydraulics - regulates 54L/min (14.3gpm) pump           | Included          |
| 1        | Loader float position  | \$840.00          |
| 1        | Prep for additional work lights (includes switch and wires)                                      | \$295.00          |
| 1        | Additional work lights (2 front, 1 rear)   | \$685.00          |
| 1        | LED power work lights - Tyri 4500 Lum (replaces 2 front standard work lights)                    | \$1,425.00        |
| 1        | Flashing LED tail light  | \$955.00          |
| 1        | High power LED beacon  | \$110.00          |



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| 1 | Back up camera (RW-710151 with 7" color screen)                            | \$1,580.00 |
|---|--|------------|
| 1 | Multi connection for 3 <sup>rd</sup> & 4 <sup>th</sup> cylinder hydraulics | \$1,370.00 |
| 1 | Trailer brake valve  | \$2,400.00 |
| 1 | TOP plow prep  | \$195.00   |
| 1 | Zoom plow prep   | \$240.00   |
| 1 | Prep for float position, wing mowers (GMR TH3000C)                         | \$430.00   |
| 1 | Outlet, Wille 9 Access Platform  | \$390.00   |
| 1 | Rear counter weight - 240kg/528lbs (when equipped without rear hitch)      | \$3,055.00 |
| 1 | Rear counter weight - 240kg/528lbs (when equipped with rear hitch)         | \$2,200.00 |
| 1 | Turf Tires (set of 4 with rims) 31x13.5-15                                 | \$6,250.00 |
|   | Freight & All Applicable Taxes Extra                                       |            |



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Attn: Willie Schmidt, Mechanic/Shop Foreman

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| Quantity | Description  | Purchase<br>Price |
|----------|--|-------------------|
|          | <u>Attachments</u>   |                   |
| 1        | Bucket 400L (0.5 cu yd) capacity - working width 1445mm (57")  | \$1,795.00        |
| 1        | Snow Bucket 800L (1.0 cu yd) capacity - working width 1550mm (61")   | \$2,340.00        |
| 1        | Cross hatch cutting edge for Snow Bucket 800L  | \$655.00          |
| 1        | High-Tipping Bucket 550L (0.7 cu yd) capacity - width 1580mm (62"), tipping height 3130mm (123")   | \$5,565.00        |
| 1        | Multi-Function Bucket 750L (1.0 cu yd) capacity - working width: 1720mm (68") to 2685mm (105")   | \$6,090.00        |
| 1        | Cross hatch cutting edge for multifunction bucket 750L   | \$6,460.00        |
| 1        | Folding Plow 186 – working width: 1435mm (56") to 1860mm (73"), 40° turning angle, 30" moldboard, 12° oscillation angle  | \$9,270.00        |
| 1        | Folding Plow 220– working width: 1700mm (67") to 2200mm (87"), 40° turning angle, 30" moldboard, 12° oscillation angle   | \$9,640.00        |
| 1        | Tokvam F150H Ribbon Snow Blower – clearing width 1500mm (59"), hydraulic drive, centre-mounted differential, hydraulic chute rotation and deflection; Kunta 500 coupler mount, 500mm (20") diameter auger, 420mm (16.5") diameter impeller and adjustable skid shoes | \$19,045.00       |
| 1        | End Plates for Tokvam Ribbon Snow Blower   | \$1,700.00        |
| 1        | Snow Cutters for Tokvam Snow Blower  | 600.00            |
| 1        | Folding plow 186 with cross hatch cutting edge   | \$9,700.00        |
| 1        | Folding Plow 220 with cross hatch cutting edge   | \$10,305.00       |
| 1        | Ice Scraper, width 3050mm (120") height 420mm (16.5") 28 ° angle left & right  | \$5,235.00        |
| 1        | Galvanized Sand Spreader 250L (0.33 cu yd) Requires rear hitch- not included   | \$7,025.00        |
| 1        | Mechanical Rear Blade 1801 - working width 1690mm (66"), 20 ☐ fixed angle, 4° oscillation  | \$3,980.00        |
| 1        | Rotary Brush 170 - working width: 1515mm (60") to 1700mm (80"), 26° hydraulic angle left & right, 700mm (28") brush diameter   | \$9,780.00        |

Page 3 of 7



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Attn: Willie Schmidt, Mechanic/Shop Foreman

(780) 928 3015

| Quantity | Description  | Purchase<br>Price |
|----------|--|-------------------|
|          | Attachments Continued  |                   |
| 1        | Collecting Sweeper 205 with side brush - hopper capacity of 200L (0.25 cu yd), water tank capacity of 100L (26gal), working width 1400mm (55") and 1700mm (67") with extra cup brush, 610mm (24") brush diameter, hydraulic bottom dump  | \$18,055.00       |
| 1        | Additional side brush for Collecting Sweeper 205 - increases overall working width by 300mm (8") to 1700mm (63")   | \$2,830.00        |
| 1        | Water Tank 500L (132gal) capacity – electric pump 10L/min (2.6gpm), 30psi, mounted over engine, support legs included  | \$8,705.00        |
| 1        | High Pressure Baffled Water Tank 500L (132gal) capacity - max flow 45L/min (12gpm), max pressure 2100 psi, support legs included, rear hitch required  | \$20,335.00       |
| 1        | Hand-Held Hose15m (49')  | \$1,845.00        |
| 1        | Nozzle Pipe 1240 – min working width 1240mm (49"), 25° hydraulic angle left & right  | \$2,420.00        |
| 1        | High Pressure Water Hose - mounted from water tank to loader   | Included          |
| 1        | TOP Platform 330L (0.4 cu yd) capacity – with hydraulic tilting  | \$5,690.00        |
| 1        | Leaf Collector 900L (1.2 cu yd) capacity - tipping height 1850mm (73"), suction hose and support legs included   | \$14,950.00       |
| 1        | Suction Nozzle with brush  | \$7,065.00        |
| 1        | Blower unit with pipe for Leaf Collector - 25° hydraulic angle left & right, mounted on loader   | \$1,680.00        |
| 1        | GMR TH3000C Triplex Rotary Mower: cutting width 2900mm (114"), mower width 2975mm (117"), transport width 2000mm (78.75"), In-cab hydraulically adjustable height 20-80mm (0.75" to 3"), hydraulic tilt, independent adjustable (hydraulic) wings cut 10° below centre, cut 15° above centre, and vertical tip, front mounting, 5 blades | \$42,000.00       |



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Terms: Net on Invoice

Attn: Willie Schmidt, Mechanic/Shop Foreman

(780) 928 3015

| Quantity | Description  | Purchase<br>Price |
|----------|--|-------------------|
|          | Attachments Continued  |                   |
| 1        | Pallet Forks 120 - 2500kg (5500lbs), 1200mm (48") length, adjustable width: 200mm (8") to 1200mm (48")   | \$3,475.00        |
| 1        | Wille 9 Access Platform (requires Outlet, Wille 9 Access Platform)   | \$35,700.00       |
| 1        | Zoom Blade – Expandable width from 1350mm (53") to 2469mm (97"). Hydraulically operated end sections   | \$14,050.00       |
| 1        | TOP Plow – Expandable simultaneously from 1500mm (59") to 2500mm (98") or independent left and right extension of 600mm (24")  | \$16,925.00       |
| 1        | Snow Cutters for Tokvam Snow Blower  | \$600.00          |
| 1        | Spearhead Machinery – Twiga 420 (4.2m reach)   | \$23,200.00       |
| 1        | Horst 6' Snow Blade; crossover relief valve, lateral float, 30" moldboard profile, replaceable and reversible cutting edge, skid shoe and spring trip cutting edge; 72" wide, angled snow clearing width 59"     | \$4,515.00        |
| 1        | Horst 7' Snow Blade; crossover relief valve, lateral float, 30" moldboard profile, replaceable and reversible cutting edge, skid shoe and spring trip cutting edge; 84" wide, angled snow clearing width 69"     | \$4,735.00        |
| 1        | Horst 8' Snow Blade; crossover relief valve, lateral float, 30" moldboard profile, replaceable and reversible cutting edge, skid shoe and spring trip cutting edge; 96" wide, angled snow clearing width 78.5"   | \$4,850.00        |
| 1        | Horst 9' Snow Blade; crossover relief valve, lateral float, 30" moldboard profile, replaceable and reversible cutting edge, skid shoe and spring trip cutting edge; 108" wide, angled snow clearing width 88.5"  | \$5,250.00        |
| 1        | Horst 10' Snow Blade; crossover relief valve, lateral float, 30" moldboard profile, replaceable and reversible cutting edge, skid shoe and spring trip cutting edge; 120" wide, angled snow clearing width 98.5" | \$5,950.00        |
| 1        | Over engine water tank (400 litres) with electric pump for dust control  | \$2,840.00        |
|          | Freight & All Applicable Taxes Extra   |                   |



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Attn: Willie Schmidt, Mechanic/Shop Foreman

(780) 928 3015

T0H 1N0

| Quantity | Description  | Purchase<br>Price |
|----------|--|-------------------|
|          | Extended Warranty                                    |                   |
| 1        | 1 Year Extended Warranty (3 years, 3000 hours total) | \$2,750.00        |
|          | All Applicable Taxes Extra                           |                   |



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Attn: Willie Schmidt, Mechanic/Shop Foreman

(780) 928 3015

| Quantity | Description                                    | Purchase<br>Price |
|----------|--|-------------------|
|          | Service Package Kits                           |                   |
| 1        | 50 Hours                                       | \$91.90           |
| 1        | 500 Hours                                      | \$701.67          |
| 1        | 1000 Hours                                     | \$854.65          |
|          | Freight & All Applicable Taxes Extra ( 5% GST) |                   |

April 6, 2016

Mackenzie County Public Works Shop 9507B - 94 Ave, PO Box 1690 La Crete, AB T0H 2H0

Attention: Willie Schmidt

Mechanic / Shop Foreman

#### **RPM Tech – CAMELEON**

We are pleased to provide the following budget pricing for one (1) new RPM Tech Cameleon multi-functional vehicle:

#### **GENERAL:**

The Cameleon is a tracked vehicle equipped with a super rugged chassis, and a hydrostatic drive power train designed to convert into a four (4) wheel drive articulated vehicle.

- Two (2) steering cylinders (wheel mode)
- Orbital motor for hydraulic steering
- Power Take Off 6 spline 540 RPM (90HP)
- Hydraulic Pump for articulation
- Central chassis joint mounted on lubricated tapered roller bearing.
- Plastic bushings and rubber absorbers are used on mobile components of the vehicle, in order to avoid any contact metal to eliminate vibration problems and premature wear of these parts by friction.

#### **DIMENSIONS:**

Overall Length: 134 inches Width: 51 inches 86 inches Height Weight for shipping (Tracks) 7,510 pounds Weight for shipping (Wheels): 6,165 pounds #25, 26308 TWP 525A Acheson, Alberta T7X 5A6

Ph: 587-286-2772 Fax: 587-286-2770

#### **OPERATING FEATURES:**

- Tilt and Telescopic steering wheel
- Two speed transmission
  - Travel mode 40km/h
  - Work mode 24km/hr

#### PROPULSION GROUP:

- Perkins 4 cylinders 1104D-E44TA Turbocharged Diesel engine. Tier 3
- Engine Shut off system for high temperature and low engine oil pressure.
- Power 97 kW (130hp) @ 2 200 RPM
- Torque 380 lbft @1400 RPM
- Glow plugs in the intake pre-heater
- Fuel filter with water separator
- Dry-type air cleaner with vacuum condition indicator
- Sauer Danfoss Hydrostatic transmission
- Driving system with independent control of each track through a microprocessor via the steering wheel
- Service brakes through hydrostatic transmission
- Power Take Off 540RPM, 90HP for attachments such as snow blower, lawn mower and sweepers

#### SUSPENSION:

## Track mode: (Optional)

- Six (6) solid rubber wheels
- Front wheels mounted on air suspension with adjustment and hydraulic shock absorber
- Rear wheels mounted in tandem
- Bridgestone rubber tracks, endless, steel reinforced, width 350 mm (13.75 in)

25, 26308 TWP 525A Acheson, Alberta T7X 5A6 Ph: 587-286-2772 Fax: 587-286-2770

## Wheel mode: (Optional)

- Four (4) radial Winter tires
- Planetary and hydraulic motor drive

#### CHASSIS/CAB:

- Steel chassis welded and bolted including articulation joint system to allow the conversion from tracks to wheels and vice versa
- Aluminum one operator cab, mounted on hydraulic shock and adjustable air suspension, insolated for noise level not to exceed 69dba at a normal operating speed
- ROPS and FOPS Certifications

#### The cab includes:

- Seat with mechanical suspension
- Security belt with three (3) tie points
- Heater: 34 000 Btu with fresh air inlet, air conditioning and directional outlets.
- Pressurized cabin with exterior filtering system
- AM/FM radio, CD player and speakers
- Tilt and telescopic steering column (30 degrees)
- Front Rear wiper
- Slewing door for radiator maintenance
- Steps to climb inside the cab

#### **HYDRAULIC SYSTEM:**

- Gear pump Maximal operating pressure 172 bars (2500 PSI)
- 94.5L/min (22 gpm) @ 1900 rpm.
- Filtration on return line to reservoir.
- Hydraulic reservoir
- Control through electric and proportional joystick with integrated trigger switch to activate floating system
- The controls can activate the snow blower, the casting chute, the lawn mower, the brooms and

many other standard attachments available on the market

Rear hydraulics for spreader

#### **ELECTRICAL SYSTEM:**

- 12 volts power system negative ground
- 120 A alternator with voltage controller integrated
- Cold cranking start at 1125 CCA
- Block heater

#### Complete lighting system including:

- Four (4) halogen headlights
- Two (2) halogen lights in the rear
- Turn signal and indicator lights at the front and rear
- Four (4) Strobe type flashers amber LED
- Headlight protection bar
- Strobe beacon mounted on stainless steel flexible support

#### Complete dashboard including:

- Tachometer
- Temperature indicator for cooling liquid
- Fuel gauge
- Hour meter
- Indicator lamp for parking brakes
- Indicator lamp for headlights

#### Alarms and indicator lamps for:

- Engine oil pressure
- Error code for the engine
- Temperature indicator for cooling liquid
- Battery charging system
- Backing up alarm

Two (2) front wipers, windshield washer, intermittent and variable speeds, horn

#### **PUSH FRAME:**

Push frame with manual coupler ready to receive front attachment includes:

- Two (2) cylinders for hydraulic lifting with nitrite
- One (1) safety valve (in case of collision)
- One (1) locking valve (to lock the equipment in lift position)

#### **WARRANTY/HANDBOOK:**

Warranty on vehicle 1 year/1,500 hours (parts and labor) starting on delivery date 2 years or 3000 hours on Engine 5 years or 5000 hours on oscillation

Operation/maintenance kit including:

- Parts handbook
- Operations handbook
- Perkins instruction book

#### SERVICE and SUPPORT

Industrial Machine has been the RPM Tech dealer in Alberta for 25 plus years. We stock a large inventory of OEM parts and our service technicians are both experienced and knowledgeable with respect to the operation and maintenance of the product.

#### PRICE:

Complete Version – Tracks and Wheels: \$188,435.00 + GST Single Version (Tracks or Wheels) \$172,490.00 + GST Dedicated Winter Tracked Machine \$155,460.00 + GST

No Conversion

o No PTO

#### All pricing is:

FOB: IMI

<sup>\*\*</sup> Please see enclosed schedule for option and attachment pricing.

- Budget pricing may change without notice
- Balance Due on Delivery
- Specifications may change without notice.
- · Lease financing available from National Leasing
  - \*\* Prices for attachments are only valid if they are ordered with a new Cameleon. After market prices will vary.

We thank you for the opportunity to provide the above noted budget pricing and ask that you contact us at your earliest convenience should you have any questions or require any further information.

Sincerely,

Brian Baker

#### INDUSTRIAL MACHINE INC.

| PART NO.   | WINTER ACCESSORIES  | PRICE       |
|------------|---|-------------|
| U0170150   | Plow KL6000 CÔTÉ  | \$5,840.00  |
|            | Plow KL6000 TILT CÔTÉ   |             |
| U0170150-1 |   | \$10,020.00 |
| U0170140-5 | Granby Spreader   | \$6,135.00  |
| U0170160   | Spreader COLPRON including trailer attach                           | \$21,265.00 |
| U0170130-3 | S HOULE snow blower SD250   | \$13,095.00 |
| S2700-X    | RPM CS60 snow blower (S2700-1 close side model)                     | POR         |
| S2700-X    | RPM CS60 snow blower close side model /S2700-2 open side model)     | POR         |
| S2730020   | CS72 or CS60 snow blower telescopic chute                           | POR         |
| S2700-X    | RPM CS72 snow blower open side model                                | \$21,995.00 |
| U0170290   | Carbide studs tracks  | POR         |
| U0170310   | Low profile winter application for chain 225/60R16                  | POR         |
| U0170180   | RPM CS60 & RPM CS72 counterweight 635 lbs (mandatory in track mode) | \$2,530.00  |
| U0148180   | PTO OPTION FOR TRACKED CAMELEON ONLY                                | \$8,190.00  |

| PART NO.   | SUMMER ACCESSORIES   | PRICE.      |
|------------|--|-------------|
| U0170110   | Sweeper Sweepster QC 60 inches with water tank (85 Gal US) | \$14,395.00 |
| U0170120   | Lawnmower BUHLER Y550R 60 inches (filter not included)     | POR         |
|            | Lawnmower BUHLER Y650R 72 inches (filter not included)     | POR         |
| U0170120-3 | Lawnmower BUHLER Y750R 84 inches (filter not included)     | \$4,996.00  |
| U0170120-6 | Power arm Mc CONNEL 41 gear-Double wheels not included (8) | \$37,269.00 |
| U0124010-3 | (8) Double wheels  | \$5,075.00  |
| U0124010   | (4) Turf Tires   | \$2,770.00  |
| U0170240-3 | Reversible Fan Clean-Fix for model 2010                    | \$5,735.00  |

| PART NO.   | OPTIONS                                     | PRICE      |
|------------|---|------------|
| U0170120-5 | Grass filter on rad model 2010              | \$670.00   |
| U0134030   | Skid steer attach                           | POR        |
| U0170160-2 | OPTION Trailer attach for COLPRON           | POR        |
| U0109009   | OPTION Attach with extension for trailer    | \$1085.00  |
| U0170120-7 | Arctic kit (-25C) including rear panel only | \$1,295.00 |
| U0170330   | Option high flow hydraulic 28GPM / 5000 PSI | \$3,945.00 |

## POR - Price on request

<sup>\*\*</sup> PRICE FOR OPTIONS IS ONLY VALID IF OREDERED AND DELIVERED WITH THE CAMELEON.



## **REQUEST FOR DECISION**

Meeting: Regular Council Meeting

Meeting Date: April 27, 2016

Presented By: Joulia Whittleton, Chief Administrative Officer

Title: Information/Correspondence

#### **BACKGROUND / PROPOSAL:**

The following items are attached for your information, review, and action if required.

- 2016-04-18 Correspondence Environment and Parks Public Land Sales
- 2016-04-13 Correspondence Mackenzie County regarding Waste Commission Hours
- 2016-04-22 Correspondence Waste Commission Response
- 2016-04-19 Correspondence Concerned Citizen re: Dust Control
- 2016-04-20 Correspondence 2016 Heimstaed Lodge Requisitions
- REDI Meeting Minutes
- Invitation to Tolko Open House
- Tolko Map of Open House
- Save the Date Government of Alberta
- Mighty Peace Watershed Alliance Annual General Meeting
- Mighty Peace Watershed Board of Director Nomination Form
- Mighty Peace Watershed Alliance Membership Form
- Hay Zama Committee Meeting May 3, 2016
- Alberta Agencies, Boards and Commissions Review
- Alberta Municipal Affairs Minister's Award for Excellence
- Analysis of Provincial Budget 2016
- Government of Alberta Launches Consultations on Transportation Issues
- •
- •
- •

#### **OPTIONS & BENEFITS:**

| Author: | C. Simpson | Reviewed by: | CAO: |
|---------|------------|--------------|------|
|         |            |              |      |

| COSTS & SOURCE OF FUNDING: |                       |                       |       |                               |  |  |  |  |
|----------------------------|-----------------------|-----------------------|-------|-------------------------------|--|--|--|--|
| SUSTAINABILITY PLAN:       |                       |                       |       |                               |  |  |  |  |
| COMMUNICATION:             |                       |                       |       |                               |  |  |  |  |
| REC                        | COMMENDED ACTIO       | DN:                   |       |                               |  |  |  |  |
| <b>V</b>                   | Simple Majority       | ☐ Requires 2/3        |       | Requires Unanimous            |  |  |  |  |
| That                       | the information/corre | espondence items be a | accep | ted for information purposes. |  |  |  |  |
|                            |                       |                       |       |                               |  |  |  |  |
|                            |                       |                       |       |                               |  |  |  |  |
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|                            |                       |                       |       |                               |  |  |  |  |
|                            |                       |                       |       |                               |  |  |  |  |
| Auth                       | or: C. Simpson        | Reviewed by:          |       | CAO:                          |  |  |  |  |



MLA, Lethbridge-West

APR 18 2016

Mr. Bill Neufeld, Reeve Mackenzie County PO Box 640 Fort Vermilion AB T0H 1N0

Dear Reeve Neufeld:

Thank you for writing to express your concern about delays with regard to a public land sale in Mackenzie County. Honourable Rachel Notley, Premier of Alberta, has reviewed your comments and asked me to respond on behalf of the Government of Alberta.

It was a pleasure to meet you at the annual conference of the Alberta Association of Municipal Districts and Counties to discuss this important matter in person. As we discussed, Environment and Parks will honour the commitment to proceed with the sale of these 11 quarters of land in Mackenzie County. Administrative delays resulted in the cancellation of sale dates in December 2015 and February 2016. Department staff are working to resolve these delays and expect to reschedule the land sale to occur in the upcoming months.

I encourage you to remain in contact with Ms. Camille Ducharme, Approvals Manager in our Peace River office. You can contact Ms. Ducharme directly at 780-624-6321, or by email at <a href="mailto:camille.ducharme@gov.ab.ca">camille.ducharme@gov.ab.ca</a>.

Sincerely,

Shannon Phillips

Minister

cc: Honourable Rachel Notley

Premier of Alberta

Camille Ducharme Environment and Parks



Mackenzie County

P.O. Box 640, 4511-46 Avenue, Fort Vermilion, AB T0H 1N0 P: (780) 927-3718 Toll Free: 1-877-927-0677 F: (780) 927-4266 www.mackenziecounty.com office@mackenziecounty.com

April 13, 2016

Mackenzie Regional Waste Management Commission Box 235 High Level, AB T0H 1Z0

Attention: Bruce Underhay

Mackenzie County Council made a motion requesting that the Mackenzie Regional Waste Management Commission consider reinstating call outs on Statutory Holidays, and weekends to accommodate Commercial and Private Haulers to the landfill.

The recent removal of callout services will have a negative impact on haulers fulfilling their customers needs, and therefore would have a negative impact on Mackenzie County ratepayers.

Regards,

Joulia Whittleton

C.A.O

JW/rp/jb







# Mackenzie Regional Waste Management Commission

Box 235, High Level, AB, T0H 1Z0 Phone No. (780) 926-2958 Fax No. (780) 841-0152

April 19, 2016

Mackenzie County P.O. Box 640 4511-46 Avenue Fort Vermilion, AB, T0H 1N0

Attention: Joulia Whittleton

#### Re: Request to reinstate call outs

The Mackenzie Regional Waste Management Commission held it's regular meeting on Saturday, April 16, 2016. The Mackenzie County letter of request to reinstate callouts on Statutory Holidays and weekends was included on the agenda and discussed. A motion was made and carried that Policy No: 42-06, Hours of Operation, remain as is and callouts will not be reinstated.

If you have any further questions, please contact me at 926-2958. Thank you.

Regards,

Bruce Underhay, Manager

Bruce Underhay

Apr. 19,16

To the Council of Mackenzie County.

This letter is regarding Dust Control on the intersection RgRd 15-5 Junkd 109-0, 100 metres each direction on SEY4-6-109-15-5:

when we moved here there wasn't a main road north + south of our residence and its inevitable that we live close to the road after the expansion for rural access etc and that it has turned into a high traffic area.

The uses of this road is to Machesis Lake, a number of residents, The Bible Camp, bus route and farm access.

If it could be considered by council that this road can be identified, and dust control he put down.

Harle You Yeunstra

Yvette Feenstra 780-927-3584 Fax # 780-927-3745

## MACKENZIE HOUSING MANAGEMENT

Box 350 La Crete, Alberta T0H 2H0

Phone: 780-928-4349 Fax: 780-928-4345

April 20, 2016

Ms. Joulia Whittleton Chief Administrative Officer Mackenzie County Box 640 Fort Vermilion, Alberta T0H 1N0

Dear Ms. Whittleton:

## Re: 2016 Heimstaed Lodge Requisitions

Due to a misunderstanding in our office, I am amending the requisition letter of April 4, 2016 to include only the amount of the actual deficit for 2015, and not the shortfall of the 2014 and 2015 years. The actual deficit for 2015 was \$539,125.00.

I have calculated the requisition based on the 2016 equalized assessment of the three contributing municipalities.

| Town of Rainbow Lake | \$ 91,928,261   | 3%   | \$ 16,173.00 |
|----------------------|-----------------|------|--------------|
| Town of High Level   | \$ 474,230,502  | 15%  | \$ 80,869.00 |
| Mackenzie County     | \$2,583,572,495 | 82%  | \$442,083.00 |
| Totals               | \$3,149,731,258 | 100% | \$539,125.00 |

Should you require further clarification, please contact myself at 780-928-4348 ext. 106.

Sincerely,

Phill Peters

Operations Manager

APR 2 2 2016

MACKENZIE COUNTY FORT VERMILION OFFICE



## 2016 Board Meeting REDI Northwest Alberta

Town of High Level Office – Room 150, High Level April 13, 2016 • 5:30 pm

## **AGENDA**

| 1. CAL | L TO ORDER                                      |      |
|--------|---|------|
| 2. REV | IEW & ADOPTION OF THE AGENDA                    |      |
| 3. MIN | UTES OF March 2 <sup>th</sup> , 2016 MEETING    | Page |
| 4. YTD | FINANCIAL REPORT YTD Mar 31st, 2016             | Page |
| 5. OLD | BUSINESS & PROJECT UPDATES                      |      |
| I.     | Mackenzie Oat Processors Association            | Page |
| II.    | Business Survey                                 | Page |
| III.   | New web site RFP proposals                      |      |
| IV.    | Northern Alberta Broadband Preparedness Project |      |
| V.     | NTAA Update                                     |      |
| VI.    | Carcajou – next steps                           |      |
| VII.   | Hemp study – next steps                         |      |
| 6. OTH | ŒR  |      |
| I. O   | ther potential projects                         |      |
|        |   |      |

- **8. AROUND THE TABLE COMMENTS** What is going on in your community?
- 9. NEXT REDI MEETING Suggested for May 11, 2016



## Board Meeting REDI Northwest Alberta

Town of High Level Office – Room 150, High Level March 2, 2015 • 5:30 pm

#### **MEETING MINUTES**

## incredible!

#### **ATTENDANCE**

**REDI Board Members** 

Lisa Wardley, Chair Chris MacLeod, Vice-chair

Boyd Langford, Sec/Treasurer

Barry Toker

Mike Osborn

Dan Fletcher

Peter Braun

Larry Neufeld

Marten Braat

Dan Dibbelt, REDI REDA Manager

Regrets

Crystal McAteer Kevin Delorey

Guests

Byron Peters, Mackenzie County Andrew O'Rourke, Mackenzie County

#### 1. CALL TO ORDER

REDI Chair, Lisa Wardley called the meeting to order and declared quorum at 5:23 pm.

#### 2. REVIEW & ADOPTION OF THE AGENDA

Motion: Moved by: Marten Braat

That REDI accept the agenda as amended with the addition of 6.II Echo Ag Supplement & 6. III Abandoned and Orphaned Oil & Gas Wells.

**CARRIED** 

## 3. MINUTES OF DECEMBER 9th, 2015 REDI MEETING

Motion: Moved by: Peter Braun

That REDI accept the minutes of the REDI December 9th, 2015 meeting as amended.

**CARRIED** 

#### 4. YTD FINANCIAL REPORT TO FEBRUARY 29TH, 2016

Motion: Moved by: Marten Braat

That REDI accept the YTD Financial report to February 29<sup>th</sup>, 2016 as information.

**CARRIED** 

#### 5. OLD BUSINESS & PROJECT UPDATES

#### I. Mackenzie Oat Processors Association

The association has been approved for up to \$30,000 under the Province of Alberta's Ag Business Opportunity Program to do a feasibility study for an Oats Processing Plant. The association has also achieved all the conditions requested by REDI for a matching \$10,000 contribution by REDI.

Motion: Moved by: Marten Braat

That REDI enter into a Partnership Agreement with Mackenzie Oats Processing Association for the completion of a Feasibility study for a Mackenzie region Oats Processing Plant and that REDI disburse the \$10,000 as part of the matching funds requirement, upon completion of the Partnership Agreement.

**CARRIED** 

Motion: Moved by: Peter Braun

That REDI supply a letter of support to Mackenzie Oat Processors Association for the upcoming Growing Forward 2 program Agri-Processing Automation and Efficiency Program – Crop application.

**CARRIED** 

#### II. Review of Business Survey

The REDI Manager was asked to proceed with discussions with the chambers. If an agreement is not forthcoming by March 10<sup>th</sup>, REDI will advertise the work within the region. The start date for this project is April 1, 2016.

Motion: Moved by: Chris MacLeod

That REDI partner with CFNWA and acquire a subscription for use of Survey Monkey Pro at a cost of \$1,020.

**CARRIED** 

#### a. Review of job description for project manager for the business survey

There is significant interest from the Region's Chambers of Commerce & the Board of Trade to take on the work of the survey on a fee for service basis.

Duties to include manage project, work with municipalities and chambers to create an industry database with all contact info, hire surveyors, work with NLC to collate data and prepare report.

Motion: Moved by: Martin Braat

That REDI advertise locally for a Coordinator through a General Services contract through the Echo/Pioneer, Big Deal Bulletin & Rainbow Lake cable with a project start date of April 1<sup>st</sup>, 2016.

**CARRIED** 

Motion: Moved by: Larry Neufeld

That REDI authorize up to \$50,000 for the Business Survey Project.

**CARRIED** 

#### b. Cushing Tyrell – data collection and retail gap analysis

Motion: Moved by: Boyd Langford

That REDI approve \$2,000 to be included in the Cushing Tyrell Retail Gap Analysis.

**CARRIED** 

#### III. New web site – preparation for content data

The REDI Board authorized the REDI Manager to request proposals from web designers Jenifer Ruskowsky; Putonium Web Design & New Harvest Media.

## IV. Northern Alberta Broadband Preparedness Project And Letter of Intent

Motion: Moved by: Dan Fletcher

That REDI approve up to \$15,000 to be included in the Northern Alberta Broadband Preparedness Project organized by NADC and that REDI sign the requested Letter of Intent. *CARRIED* 

#### V. Hemp Final Report

Motion: Moved by: Marten Braat

That REDI accept the final Hemp/Mara Report.

**CARRIED** 

Barry Toker departed the meeting

#### VI. FYI – Non Market/Non Profit Housing Industry Project Report

Motion: Moved by: Chris MacLeod

That REDI receive the Non Market/Non Profit Housing Industry Project Report for information. *CARRIED* 

#### VII. NTAC Update

REDI Manager Dan Dibbelt updated the meeting on the recent NTAA meeting. The next meeting will take place on March 114, 2016 at the upcoming AMD&C meetings.

Boyd Langford departed the meeting

#### VIII. Biomass Feedstock Mapping/Investment Attraction Proposal

Motion: Moved by: Chris MacLeod

That REDI receive the proposal for information.

**CARRIED** 

## IX. REDA Managers Meeting Feb 25 2016

The notes of the meeting were reviewed.

#### X. EDO Roundtable Northwest

The notes of the EDO Roundtable were reviewed.

#### **XI.** REDA Managers Meeting Nov 16 2016

Motion: Moved by: Dan Fletcher

That REDI receive the overview of the REDA Manager's meeting.

**CARRIED** 

#### **XII.** Forestry Mayors Meeting Nov 5 2016

The meeting reviewed the meeting notes and agreed that REDI invite Silivcom and Alberta Forest Products Association to a future REDI meeting.

#### 6. OTHER

## I. Carcajou/Mackenzie County Restoration Project Final Report

Motion: Moved by: Marten Braat

That REDI receive the final Carcajou Project Report.

**CARRIED** 

#### II. Echo Pioneer Agriculture Supplement

Motion: Moved by: Peter Braun

That REDI approve its ad in the upcoming Ag Supplement similar to last year.

**CARRIED** 

#### III. Abandoned & Orphaned Oil and Gas Wells

PREDA has been gathering information on suspended, abandoned and orphan wells specific to each rural municipality. Request PREDA to supply data for Mackenzie County and to look into any listings of wells planned for suspension.

#### 7. AROUND THE TALBE COMMENTS

Byron – Mackenzie County Economic Development Study continues. Building permits down this year.

Larry – La Crete Chamber AGM was successful and had a good speaker. La Crete Trade Show will take place on April 29 & 30<sup>th</sup>, 2016

Chris – High Level Budget will be presented soon. Expecting a small tax increase of 1.8%. Building Permits down as well.

Peter – Attended the Federated Co-op Annual meeting. The bulk plant and Cardlock may be seeing upgrades soon.

Lisa – Decrease in revenue 2 million in linear due to inflation decrease + 2 million due to Oil Companies in receivership.

#### 8. ADJOURNMENT & NEXT MEETING

Motion: Moved by: Peter Braun

That REDI meeting be adjourned at 7:35.

**CARRIED** 

The next REDI Meeting will be at 5:30 PM, Wed April 13<sup>th</sup>, 2016 at the Town of High Level, Room 150.

Lisa Wardley REDI Chair







April 18, 2016

#### To Whom It May Concern:

RE: 2016 Forest Management Plan

2016 - 2021 General Development Plan

2016 Stand Tending Plan

We are writing to notify you that Tolko Industries Ltd., Norbord, and La Crete Sawmills Ltd. (the Companies) are soliciting input for development of the proposed 2016 - 2021 General Development Plan and the 2016 Stand Tending Pan (Herbicide and Mechanical Treatments). The 2016 Forest Management Plan will also be available for review.

An Open House will be held from 11:00am to 5:00pm on Wednesday, May 4, 2016 at the Town of **High Level** office (10511 - 103 Street, High Level). There will be a BBQ from 11:00am to 1:00pm serving lunch and refreshments.

In addition to the Open House, Information Sessions will be held at other locations in the region. Tuesday, May 17<sup>th</sup>, 10:00am-3:00pm, **Rainbow Lake** Rec Plex. Thursday, May 19<sup>th</sup>, 10:00 am – 12:00 pm at the, Mackenzie County Office, conference room in **LaCrete** and in **Fort Vermilion** from 1:00 pm – 3:00 pm at the Mackenzie County Office in the Council Chambers.

The attached Overview Map provides information on the proposed operations. Larger maps with more detail will be available at the Open House, Information Sessions or at the Companies offices. The Open House and Information Sessions are for information purposes and are a supplement to notification and engagement with effected stakeholders.

The Companies will continue to support input provided through other forms of communication with the Companies throughout the year. However, to meet submission requirements to Alberta Agriculture and Forestry the Companies will require input on the General Development Plan and the Stand Tending Pan prior to 5:00pm on May 20, 2016.

We ask that you forward this invitation and map to other interested parties as the Open House and Information Sessions are a good opportunity to discuss any questions, concerns or comments about the plans. If you are unable to attend, and would like to discuss any questions, concerns or comments please contact the following to set up an appointment to discuss:

Paul Hewitt, RPF

Operations Forester - Planning

Tolko Industries Ltd. High Level Lumber Division

11401 92 Street

High Level, AB T0H 1Z0 Phone: 780 926 8992

Fax: 780 926 4773 Email: paul.hewitt@tolko.com Trevor Lafreniere

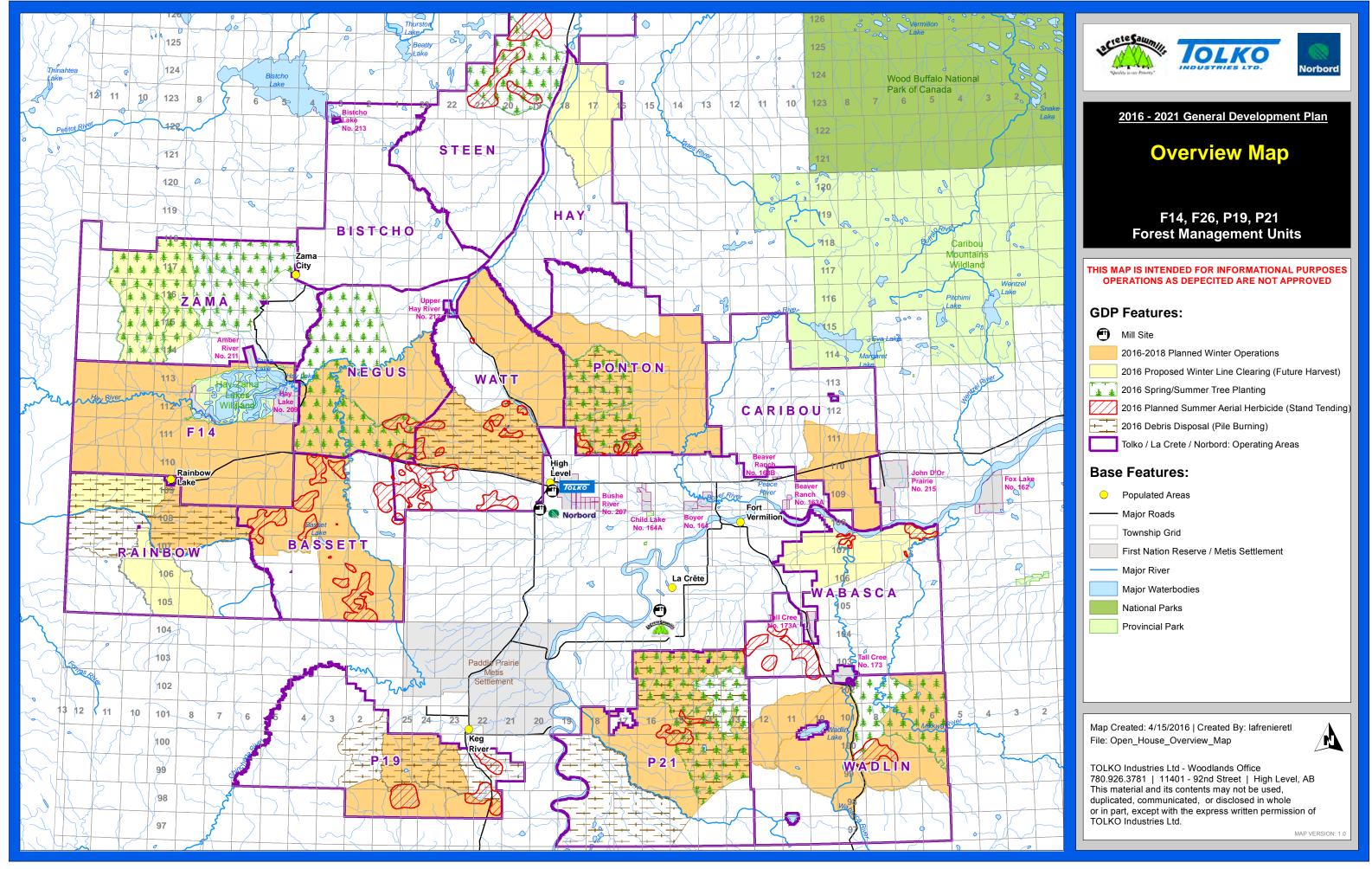
Forestry Superintendent

Tolko Industries Ltd. High Level Lumber Division

#900 10665 Jasper Avenue Edmonton, AB T5J 3S9 Phone: 587 985 8526

Fax: 780 926 4773

Email: trevor.lafreniere@tolko.com





# Save the date: Municipal Affairs Minister announces summer engagement on the Municipal **Government Act**

Municipal Affairs Minister Danielle Larivee will travel across Alberta this summer seeking feedback on changes to the Municipal Government Act.

The updated MGA will be introduced in the Legislature in late May. Minister Larivee will then travel to 19 communities to speak with and listen to municipal partners, community organizations, small businesses, industry, and the general public.

"Following extensive consultation during the MGA review, I am proud to be introducing the updated MGA, a modern piece of legislation that is responsive to local needs. I am looking forward to gathering more feedback from Albertans after the bill is introduced. This input will ensure that Alberta's municipalities and businesses have the tools and resources they need to build a more resilient, and diversified economy for Alberta families."

- Danielle Larivee, Minister of Municipal Affairs

Each session will include opening remarks from the Minister, a presentation on the MGA Review, a question and answer period with the Minister, and an open house to discuss the issues in more detail.

The town hall meetings will be held from June 1 to mid-July. Albertans are encouraged to save the date and watch for more information in the coming weeks, as venues are confirmed and online registration is opened.

• June 1: Two Hills

June 2: Lac La Biche

- June 3: Athabasca
- June 6: Rocky Mountain House
- June 7: Calgary area
- June 9: Cochrane
- June 10: Canmore
- June 13: Edmonton area
- June 14: Hardisty
- June 15: Hanna
- June 16: Red Deer
- June 21: High Prairie
- June 22: Peace River
- June 23: Grande Prairie
- June 27: Hinton
- June 28: Whitecourt
- July 13: Brooks
- July 14: Medicine Hat
- July 15: Lethbridge

The Minister's tour provides Albertans with the opportunity to review the proposed amendments and provide their feedback before the Legislature will complete debate of the bill during the fall sitting. All changes to the MGA, including regulations, will be proclaimed before municipal elections in fall 2017.

## **Background**

With 650 sections, the Municipal Government Act is our province's second largest piece of legislation and touches the daily lives of all Albertans by defining how their municipalities are governed, funded, and developed.

The current MGA review began in 2012. Consultation has been comprehensive, involving input from more than 1,250 written submissions, approximately 1,500 people at 77 community meetings, and 15 months of intensive policy discussions with municipal and industry representatives.

In Spring 2015, the Municipal Government Amendment Act (known as Bill 20) was passed in the Legislature. It covered items that received consensus from municipal and industry representatives.

Save the date: Municipal Affairs Minister announces summer engagement on the Municip... Page 3 of 3

## **Related information**

MGA Review

Bill 20

MGA Consultation results

Sign up for MGA Newsletter

## **Media inquiries**

#### **Shannon Greer Shannon Greer**

**\** 587-594-0132

Press Secretary, Municipal Affairs

# ANNUAL GENERAL MEETING

SAWRIDGE INN & CONFERENCE CENTRE

Friday, May 27th, 2016 9510 100th Street, Peace River, AB

9:30am - Coffee and Registration 10:00am - 3:30pm AGM and Program

- Annual General Meeting
- Guest Speakers —Tim Toth, Government of Alberta—AB-NWT and AB-BC Bilateral Agreements
  —Cows & Fish— Heart River Life and Times Project
- Update of Projects
- Elections: The positions in red and denoted with an \*, are up for election for a 2 year term
- The positions in blue and denoted with an \*\*, are up for election to fulfill the second of a 2 year term

| Government   | Industry                    | Non-Government Organizations                                 | Aboriginal Communities                             |
|--|-----------------------------|--|--|
| Federal- Transboundary<br>Relations<br>(2015-2017) | Agriculture*<br>(2016-2018) | Conservation/ Environment* (2016-2018)                       | Métis Nation of Alberta*<br>(2016-2018)            |
| Provincial* (2016-2018)                            | Forestry<br>(2015-2017)     | Watershed Stewardship<br>(2015-2017)                         | Metis Settlement General<br>Council<br>(2015-2017) |
| Large Urban<br>(2015-2017)                         | Oil & Gas*<br>(2016-2018)   | Research/ Education* (2016-2018)                             | Upper Watershed First<br>Nation**<br>(2015-2017)   |
| Small Urban*<br>(2016-2018)                        | Utilities*<br>(2016-2018)   | Member-at-Large (1)<br>Member -at-Large (1)**<br>(2015-2017) | Middle Watershed First<br>Nation**<br>(2015-2017)  |
| Rural Municipality* (2016-2018)                    | Mining**<br>(2015-2017)     | Tourism/Fisheries/<br>Recreation<br>(2015-2017)              | Lower Watershed First<br>Nation*<br>(2016-2018)    |

Please check website <u>www.mightypeacewatershedalliance.org</u> for nomination form and more information. Please have your nomination forms in to the office by <u>May 20<sup>th</sup></u>, <u>2016</u>, if not received by the 20th please have them available the day of AGM. This meeting is open to the public. However for planning purposes and lunch, please check one of the boxes below and send back to the office by <u>May 20, 2016</u> via email to mpwa.admin@telus.net or FAX to 780-324-3377.

| Attending ☐ Name: | Not Attending □ | Lunch          |
|-------------------|-----------------|----------------|
| Organization:     |                 | Lunch Included |
| Address:          | Town:           | Postal Code    |
| Phone #:          | Email Address:  |                |

Note: Only those with a 'Resident Individual' or 'Resident Organization' membership in MPWA will have voting privileges at the AGM. Please use attached form to apply for membership.

# Mighty Peace Watershed Alliance Board of Directors Nomination Form - 2016

All nominees for the position of Director must be voting members of the Mighty Peace Watershed Alliance. Membership forms are available from <a href="majorage-mpwa.admin@telus.net">mpwa.admin@telus.net</a> and will be available at the Annual General Meeting on May 27, 2016.

All nominees must complete a nomination form, available from <a href="mailto:mpwa.admin@telus.net">mpwa.admin@telus.net</a> and available at the meeting. Nomination forms will be accepted up until 12:00 noon on May 20, 2016.

Nominees for the position of a Director should be knowledgeable about water, water issues, and their sector use of water. They should be able to represent the interests of the sector seat they are representing while working creatively and constructively with a diversity of others using a consensus approach. Directors must have the time required to complete the work of the Alliance including preparing for and attending monthly Board, sub-committee and other meetings.

To complete your nomination, please fill out the information on the opposite side of this document. If you are filling out this application on behalf of another individual, please ensure they have given their approval and have signed the form.

If the nominee will be representing an organization, please ensure the organization has approved the nomination. The organization must provide a letter of support identifying the nominee as their representative.

#### Please submit completed nomination forms to:

Mighty Peace Watershed Alliance

**Phone:** 780-324-3355 **Fax:** 780-324-3377

**Email**: mpwa.admin@telus.net

Mail: Mighty Peace Watershed Alliance

Box 217

McLennan, Alberta

T0H 2L0

| NAME:  |                         |        |                                     |                         |   |                   |   |
|--------|-------------------------|--------|-------------------------------------|-------------------------|---|-------------------|---|
| ORGAN  | IZATION (IF AI          | PPLIC  | ABLE):                              |                         |   |                   |   |
| MAILIN | IG ADDRESS:             |        |                                     |                         |   |                   |   |
| PHONE  | :<br>:                  |        |                                     |                         | EMAIL:  |                   |   |
| Nomina | ated to Represe         | nt the | e following Sec                     | tor Seat                | (please check the   | e one t           | hat applies):                             |
|        | Federal                 |        | Agriculture                         |                         | Conservation -<br>Environment   |                   | Métis<br>Nation of<br>Alberta             |
|        | Provincial              |        | Forestry                            |                         | Watershed<br>Stewardship  |                   | Métis<br>Settlement<br>General<br>Council |
|        | Large Urban             |        | Oil & Gas                           |                         | Research-<br>Education  |                   | Upper<br>Watershed<br>First Nation        |
|        | Small Urban             |        | Utilities                           |                         | Member-at-Large   |                   | Middle<br>Watershed<br>First Nation       |
|        | Rural<br>Municipalities |        | Mining                              |                         | Tourism-<br>Recreation-<br>Fisheries  |                   | Lower<br>Watershed<br>First Nation        |
| Your B | oard/Committe           | e Exp  | erience and Sk                      | xills:                  |   |                   |   |
| Your K | nowledge and F          | Experi | ence with Wat                       | er, Wate                | er Issues or Secto  | r Use o           | of Water:                                 |
| Membe  | r comes with pri        | vilege | ard as a nomine<br>s and also respo | e. I unde<br>onsibiliti | d the Nomination In<br>rstand that becom<br>es. If elected, I will<br>ipating in its activi | ing a B<br>strive | oard<br>to be an                          |
| SIGNAT |                         | - •    |                                     | DATE:                   |   |                   |   |

# MIGHTY PEACE WATERSHED ALLIANCE MEMBERSHIP FORM

Membership in the Mighty Peace Watershed Alliance (MPWA) is open to all individuals and organizations whose interests are consistent with the Vision and Mission of the Alliance.

**Vision -** The Peace is a healthy, sustainable watershed that supports our social, environmental and economic objectives.

**Mission -** To promote watershed excellence, the Mighty Peace Watershed Alliance will monitor cumulative effects from land use practices, industry and other activities in the watershed and work to address issues through science, education, communication, policy and by supporting watershed stewardship.

Any person or organization may become a Member in the appropriate class by meeting the category requirements listed below and filling out a membership form. All Memberships must be ratified by the Board of Directors or designate. The Member will then be entered in the Register of Members.

All members are entitled to receive all MPWA publications and can put forth information or express concerns in writing to the Board of Directors. Membership categories include:

- a) **Resident Individual** (voting member) an individual who lives (has a primary residence) in the Alberta portion of the Peace watershed.
- b) **Resident Organization** (voting member) an organization that carries out its work or has business interests/assets in the Alberta portion of the Peace watershed.
- c) **Non-resident Individual** (non-voting member) an individual who does not live (does not have a primary residence) in the Alberta portion of the Peace watershed.
- d) **Non-resident Organization** (non-voting member) an organization that does not work or have business interests/assets in the Alberta portion of the Peace watershed.

Currently, there is no membership fee, although donations are always appreciated. To complete your membership application, please fill out the opposite side of this document and submit the completed form to:

**Return to:** Rhonda Clarke-Gauthier

Phone:780-324-3355Fax:780-324-3377Cell:780-837-0354

Email: mpwa.execdirector@telus.net

Mail: Mighty Peace Watershed Alliance

Box 217

McLennan, Alberta

T0H 2L0

# PLEASE FILL OUT THE FOLLOWING INFORMATION:

| NAME:   |                           |  |
|---|---------------------------|--|
| ORGANIZATION (IF APPLICABLE):   |                           |  |
|   |                           |  |
| MAILING ADDRESS:  |                           |  |
|   |                           |  |
| PHONE:  |                           | EMAIL:                                 |
| MEMBERSHIP TYPE :   |                           |  |
| ☐ Resident Individual   |                           |  |
| ☐ Resident Organization (Please include a let   | ter from                  | your organization.)                    |
| □ Non-resident Individual   |                           |  |
| ☐ Non-resident Organization (Please include   | a letter f                | rom your organization.)                |
| AREA(S) OF INTEREST WHERE I COULD CONTRIB   | SUTE TO T                 | THE ALLIANCE:                          |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
| I,(print name) have a the Vision and Mission of the Mighty Peace Waters comes with privileges and also responsibilities. I w Alliance by participating in its activities and opera communications, and administration). | shed Allia<br>vill strive | to be an active member and support the |
| SIGNATURE:  | DATE:                     |  |

From: <u>Calvin McLeod</u>

To: Alec Ogden; Zachary Doan; Ray Gibson; Reg Arbuckle; Deborah Johnstone; Bill Richards; Laura Graham - Alberta

Parks; Margot Hervieux; Tristina Macek; Shannon Pastion; Joe Pastion; "pcabezas@telusplanet.net"; "Mark Lansing"; "Mark Lansing"; Reid Tannahill; "Darren DuPerrier "; m.scase@northpet.com; Dave Hervieux; Dave Moyles; KayeDon Wilcox; Darcy Beach; ! Ken Wright; Bill Neufeld; "Brent Denoncourt"; Brian Olson; "Bruce Gladue"; Carrie Robertson (AER); Carol Gabriel; "Cliff Wallis"; "Darren Tomecek"; "David Smith"; "Don Boyce"; Doug Smith; Elmer Derksen; "Gary Sasseville"; "Ken Kisel"; "Kevin Christie"; "Harvey Nelson"; "Larry Goulding"; "Kevin Williams"; "Luc Fortin"; Lyle Fullerton; "Mark Buchanan"; Michelle Shesterniak; "Nolan Steinwand"; "Norm VanVliet"; "Rick Deleff"; "Ross Kenney"; "Ryan Paulgaard"; "Terry Sawchuk (AENV)"; Danielle Siemens; Carrie

Robertson (AER); Jan Watson; Elizabeth Driver; Terry Jessiman; Okey Obiajulu

Cc: Rob Hugill

Subject: Hay Zama Wildland Park Meeting

Date: April-11-16 2:27:13 PM

#### Folks:

It has been some time since the membership of the Hay Zama Committee has met and much has changed since our last meeting.

As the person responsible for overseeing the management of Hay Zama Wildland Provincial Park I have decided to call a meeting on the afternoon of May 3, 2016 in Grande Prairie. The meeting will be from 1:00pm to 4:00pm at the Grande Prairie Public Library's **Rotary Community Room** which is located at 9839 – 103 Avenue (across the street from the Grande Prairie Provincial Building)s.

The purpose of the meeting is:

- 1) Reconnect with agencies that have been involved with the Hay Zama Committee in the past and determine current interests and contacts.
- 2) Begin discussions on the way forward for managing and reclaiming areas within the Wildland Park.
- 3) Industry updates regarding activities and plans.

A draft agenda for the meeting is as follows:

- 1. Welcome and Introductions
- 2. Review of Agenda
- 3. Issues or concerns round table
- 4. Nuvista update on recent activities and future plans
- 5. Pengrowth update on recent activities and future plans
- 6. Ouro Preto Resources update on activities and future plans.
- 7. Additional items.

I do not have a current and up to date mail out list and so this email has been sent to you as at one time or another you may have been involved with the Hay Zama Committee. If you are no longer the appropriate contact please feel free to forward this email on to an appropriate contact. In order to determine meeting participant numbers please let me know if you plan on attending the May 3 meeting. If you can't make the meeting but remain interested in Hay Zama Wildland Park please let me know that as well.

If you have any questions, comments or concerns please feel free to get in touch with me. 780-538-8010

Thanks,

Cal

Calvin McLeod

Director, Northwest Region
Environment and Parks / Parks Division
Room 1301, Provincial Building, 10320 – 99 Street

Grande Prairie, Alberta, T8V 6J4 Phone 780-538-8010 Mobile 780-518-6422

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From: <u>Joulia Whittleton</u>
To: <u>Carrie Simpson</u>

Subject: Fwd: Alberta Agencies, Boards and Commissions Review

**Date:** April-21-16 8:47:15 PM

Please include in council's package - info section.

Joulia Whittleton Mackenzie County (via I-Phone)

Begin forwarded message:

**From:** Brad Pickering < <u>Brad.Pickering@gov.ab.ca</u>>

**Date:** April 14, 2016 at 3:46:33 PM MDT

Subject: Alberta Agencies, Boards and Commissions Review

Following a government-wide review of Agencies, Boards and Commissions (ABCs), it was determined that the Surface Rights Board (SRB), the Land Compensation Board (LCB), the Municipal Government Board (MGB) and New Home Buyer Protection Board (NHBPB) shared similarities in mandates and operations.

Given that all four boards share expertise, and the SRB and LCB already share administrative staff, as do the MGB and NHBPB, a phased process of amalgamating these boards will begin this year.

The four boards will first begin sharing administration, which includes exploring colocation, sharing facilities and resources. However, they will remain distinct in their operations and services will remain the same. It's important to remember these boards are quasi-judicial or adjudicative bodies that are staffed with experts.

After one year, a review will be conducted to assess the status of the boards and feasibility for amalgamation. This will include consultation with stakeholders.

The strong commitment to deliver these government services remains and you should notice very little change in your interactions with the boards.

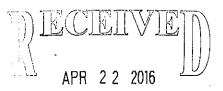
If you have any questions, please do not hesitate to send me an email or telephone my office.

Brad Pickering Deputy Minister

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17th floor, Commerce Place 10155 - 102 Street Edmonton, Alberta T5J 4L4 Telephone 780-427-2225



MACKENZIE COUNTY

VERMILION OFFICE

AR84216

Reeve Bill Neufeld Mackenzie County PO Box 640 Fort Vermilion AB TOH 1NO

Dear Reeve Neufeld,

I am pleased to invite the Mackenzie County to provide submissions for the 15<sup>th</sup> annual Minister's Awards for Municipal Excellence, which formally recognizes excellence in local government practices and promotes knowledge sharing among municipalities. These awards offer an opportunity to recognize the truly great work being done by local governments in Alberta.

An independent review committee, comprised of representatives from various municipal associations, will recommend award recipients in five categories and one award for outstanding achievement:

<u>Innovation Award</u> – recognizes a leading practice embodying the first use of an idea in a municipal context in Alberta;

<u>Larger municipalities</u> – recognizes the creative practices developed by municipalities with a population over 500,000;

<u>Partnership Award</u> – recognizes a leading municipal practice involving consultation, co-ordination, and co-operation with other municipalities, jurisdictions, or organizations;

<u>Smaller Municipality Award</u> – recognizes the innovative practices developed by communities with less than 3,000 residents;

<u>Safe Communities Award</u> – recognizes a leading practice that promotes or improves public safety in municipalities; and

Outstanding Achievement Award — recognizes a municipality or municipal partnership that has helped to inspire action and change that has benefited local government practices in Alberta. This award, selected by the review committee, recognizes the best submission from the other categories.

Submission forms and additional details can be found on the Municipal Excellence Network website at www.municipalaffairs.gov.ab.ca/mc\_municipal\_excellence.cfm. The submission deadline is May 31, 2016. Award recipients will be announced at the 2016 fall conventions of the Alberta Association of Municipal Districts and Counties and the Alberta Urban Municipalities Association.

I encourage you to share your success stories, and I look forward to celebrating these successes with your communities and your neighbours.

If you have any questions regarding the Minister's Awards for Municipal Excellence or the Municipal Excellence Network, please direct them to the Municipal Excellence Team at 780-427-2225, or by email at <a href="mailto:menet@gov.ab.ca">menet@gov.ab.ca</a>.

Sincerely,

Danielle Larivee

Minister of Municipal Affairs



# 2016 Provincial Budget Analysis by AUMA

April 14, 2016

# Budget 2016 - The Alberta Jobs Plan

The provincial budget was released on April 14, 2016. It has the following four components within the theme of *The Alberta Jobs Plan*:

- Supporting families and communities with funding for Alberta Child Benefits,
   Family Tax Credits, income supports, health care, and carbon rebates for lower and middle-income Albertans.
- Investing in infrastructure including municipal, schools, health care and continuing care, affordable housing and transportation infrastructure.
- Diversifying energy industry and energy market by setting a price on carbon, phasing out coal and investing in renewable energy, green infrastructure and energy efficiency.
- Supporting Alberta businesses by reducing the small business corporate income tax rate by one third (from three per cent to two per cent) and providing tax credits and training opportunities.

The budget projects dramatically reduced provincial revenues, with royalty revenue dipping to the lowest it has been in over four decades. Consequently, the province is taking on debt of almost \$58 billion within three years, with no expectations to balance the books before 2024. This year's deficit is over \$10 billion.

# Only Some Pledges to Municipalities Were Honored

AUMA has been diligent in advocating for increased funding to support municipal infrastructure and services. While the government had responded last fall with pledges to increase funding in 2016-17, a number of these pledges were not fulfilled.

It is particularly concerning that the MSI program was unexpectedly reduced, despite frequent pledges by the province that it would be significantly increased in Budget 2016. Given the series of funding reductions since the program was launched in 2007, MSI will not meet its \$11 billion targeted funding within the committed 10 year period. As funding beyond 2016-17 is not covered by the MSI funding agreement, the province is working on a plan to ensure infrastructure funding continues to flow to municipalities. AUMA expects to provide input into the replacement funding program.

The following table compares pledged funding to actual budget allocations.

| Program           | Pledge       | Actual       | Comments                                  |
|-------------------|--------------|--------------|---|
| Municipal         | increase by  | decrease of  | Given the pledge had been to increase     |
| Sustainability    | \$50 million | \$50 million | funding by \$50 million, this decrease    |
| Initiative (MSI)  |              |              | represents an unexpected total loss of    |
| Capital           |              |              | \$100 million for municipal               |
|                   |              |              | infrastructure.                           |
| Alberta Municipal | increase by  | increase of  | The five-year capital plan includes a     |
| Water and         | \$25 million | \$25 million | commitment to keep funding at this        |
| Wastewater        |              |              | level through to Budget 2017, but it will |

| Partnership   |                                       |   | drop in subsequent years, sending a clear signal that the province expects to see greater cost recovery and a continued move towards regional solutions.   |
|---|---------------------------------------|---|--|
| Regional<br>Water/Wastewater<br>Projects<br>(Water for Life)                | increase by<br>\$50 million           | increase of<br>\$50 million             | While funding levels will likely drop by \$25 million in Budget 2017, the five year capital plan includes a commitment to increase funding to \$105 million in Budget 2018 and then hold funding at \$80 million in 2019 and 2020.   |
| Building Canada<br>Fund<br>Provincial/Regional<br>Component                 | Consider using for municipal projects | Pledged to<br>allocate \$300<br>million | The province pledged to allocate \$300 of the remaining \$700 million federal funding for municipal projects.  Municipal Affairs advises that AUMA will be consulted on the funding mechanism.   |
| New fund to enhance rural bus services                                      | \$8 million in<br>new funding         | No funds<br>allocated                   | The province indicates funding had to be deferred.   |
| Reinstatement of<br>the Summer<br>Temporary<br>Employment<br>Program (STEP) | \$10 million of<br>new funding        | \$10 million                            | AUMA had been calling for the reinstatement of this program since its termination in 2013. Of the total program funding, about \$2 million will flow to municipalities who hire summer workers to help deliver programs and services. STEP is also a critical workforce resource for Alberta's non-profit organizations. |

The province's decision not to reinstate the Grants in Lieu of Taxes (GILT) on government-owned and supported social housing is disappointing given the extensive advocacy of AUMA and our members. As outlined in our advocacy, this amounts to a downloading of about \$15 million in costs onto municipalities. AUMA will continue to advocate for the legislation of GILT as a provincial responsibility.

# Summary of Municipal Impacts

Core Capital Grants to Municipalities (\$ millions)

|  | Budget    | Budget    | ities (\$ millions)  |
|--|-----------|-----------|--|
| Grant  | 2015-16   | 2016-17   | Comment  |
| Municipal<br>Sustainability<br>Initiative (MSI)<br>- Capital | 497.1*    | 846.0     | *\$398.9 million was advanced in late 2014-15 but treated as part of the 2015-16 program. This advance meant the 2015-16 program actually represented a total of \$896 million. Therefore, the net change in the budget is a \$50 million reduction compared to the \$50 million increase that had been pledged. MSI Capital is budgeted to remain at \$846 million for three years. |
| Basic<br>Municipal<br>Transportation<br>Grant                | 349.8     | 359.5     | Funding is forecasted to increase by \$10 million each year until 2019-20.   |
| Gas Tax Fund<br>(GTF)  | 209.3     | 219.1     | Distributed based on the federal funding formula.  |
| New Building<br>Canada - Small<br>Communities<br>Fund        | 56.2      | 74.0      | All of the funding for this program was allocated in 2015-<br>16 to 56 projects in 53 municipalities. This 2016-17 budget<br>simply reflects the cash flows associated with these earlier<br>approved projects. No new funding has been allocated for<br>the program.  |
| GreenTRIP  | 166.2     | 125.0     | The decrease reflects the timing of approval and completion of projects. Funding is forecasted to increase to \$255 million in 2017-18.  |
| Water for Life   | 30.0      | 80.0      | The province met its pledged increase of \$50 million.   |
| Municipal<br>Water and<br>Wastewater<br>Program              | 25.0      | 50.0      | The province met its pledged increase of \$25 million.   |
| Strategic<br>Transportation<br>Infrastructure<br>Program     | 18.7      | -         | Consultations are underway to roll out a new program with a \$35 million budget in 2017-18.  |
| Municipal<br>Transit<br>Initiative                           | 30.0      | -         | In 2015-16, this represented the New Building Canada Funding for the Edmonton Valley Line LRT. Budget 2017-18 has a commitment of \$100 million plus \$60 million for the Edmonton LRT.  |
| AB Municipal<br>Infrastructure<br>Program                    | 0.1       | -         | The program is complete.   |
| Flood<br>Recovery /<br>Mitigation                            | 81.0      | 89.9      | Budget 2016-17 includes \$75.7 million for Community Stabilization (increased by \$25.2 million) and \$14.2 million for High River's Long Term Recovery. 2015-16 funding included support for the recovery of water and wastewater and school facility infrastructure that was impacted in the 2013 floods.  |
| Total  | \$1,463.4 | \$1,843.5 | If the \$398.9 million of MSI Capital is included in the 2015-<br>16 Budget figure, then total funding for 2016-17 actually<br>decreases by \$18.8 million.  |

Core Operating Grants to Municipalities (\$ millions)

| Grant  | Budget   | Budget   | Comment   |
|--|----------|----------|---|
| Grant  | 2015-    | 2016-    | Comment   |
|  | 16       | 17       |   |
| Municipal<br>Sustainability<br>Initiative (MSI) -<br>Operating | 30.0     | 30.0     | Continued investment in this program is critical; in particular for smaller municipalities.   |
| Alberta<br>Community<br>Partnerships                           | 40.0     | 20.0     | The 50% decrease in funding is concerning as it impairs regional collaboration. The \$20 million budget includes \$7.5 million for viability reviews, \$5.4 million for intermunicipal collaboration, \$2.5 million for each of the Capital Region and Calgary Regional Partnership Boards with the remainder allocated to dispute resolution and internships.  |
| Grants in Place<br>of Taxes<br>(GIPOT)                         | 64.7     | 56.5     | Budget 2016-17 reflects that municipalities will no longer have to collect and remit education property taxes on properties covered by GIPOT. As the budget has been reduced by a corresponding amount, there is a nil net impact.  Note: The province maintained its elimination of GIPOT (also known as GILT) funding for Alberta Social Housing Corporation properties.  |
| Family and<br>Community<br>Support<br>Services (FCSS)          | 101.0    | 101.0    | The province substantially increased funding in 2015-16 which was appreciated. However it has not followed the FCSS program funding policy for Budget 2016-17, which states that municipalities and Métis Settlements should receive the larger of: a) Funding calculated using a formula that takes into account the population of each participating municipality, adjusted for the median income level of the municipality in relation to all other communities in Alberta; or b) A two per cent increase. |
| Municipal<br>Police<br>Assistance<br>Grant                     | 54.6     | 55.8     | The increase reflects an adjustment for population growth.  |
| New Police<br>Officer Program                                  | 30.0     | 30.0     | AUMA has been advocating for increased funding for policing to keep pace with demand given Alberta's increasing crime rates.  |
| Flood Recovery / Mitigation                                    | 26.3     | 3.8      | Budget 2016-17 includes \$3.8 million for High River's Long<br>Term Recovery. The 2015-16 funding included support for<br>the 2013 flood recovery and mitigation.   |
| Total  | \$ 346.6 | \$ 297.1 | The reduction in operating grants reflects the province's actions to reduce operational expenses.   |

Note: ALERT funding received an increase of \$2.6 million in order to maintain existing staffing levels.

#### **Education Property Tax**

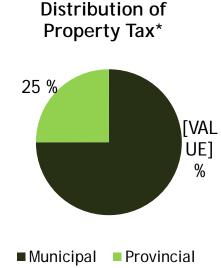
Budget 2016 maintained the 32 per cent rate that has been used in previous years between the total education system costs and the education property tax requisition. This translates to a 6.8 per cent or \$153 million increase, which continues the trend of requisition increases.

| Education Property Tax Requisition* (\$ millions) |         |         |          |  |  |  |
|---|---------|---------|----------|--|--|--|
| Fiscal year                                       | 2015-16 | 2016-17 | Per cent |  |  |  |
|   |         |         | change   |  |  |  |
| Residential                                       | 1,359   | 1,470   | 8.2      |  |  |  |
| Non-Residential                                   | 902     | 944     | 4.7      |  |  |  |
| Total   | 2,261   | 2,414   | 6.8      |  |  |  |
| Calendar year                                     | 2015    | 2016    | Per cent |  |  |  |
|   |         |         | change   |  |  |  |
| Residential                                       | 1,338   | 1,444   | 7.9      |  |  |  |
| Non-Residential                                   | 885     | 927     | 4.7      |  |  |  |
| Total   | 2,223   | 2,371   | 6.7      |  |  |  |

The 2016 residential/farmland rate will decrease from \$2.50 to \$2.48 per \$1,000 of equalized assessment and the non-residential rate will decrease from \$3.67 to \$3.64 per \$1,000 of equalized assessment.

Increased requisitions are problematic as they increase the property owner's total tax bill, leaving little room for municipalities to increase their own component of the tax within the property owner's tolerance for an increase.

Effective Budget 2016, municipalities will no longer have to transfer education property taxes on properties covered by the Grants in Place of Taxes Program. As the Program is being reduced by a corresponding amount to what was previously transferres, Municipal Affairs stated that there will be a nil net impact. AUMA will be following up to ensure that is the case.



#### Impact of Climate Leadership Plan on Municipalities

Alberta's municipalities recognize that action on climate change is needed. However, they are concerned about the potential impact of the carbon levy on municipal budgets once it comes into effect in 2017 and increases the price of major fuels.

| Fuel Type   | January 1, 2017<br>(\$20/tonne) | January 1, 2018<br>(\$30/tonne) |
|-------------|---------------------------------|---------------------------------|
| Diesel      | 5.35 <b>¢</b> /L                | 8.03 ¢/L                        |
| Gasoline    | 4.49 ¢/L                        | 6.73 ¢/L                        |
| Natural Gas | 1.011 \$/GJ                     | 1.517 \$/GJ                     |
| Propane     | 3.08 ¢/L                        | 4.62 ¢/L                        |

Source: Alberta Treasury Board and Finance

Budget 2016 provides some information on how the levy will be reinvested to support a transition to a lower carbon future. While it is anticipated that municipalities will receive funding for public transit and other green infrastructure as well as Energy Efficiency Alberta funding, the details are still yet to be worked out.

| Climate Leadership Plan        |          |         |         |           |           |        |
|--------------------------------|----------|---------|---------|-----------|-----------|--------|
| (millions of dollars)          | 2016-17  | 2017-18 | 2018-19 | 2019-20   | 2020-21   | 5-year |
|                                | Estimate | Target  | Target  | Projected | Projected | Totals |
| Spending:                      |          |         |         |           |           |        |
| Climate Leadership Investment: |          |         |         |           |           |        |
| Green Infrastructure (capital) | 5        | 208     | 555     | 680       | 710       | 2,158  |
| Energy Efficiency Alberta 1    | 45       | 90      | 165     | 170       | 175       | 645    |
| Other Investment <sup>2</sup>  | 175      | 440     | 1,066   | 940       | 784       | 3,405  |
| Climate Leadership Adjustment: |          |         |         |           |           |        |
| Consumer Rebates               | 95       | 435     | 590     | 600       | 610       | 2,330  |
| Other Adjustment <sup>3</sup>  | 10       | 35      | 50      | 50        | 50        | 195    |
| Total Spending                 | 330      | 1,208   | 2,426   | 2,440     | 2,329     | 8,733  |

Revenue recycling into grants and loans to small businesses, families, building owners, industries, community organizations and municipalities to support energy efficiency and micro-generation.

AUMA is urging the government to engage municipalities in determining how this funding will be allocated to neutralize the impact of the carbon levy on municipalities.

<sup>&</sup>lt;sup>2</sup> Revenue recycling into bioenergy, renewable energy, innovation and technology, Climate Leadership Plan implementation.

<sup>&</sup>lt;sup>3</sup> Revenue recycling into coal community transition, adjustment for communities including Indigenous communities.

# Budget 2016 - Fiscal Plan

#### Provincial Economic Outlook

Consolidated Revenue: \$41.4 B

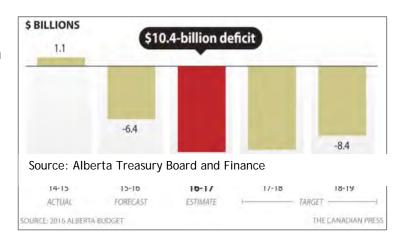
Consolidated Expense \$51.1 B

Consolidated Deficit \$10.4 B

| Budget 2016 – Key Fiscal Metrics<br>(billions of dollars)                               | 2014-15<br>Actual | 2015-16<br>Forecast | 2016-17<br>Estimate | 2017-18<br>Target | 2018-19<br>Target |
|---|-------------------|---------------------|---------------------|-------------------|-------------------|
| Consolidated Revenue  | 49.5              | 42.9                | 41.4                | 45.0              | 49.6              |
| Consolidated Expense  | 48.4              | 49.3                | 51.1                | 53.6              | 56.0              |
| Risk Adjustment   | 3                 |                     | (0.7)               | (1.5)             | (2.0)             |
| Consolidated Surplus / (Deficit)  | 1.1               | (6.4)               | (10.4)              | (10.1)            | (8.4)             |
| Other Key Metrics: Capital / Other Non-financial Assets Heritage Fund Year-end Balances | Source: Al        | berta Tre           | asury Board         | d and Fina        | nce               |
| Contingency Account Year-end Balances   | 6.5               | 3.8                 | -                   |                   | -                 |
| Liabilities for Capital Projects / Fiscal Plan Borrowing                                | 12.9              | 20.0                | 30.5                | 45.2              | 57.6              |
| Debt to Nominal GDP Ratio   | 3.4%              | 6.0%                | 9.6%                | 13.1%             | 15.5%             |

It is expected that the province will have consecutive years of deficits. The deficit is expected to be \$10.1 billion in 2017-19, and \$8.4 billion in 2018-19. The province does not have a plan to return to a balanced budget before 2024.

These deficit projections are based on the following economic assumptions, with an expectation that WTI crude will increase by 50 per cent by 2018-19.



| Energy and Economic Assumptions  | 2014-15 | 2015-16 | 2015-16  | 2016-17  | 2017-18 | 2018-19 |
|--|---------|---------|----------|----------|---------|---------|
| The state of the s | Actual  | Budget  | Forecast | Estimate | Target  | Target  |
| WTI Oil (US\$/bbl)   | 80.48   | 50.00   | 45.00    | 42.00    | 54.00   | 64.00   |
| Light-Heavy Differential (US\$/bbl)  | 17.30   | 13.60   | 13.40    | 15.20    | 17.50   | 18.50   |
| WCS@Hardisty (Cdn\$/bbl)   | 70.78   | 46.50   | 41.00    | 36.40    | 48.30   | 59.00   |
| Natural Gas (Cdn\$/GJ)   | 3.51    | 2.60    | 2.30     | 2.40     | 2.80    | 3.00    |
| Conventional Crude Oil Production (000s barrels/day)   | 586     | 560     | 529      | 524      | 506     | 489     |
| Raw Bitumen Production (000s barrels/day)  | 2,330   | 2,473   | 2,403    | 2,668    | 2,890   | 3,151   |
| Real GDP (% change)  | 4.8     | (1.0)   | (1.5)    | (1.4)    | 1.9     | 2.8     |
| Population (% change)  | 2.8     | 1.8     | 1.8      | 1.2      | 1.0     | 1.3     |

Source: Alberta Treasury Board and Finance

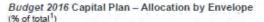
# Budget 2016 - Fiscal Plan (continued)

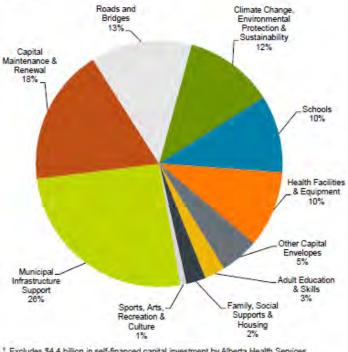
## 2015-2020 Provincial Capital Plan

The \$34.8 billion five-year capital plan for Alberta is intended to stimulate the economy, keep people working, and address the province's infrastructure deficit. Highlights include:

- \$9 billion for municipal infrastructure (see below for details);
- \$6.2 billion for maintenance and renewal of provincial infrastructure, including \$2.5 billion for roads and bridges, \$1.1 billion for schools, \$777 million for post-secondary institutions, \$760 million for health facilities, and \$298 million for seniors facilities and housing.
- \$4.6 billion for provincial roads and bridges, including the Edmonton and Calgary ring roads and Highways 2, 19 and 63.
- \$2.2 billion for green infrastructure under the Climate Leadership Plan. AUMA
  is urging the government to seek municipal input in determining how this
  funding is allocated.
- \$400 million for new Regional Water and Wastewater Projects through the
  Water for Life program and \$195 million for existing systems through the
  Municipal Water and Wastewater Program. The focus on new regional systems
  sends a clear signal that the provincial government wants municipalities to
  pursue regional solutions and implement cost recovery to support existing
  systems.
- \$892 million to build more affordable housing and renew existing housing.
- \$692 million for flood recovery and mitigation projects.
- \$112 million for provincial water management infrastructure such as dams.
- \$3.5 billion to build and expand health infrastructure.
- \$3.5 billion for new schools and modernization projects.
- \$1.2 billion for government facilities and equipment, including \$37 million for modernization of the registry system.
- \$940 million for post-secondary facilities, including Keyano College, Lethbridge College, MacEwan University, Mount Royal University, NAIT, NorQuest College, Red Deer College, the University of Calgary and the University of Lethbridge.

Much of the capital plan will be funded through direct borrowing (\$16.5 billion over three years). The green infrastructure portion will be funded through the carbon levy.





<sup>†</sup> Excludes \$4.4 billion in self-financed capital investment by Alberta Health Services, post-secondary institutions and school boards. Although the provincial government has emphasized that nearly \$9 billion or 26 per cent of funding over the five years is for municipal and community infrastructure, only \$1.7 billion has actually been committed for year one through Budget 2016. If history is any indication, there is no guarantee that the capital funding pledged for the other four years will be realized.

# Capital Plan Details, (millions of dollars) Municipal Infrastructure Support Community Facility Enhancement Program Federal Gas Tax Fund GreenTRIP Municipal Sustainability Initiative: Municipal Sustainability Initiative — Capital Basic Municipal Transportation Grant New Building Canada — Small Communities Fund New Building Canada Fund (Edmonton Valley Line LRT) Strategic Transportation Infrastructure Program Municipal Transit Initiatives Total Municipal Infrastructure Support

Sc

Most of the \$9 billion in municipal and community capital funding is for municipalities. \$4.2 billion is for MSI, \$1.9 billion is for the basic municipal transportation grant, and \$1.4 billion is for transit and other transportation related projects, including \$914 million through GreenTRIP and \$305 million for municipal transit initiatives. Municipalities are not eligible for the Community Facility Enhancement Program shown in this chart.

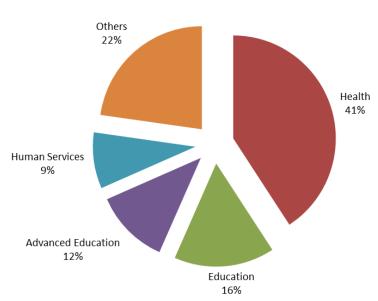
Note that this chart excludes municipal funding that is shown under other categories of the capital plan (e.g., nearly \$600 million in water and wastewater funding is listed under climate change and environmental sustainability and there is also funding for disaster recovery and mitigation).

#### **Operating Expense**

Similar to prior years, health and education and social services account for over 75 per cent of spending.

In terms of health spending, the province is reviewing the \$14.3 billion budget for Alberta Health Services to lower cost treatment methods, including shifting higher cost acute care to community based services where possible. Alberta Health remains the highest expenditure ministry at \$20.34 billion in 2016-17.

## **Operating Expense By Ministry**



Education spending reflects the NDP government's commitment to fully fund enrolment growth, projected at 1.3 per cent (8,200 students), as well as fulfilling pledges to implement a school nutrition program (\$30 million over three years) and to reduce school fees. As well, the Budget maintains the commitment to stable funding for advanced education and implements the second year of a two-year tuition freeze.

Total spending for human services is budgeted at \$4.4 billion, reflecting the costs of the new Alberta Child Benefit program that will provide up to \$2,750 annually for low income Albertans. As well, funding towards Family and Community Support Services was maintained at \$101 million to support 80/20 partnerships between the province and municipalities.

Economic Development and Trade is leading the implementation of the government's new jobs, investment and diversification packing with \$250 million in funding over two years. This program will include \$90 million for a new Alberta Investor Tax Credit, \$25 million for apprenticeship and training, and \$10 million to support regional economic development initiatives among other programs.

The new climate levy along with compliance payments from large industrial emitters will provide \$9.6 billion over five years to fund programs under the Climate Leadership Plan. One of the key priority areas for investment under the Plan is support for municipalities for public transit and other green infrastructure. The government has budgeted \$5 million in 2016-17 for planning these projects.

Another key action under the Climate Leadership Plan is funding to help communities most affected by the phase out of coal-fired electricity generation, including training to help impacted workers transition into other areas of the economy.

Other key expenditures include \$99 million for Community and Voluntary Support Services through Culture and Tourism including \$7 million in new funding for cultural infrastructure, \$77 million for water management and \$46 million for land management programs through Environment and Parks. Municipal Affairs will be distributing \$846 million through the Municipal Sustainability Initiative, and \$359 million through the Basic Municipal Transportation Grant.

Additional expenditures include \$94 million for seniors housing and \$67 million for the rental assistance program through Seniors and Housing, and \$225 million in capital grants to municipalities for programs including GreenTRIP, the Municipal Water Wastewater Program, and Water for Life through Transportation. Public sector compensation for 2016-17 is estimated at \$25.2 billion, which reflects the freeze of management salaries in the public service, agencies such as Alberta Health Services, and political staff.

# Review of Agencies, Boards and Commissions

One of the major cost saving measures the government has taken in Budget 2016 is the dissolution or consolidation of 26 agencies as part of the review of Alberta's 126 agencies, boards and commissions.

This action is projected to save \$33 million over three years. An example of a key change is the replacement of the Utilities Consumer Advocate Advisory Board with the Energy Consumers Panel in which AUMA has been invited to participate. While the Land Compensation Board, Surface Rights Board, Municipal Government Board, and New Home Buyer Protection Board will remain separate boards, they will share administrative functions such as finance and recruitment.

#### Conclusion

This budget contains some positive movement towards funding of key areas, including water and waste water infrastructure and social housing. However, it is a reflection of why the municipal funding model needs to change. With this kind of volatility and lack of consultation by the province, it is unreasonable to expect that municipalities can carry out their required three-year operating and five-year capital planning when the province can't keep committed funding levels stable for more than a year.

AUMA will continue pressing for more stable and predictable sources of funding through the forthcoming release of changes to the Municipal Government Act this year. This includes advocating for core grants to be statutory and indexed for growth and for municipalities to have greater revenue powers.



#### Government of Alberta Launches Consultations on Transportation Issues

On Tuesday, March 1, the Government of Alberta launched a **consultation process** (http://www.alberta.ca/provincial-transit-engagement.cfm) on several transportation initiatives, including the development of a provincial transit strategy, criteria for future funding in support of municipal transit initiatives, and a framework for delivering rural bus services.

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It is important to note that rural bus service is defined as intercity/intermunicipal bus service reaching communities of fewer than 10,000 residenteement-(services that were previously provided mainly by Greyhound).

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Input will be collected in two ways:

albertalaunchesconsultations-

on-

All Albertans will have an opportunity to provide input through an **online survey** (https://extranet.gov.ab.ca/opinio6/s?s=29223).

transportation-

Transportation stakeholders, including municipalities, can provide feedback by completing a detailed workbook. There are separate workbd88\98?
urban stakeholders (http://www.alberta.ca/documents/TransportationStakeholderWorkbook\_Urban.docx) and rural stakeholders tmpl=component&print=16
(http://www.alberta.ca/documents/TransportationStakeholderWorkbook\_Rural.docx). For the purposes of the consultations, rural stakeholders include communities with fewer than 10,000 residents. This is likely because in a rural intermunicipal bus network, small urban municipalities would likely host most bus depots.

Completed workbooks can be submitted to Alberta Transportation by email at **publictransportation@gov.ab.ca** (mailto:publictransportation@gov.ab.ca). Input must be submitted by April 29, 2016. For specific questions about the workbook, contact Alberta Transportation's Strategy and Policy Branch at 780.427.0219.

The AAMDC was pleased to have been invited to the official announcement of the consultation process, details of which are available here (http://www.alberta.ca/release.cfm?xID=40313FE9A09A0-9E82-FCD3-177CCBBF947B9FDD).

The AAMDC appreciates the opportunity to provide feedback on these important transportation issues, and looks forward to working with Alberta Transportation to ensure that rural Alberta's transportation networks continue to serve the needs of residents and industry.

The AAMDC's Transportation and Infrastructure Position Statements are available **here** (/convention-highlights/position-statements/spring-2016/1438-transportation-and-infrastructure-position-statements/file).

Enquiries may be directed to:

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780.955.4096 780.955.4079

#### Attachments:

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